## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J06254 (3)

ENGLEWOOD BUILDERS, INC.

**FILED** Jan 20 1998 8:00am Secretary of State



| Principal Place          | e ui pusitiess   | Mailing Address  | Mailing Address             |                            |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
|--------------------------|--|--|-----------------------------|----------------------------|------------------|-----------------------------|---|------------------------------------|-------------------------|-------------|--------------------------|-----------------|--------------------|----------------------------|
| C/O CHARLES              | s dież. jr.  | 7025 PLACIDA RD.<br>1181 QUAIL LANE<br>ENGLEWOOD FL 34224        |                             |                            |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| 7025 PLACIDA             |  |  |                             |                            |                  |                             | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |                                    |                         |             |                          |                 |                    |                            |
| ENGLEWOOD                | FL 34224   |  |                             |                            |                  | _                           |   |                                    |                         |             |                          |                 |                    |                            |
|                          |  | US   |                             |                            |                  | 3.                          |   | . '                                | BO OF QU                | allieu      |                          |                 |                    |                            |
| 6 Original D             | tops of Divisions  | On Mailler Address   |                             |                            |                  | -                           |   | <b>27/1986</b><br>lumber           |                         | ·           | _                        |                 | la.                | aliad Fau                  |
| <del></del> 1            | lace of Business   | 2a. Mailing Address  |                             |                            |                  | 4.                          |   |                                    |                         |             |                          | - }             |                    | plied For                  |
| 21 Suite Ask             | # oto  | Suite, Apt. #, etc.  |                             |                            |                  |                             | 59  | <del>-2648</del> 14                | 2                       | <del></del> |                          | 60              |                    | t Applicable               |
| Suite, Apt.              | #, <del>U</del> C.   | 27   |                             |                            |                  | 5.                          | Certif  | icate of St                        | atus Desi               | ired        |                          |                 |                    | quired                     |
| City & State             | 9  | City & State   |                             |                            | 6.               | Electi                      | on Campa  | ign Finar                          | ncing                   |             | \$5                      | 5.00            | May Be             |                            |
| 23                       |  | 28   | 28                          |                            |                  |                             | Trust   | Fund Con                           | tribution               |             |                          | A               | dded t             | o Fees                     |
| Zip                      | Country  | Zıp  | Coun                        | Country                    |                  |                             | This o  | corporation                        | owes or                 | has pa      | aid the cur              | rent ye         | ar Inte            | angible                    |
| 24                       | 25   | 29   | 30                          |                            |                  |                             |   | nal Prope                          |                         |             |                          | Yes             | L                  | No                         |
|                          | 9. Name and Address of Curre   | nt Registered Agent  |                             |                            |                  | 10.                         | Name  | e and Add                          | ress of I               | New Re      | gistered                 | Agent           |                    |                            |
| DIE                      | Z, CHARLES, JR.  |  | 18                          | B1                         | Name             |                             |   |                                    |                         |             |                          |                 |                    |                            |
| 737 SOUTH INDIANA AVENUE |  |  |                             |                            | Street           | Address (P                  | lress (P.O. Box Number is Not Acceptable)                     |                                    |                         |             |                          |                 |                    |                            |
| EN                       | GLEWOOD FL 33533   |  | 5                           | 93                         |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
|                          |  |  |                             | ~                          |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
|                          |  |  | ε                           | 84                         | City             |                             |   |                                    |                         |             | FL                       | 85              | Zip (              | Code                       |
| ·                        |  |  |                             | 丄                          |                  |                             |   |                                    |                         |             |                          | لبل             | <del></del>        |                            |
| 11. Pursuant I           | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the oblig | )2 and 607.1508, Florida Statul<br>e of Florida. Such change was | ites, the abo<br>authorized | ז- <del>ס</del> עכ<br>bv t | named<br>he corr | corporation<br>poration's b | n subr<br>coard (   | nits this st<br>of director:       | atement t<br>s. I hereb | or the p    | purpose of<br>pt the app | chan(<br>ointme | ging its<br>ent as | s registerea<br>registered |
| agent. I a               | m familiar with, and accept the oblig  | ations of, Section 607.0505, FI                                  | lorida Statu                | tes.                       |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| SIGNATURE                |  |  |                             |                            |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
|                          | Signature, typed or printed name of registered ag  |  | TE: Registered /            | Apeni                      | signature        |                             |   |                                    |                         | 0.000       | DATE                     |                 | ^                  | 0.44.40                    |
| 12.                      |  | ID DIRECTORS  DELETE   | 13.                         |                            | <del></del> -    |                             | ADDII   | IONS/CHA                           | NGES TO                 | J OFFIC     | CERS AND                 | DIRE OF         |                    | S IN 12 Addition           |
| TITLE                    | D  | TT DECEIE  | 1.1 TITL                    |                            |                  |                             |   |                                    |                         |             |                          |                 | ange               | Audilion                   |
| NAME                     | RICHARDSON, PAUL W.  |  |                             | 1.2 NAME                   |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| STREET ADDRESS           | 1161 QUAIL LANE  |  | 1.3 STR                     | 1.3 STREET ADDRESS         |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| CITY-ST-ZIP              |  |  |                             | 1.4 CITY+ST-ZIP            |                  |                             |   |                                    |                         |             |                          |                 |                    | F-1 - 1 - 1 - 1 - 1        |
| TITLE                    | <b>S</b> D   | ☐ DELET <b>E</b>   | DELETE 2.1 TITI             |                            | LE               |                             |   |                                    |                         |             |                          | ☐ Ct            | ange               | Addition                   |
| NAME                     | RICHARDSON, SUEZANN  |  | 2.2 NAM                     | 2.2 NAME                   |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| STREET ADDRESS           | 1161 QUAIL LANE  |  | 2.3 STR                     | 2.3 STREET ADDRESS         |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| CITY-ST-ZIP              | ENGLEWOOD FL   |  | 2. 4 CIT                    | 2. 4 CITY - ST - ZIP       |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| TITLE                    |  | ☐ DELETE   | 3.1 TITL                    | 3.1 TITLE                  |                  |                             |   |                                    |                         |             |                          | C#              | ange               | Addition                   |
| NAME                     |  |  | 3.2 NAN                     | AE                         |                  |                             |   |                                    |                         |             |                          |                 |                    | -                          |
| STREET ADDRESS           |  |  | 3.3 \$TR                    | eet ac                     | DDRESS           |                             |   |                                    |                         |             |                          |                 |                    |                            |
| CITY-ST-ZIP              |  |  | 3.4. CIT                    | Y-ST-                      | - ZIP            |                             |   |                                    |                         |             |                          |                 |                    |                            |
| TALE                     |  | DELETE   | 4.1 TITL                    | .E                         |                  |                             |   |                                    |                         |             |                          | Ct              | ange               | ☐ Addition                 |
| NAME                     |  |  | 4. 2 NAI                    | ME                         |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| STREET ADDRESS           |  |  | 4.3 STR                     | EET AI                     | DORESS           |                             |   |                                    |                         |             |                          |                 |                    |                            |
| CITY-ST-ZIP              |  |  | 4.4 CtTY                    | /-ST-                      | ZIP              |                             |   |                                    |                         |             |                          |                 |                    |                            |
| TITLE                    |  | DELETE   | 5.1 TITL                    | -                          |                  |                             |   | ·································· |                         |             |                          | ☐ Cł            | апде               | ☐ Addition                 |
| NAME                     |  |  | 5.2 NAM                     | Æ                          |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| STREET ADDRESS           |  |  | 5.3 STR                     |                            | DDRESS           |                             |   |                                    |                         |             |                          |                 |                    |                            |
| CITY-ST-ZIP              |  |  | 5.4 CiTY                    |                            |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| TITLE                    |  | DELETE   | 6.1 TITL                    |                            | e-11             |                             |   |                                    |                         |             |                          | ☐ Cr            | апде               | Addition                   |
| NAME                     |  |  | 6.2 NAM                     |                            |                  |                             |   |                                    |                         |             |                          |                 | -                  |                            |
|                          |  |  |                             |                            | DDDECC           |                             |   |                                    |                         |             |                          |                 |                    |                            |
| STREET ADDRESS           |  |  | 6.3 STR                     |                            |                  |                             |   |                                    |                         |             |                          |                 |                    |                            |
| CITY-ST-ZIP              |  | The second second  | 6.4 CITY                    | -51-                       | ZIP              | -1.2- 06-                   | 440   | 03(0\() E                          | I : - ! O + -           |             | further or               | all for the     | -1 41              |                            |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1/2/92 901-697-9333