FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J05915 1. Corporation Name

ALBIN CORP.

FILED Mar 16, 1999 8:00 am Secretary of State 03-16-1999 90145 013 ***150.00



| Principal Plac | e of Business | Mailing Address | | | I BIBJI BIBIK BIBIK BIBIL BIBIL KOBI |
|-----------------------------------|--|--|---------------------------------|---|--------------------------------------|
| 6025 22ND AVE SW 6025 22ND AVE SW | | | | | |
| | | NAPLES FL 34116 | | | |
| | | US | | | DO NOT WRITE IN THIS SPACE |
| | | | | 3. Date Incorporated or Qualifed 03/24/1986 | |
| 2 Principal D | Inco of Ruemose | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 1044 CACTELLO DO | | T 1044 CACTELLO | NR | 59-2682649 | Not Applicable |
| | | Suite, Apt #, etc | DIX | | \$8.75 Additional |
| 22 STE 106 27 STE 106 | | <u> </u> | | 5. Certificate of Status Desired | Fee Required |
| 22 31 | | | | 6. Election Campaign Financing | \$5.00 May Be |
| | | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | This corporation owes the current year | Intangible |
| 34103 | () | 29 34103 30 | COLLIER | Personal Property Tax. | X∐Yes ∏No |
| 24 01100 | 9. Name and Address of Current | | 1002212! | 10. Name and Address of New Registers | d Agent |
| | | | 81 Name | ASHLEY | |
| MULLING, DONNA | | | 82 Street Add | ASTILET | |
| 6025 22ND AVE SW | | | 1044 0 | Iress (P.O. Box Number is Not Acceptable) | |
| NAP | LES FL 34116 | | 83 SUITE | | |
| | | | | 100 | 85 Zip Code |
| | | | 84 City NAPLES | ; F | L 85 Zip Code 34103 |
| 11. Pursuant | to the provisions of Sections 607.0502 | 2 and 607 1508, Florida Statutes. | the above named con | poration cultimite this statement for the nurnose | of changing its registered |
| office or r | registered agent, or both, in the Stare of | of Florida, Such change was authorized Section 607,0505, Florida | orized by the corporati | ion's board of directors. Thereby accept the app | ointment as registered |
| | im familiar with and accept the odingar | Ans of Section 607.6505; Florida | Oundies | | 2/2/99 |
| SIGNATURE | Signature, typed or printed name of registered equal | land the if applicable INOTE Rec | gistered Agent signature requir | ed when reinstating) DATE | _/// |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS IN 12 |
| TITLE | DP | ☐ DELETE | 1 ! TITLE | | Change Addition |
| NAME | MULLING, DONNA | | 1 2 NAME | | |
| STREET ADDRESS | ACCE COME AND ON | İ | : 3 STREET ADDRESS | | |
| CITY-ST-ZIP | NAPLES FL | | 14 CITY-ST-ZIP | | |
| TITLE | DVP | ☐ DELETE | 2 : TITLE | | ☐ Change ☐ Addition |
| NAME | MULLING, KENNETH C. | | 2.2 NAME | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | NAPLES FL | | 2 4 CITY-ST-ZIP | | |
| TITLE | DT | ☐ DELETE | 3 1 TITLE | | ☐ Change ☐ Addition |
| NAME: | MOLDEN, ED L. | | 3.2 NAME | | |
| STREET AUDRESS | OFDID COFFIL ODIDE #4 | | 3 STREET ADORESS | | |
| CITY-ST-ZIP | WINCHESTER VA | | 34 CIN \$1 2/5 1 | | |
| TITLE | DVP | DELETE | 4 ' TITLE | | Change Addition |
| NAME | MOLDEN, CHRISTOPHER A. | | 4 2 NAME | | |
| STREET ADDRESS | *** 050 ** 0050** 00105 *** | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | WINCHESTER VA | | 4.4 CITY-ST-ZIP | | |
| TITLE | DV | ☐ DELETE | 5 1 TITLE | | ☐ Change ☐ Addition |
| NAME | CESNIK, MELISSA M | | 5 2 NAME | | |
| STREET ADDRESS | 609 CEDAR CREEK GRADE #A | ı | 5.3 STREET ADDRESS | | |
| | I DUS CEDAN CREEK CHIADE FA | , I | 33311CE1 ADDIA,00 | | I |
| | L . | | 5 1 CITY - ST - ZIP | | |
| CITY-ST-ZIP | WINCHESTER VA | ☐ DELETE | 1 | | Change Addition |
| CITY-ST-ZIP | L . | | 5 ‡ CITY+ ST+ZIP | | ☐ Change ☐ Addition |
| CITY-ST-ZIP TITLE | WINCHESTER VA | | 5 1 CITY+ST-ZIP 6 1 TITLE | | ☐ Change ☐ Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under ooth; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 in changed, or on an attachment with an andress, with all other like empowered.

FFICER OR DIRECTOR

SIGNATURE: