## 2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 Uniform Business Report (UBR)  |  |   |  |  | FILED Apr 03, 2002 8:00 am Secretary of State  |   |   |
|---|--|---|--|--|--|---|---|
| DOCUMENT # J05653  1. Entity Name   |  |   |  |  |  |   |   |
| VINCENT   | J. BARTIMO, INC.   |   |  |  | 04-03-2002 9019  |   |   |
| Principal Place of Business  5940 PELICAN BAY PLAZA #1106 GULFPORT FL 33707   |  | Mailing Address 5940 PELICAN BAY PLAZA #1106 GULFPORT FL 33707  |  |  |  | 81811 81813 81814 81811 B   |   |
| 2. Principal P  | Place of Business  | 3. Mailing Address  | Mailing Address  |  |  |   |   |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |  |  | DO NOT WRITE IN THIS SPACE   |   |   |
| City & State  |  | City & State  |  | 4.   | 7EI Number 02-0353205  | <del> </del>  | plied For<br>at Applicable              |
| Zip   | Country  | Zip   | Country  | 5.   | Certificate of Status Desired  | \$8.75 Ada  | litional                                |
| 6. Name and Address of Current Registered Agent   |  |   |  | 7. Name and Address of New Registered Agent Name   |  |   |   |
| GASSMAN, ALAN S.  |  |   |  | Street Address (P.O. Box Number is Not Acceptable) |  |   |   |
| 1212 COURT STREET, SUITE #B CLEARWATER FL 34616   |  |   |  | <u> </u>   |  |   |   |
| CLEARW  |  |   | City   |  |  | FL Zip Code   | 9                                       |
| 8. The above  | e named entity submits this statement for  | the purpose of changing its re  | egistered office or  | registered ag                                      | ent, or both, in the State of Florida.   | <u> </u>  |   |
|   |  |   |  |  |  |   | }                                       |
| SIGNATURE :   | Signature, typed or printed name of registered agent ar  | d title if applicable. (NOTE: F   | Registered Agent signatur                                    | e required when re                                 | pinstating) C  | PATE  |   |
| 9. This corporation is eligible to satisfy its Intangible  Tax filing requirement and elects to do so. : After May 1, 2002  (See criteria on back)  After May 1, 2002  Make Check Payable |  |   |  | 50.00  | 10. Election Campaign Financin<br>Trust Fund Contribution.   |   | May Be to Fees                          |
| 11.   | OFFICERS AND C   |   | 12.  | AC   | DITIONS/CHANGES TO OFFICERS  |   | 3 IN 11                                 |
| NAME STREY ADDRESS CITY-ST-ZIP  | D<br>Bartimo, Vincent J.<br>5940 Pelican Bay Plaza<br>Gulfport Fl  | ☐ Delete .  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                        |  |  | . Change  | ☐ Addition                              |
| TITLE NAME STREET ADDRESS   | AS<br>GASSMAN, ALAN S.<br>1212 COURT STREET #B   | ☐ Delete  | TITLE NAME STREET ADDRESS                                    |  |  | ☐ Change  | Addition                                |
| CITY-ST-ZIP   | CLEARWATER FL  |   | CITY-ST-ZIP  |  |  |   |   |
| TITLE<br>*NAME~   | 40 -   | Delete  | TITLE NAME   |  |  | ☐ Change  | ☐ Addition                              |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | ित स्थित स  | STREET ADDRESS -<br>CITY-ST-ZIP                              | غة دغة محسب  |  |   |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                        |  |  | ☐ Change  | ☐ Addition                              |
| TITLE NAME  |  | ☐ Delete  | TITLE  |  |  | ☐ Change  | Addition                                |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | STREET ADDRESS<br>CITY-ST-ZIP                                |  |  |   |   |
| TITLE NAME STREET ADDRESS   |  | ☐ Delete  | TITLE<br>NAME<br>STREET ADDRESS                              | <del>-</del>                                       |  | ☐ Change  | ☐ Addition                              |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP  |  |  |   |   |
| <ol> <li>I hereby of indicated of the corchanged,</li> </ol>  | certify that the information supplied with t<br>on this report or supplemental/report is it<br>poration or the receiver or trustage entity,<br>or on an attachment with an address | his tiling does not qualify for the<br>rue and accurate and that my<br>vered to execute this report as<br>the all other like empowered. | ne exemption state<br>signature shall ha<br>required by Chap | ed in Section<br>ve the same l<br>oter 607, Flori  | 119.07(3)(i), Florida Statutes. I furthe<br>legal effect as if made under oath; to<br>da Statutes; and that my name appe | r certify that the in<br>nat I am an officer<br>ears in Block 11 or | tormation<br>or director<br>Block 12 if |

**SIGNATURE:** 

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #