SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| | MENT # J0546 B P. HALL, P.A. | ອວ | (6) | | | <u> </u> |
|--|--|------------------------------|--|---|--|--|
| Principal Place | of Business | Ма | ding Address | | | |
| % THOMAS P. HALL 3443-D TAMIAMI TRAIL PORT CHARLOTTE FL 33952 | | 34 | THOMAS P. HALL 43-D TAMIAMI TRAI DRT CHARLOTTE FL | | Date Incorporated or Qualified 3a. Date of Last Report | |
| | | | | | 03/18/1986 | 04/17/1995 |
| Principal Piad | ce of Business | } | Mailing Address | | 4. FEI Number | Applied For |
| Suite, Apt #, | eto | 26 | Suite, Apt. #, etc. | | 59-2647018 | Not Applicable |
| Julie, Apr. #, | , Eic | 27 | Suite, Apr. #, etc | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | | City & State | | 6. Election Campaign Financin | |
| <u> </u> | | 28 | | | Trust Fund Contribution | Added to Fees |
| Zφ i | Country | h | Zip | Country | | for intangible tax under s. 199 032. |
| | 25 Solution 25 Sol | 29 | | 30 | Florida Statutes | Yes No |
| | 3. Name and Address of Curr | ent Regist | erea Agent | 81 Name | 10. Name and Address of Nev | v Hegistered Agent |
| | L, THOMAS P. | | | | | |
| | -D TAMIAMI TRAIL | | | 82 Street Add | dress (P.O. Box Number is Not Acce | ptable) |
| PUR | T CHARLOTTE FL 33952 | | | 83 | | |
| | | | | 84 City | | los I 7 Codo |
| | | | | 84 City | | FL 85 Zip Code |
| office or reg agent. I am | gistered agent, or both, in the Stal familiar with, and accept the obli | te of Flor da igations of | Such change wa Section 607.0505; | s authorized by the corporal Florida Statutes | hori's board of directors. Thereby ac- | ne purpose of changing its registered copt the appointment as registered |
| SIGNATURE 🥫 | Purch of the Community | and the second second | nearly with | | and at Samuel Cons. | DAL. |
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SIGNATURE:

Thomas P. Hall, Par 8/44 941-657-0003