9CT-01-2003 15:31 Division of Corporations

Florida Department of State

Division of Corporations' Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000288398 8)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0380

From:

Account Name

: GASSMAN & ASSOCIATES,

Account Number: 075350000514

Phone

(727) 442-1200

Fax Number

: (727)443-5829

DIVISION OF CORPORATIONS

BASIC AMENDMENT

ARON SCHLAU, M.D., P.A.

	1	
Certificate of Status	ν,	Ů
Certified Copy	,	0
Page Count	,	02
Estimated Charge	,	\$35.00

Mackronic Filing Manu

Cornessie Fline

Public Access Halp.

Andit Fax #_____

ARTICLES OF AMENDMENT OF ARON SCHLAU, M.D., P.A.

THE UNDERSIGNED, ARON SCHLAU, being the President and Secretary, of ARON SCHLAU, M.D., P.A., does hereby certify that the following Amendment to the Articles of Incorporation of ARON SCHLAU, M.D., P.A. was approved by the Stockholders of said Corporation on the 1th day of September 2003, at a duly called meeting of the Stockholders and Directors of the Corporation.

The Articles of Incorporation of ARON SCHLAU, M.D., P.A. are hereby amended as follows:

Article I is hereby deleted and the following is inserted in lieu thereof: 1.

ARTICLE I

- 1. The name of the Corporation shall be HEALTHPLUS I.P.A.
- All amendments included herein were adopted 2003, 2003, pursuant to 607.1006, F.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.
- This Amendment has been approved by unarimous consent of all of the Shareholders of the Corporation who are entitled to vote the day of day of 12003.
- This Amendment shall be effective upon its filing with the Secretary of State, State of Florida.

Alan S. Gassman, Esquire 1245 Court Street, Suite 102 Clearwater, FL 33756 (813) 442-1200 Florida Bar #: 371750

H030002883988 Audit Fax #

Audit Fax # H030002883988

IN WITNESS WHEREOF, the undersigned do heretanto set their hands this 8 day of 2003.

ARON SCHLAU, M.D.

ABON SCHLAU, M.D.

Its: President and Secretary

A THEFT

ARON SCHLAUL M.D.

Its: Secretary

STATE OF FLORIDA
COUNTY OF PINELLAS

ON THIS day of _______, 2003, before me _______ (name of notary) the undersigned notary, personally appeared ARON SCHLAU, M.D. Known to me or who produced as identification, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that he voluntarily executed the same for the uses and purposes herein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

Notary Public

J'SSChlau, Aron Aron Schlau, M.D., P.AlArmended Articles - Name Change to Health Plus IRA-1 firm iss: 8/22/03

Alan S. Gassman, Esquire 1245 Court Street, Suite 102 Clearwater, FL 33756 (813) 442-1206 Florida Bar #: 371750

Audit Fax #_ H030002883988