

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # J04866 (6)  
1. Corporation Name  
M.G. TAYLOR CORPORATION

FILED  
96 AUG 26 AM 10:27

SECRETARY OF STATE



Principal Place of Business  
2044 SEALOFT  
HILTON HEAD SC 22928  
US

Mailing Address  
% R.K. BRUCE, JR. CPA  
833 W. MAIN STREET  
LOUISVILLE KY 40202

3. Date Incorporated or Qualified  
03/19/1986

3a. Date of Last Report  
08/14/1995

4. FEI Number  
59-2678307

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business  
21 Suite, Apt. #, etc.  
22 City & State  
23 Zip  
24 Country

2a. Mailing Address  
26 Suite, Apt. #, etc.  
27 City & State  
28 Zip  
29 Country

9. Name and Address of Current Registered Agent

JOHNSTON, WILLIAM TODD  
611 E. AMELIA ST., APT #3  
ORLANDO FL 32803

10. Name and Address of New Registered Agent

81 Name  
WHITE, CASE ATTN: CARRI GRACEY

82 Street Address (P.O. Box Number is Not Acceptable)  
FIRST UNION FINANCIAL CENTER

83 200 SOUTH BISCAYNE BLVD

84 City  
MIAMI

85 FL 33131

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*[Signature]*

*[Signature]*

12. OFFICERS AND DIRECTORS

| TITLE | NAME            | STREET ADDRESS     | CITY-ST-ZIP          | DELETE                   |
|-------|-----------------|--------------------|----------------------|--------------------------|
| P     | TAYLOR, MATT    | 2044 SEALOFT       | HILTON HEAD SC 22928 | <input type="checkbox"/> |
| VP    | TAYLOR, GAIL    | 2044 SEALOFT       | HILTON HEAD SC 22928 | <input type="checkbox"/> |
| ST    | BRUCE, R.K. JR. | 833 W. MAIN STREET | LOUISVILLE KY 40202  | <input type="checkbox"/> |
|       |                 |                    |                      | <input type="checkbox"/> |
|       |                 |                    |                      | <input type="checkbox"/> |
|       |                 |                    |                      | <input type="checkbox"/> |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | CHANGE                   | ADDITION                 |
|-------|------|----------------|-------------|--------------------------|--------------------------|
| 11    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 12    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 13    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 14    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 21    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 22    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 23    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 24    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 31    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 32    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 33    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 34    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 41    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 42    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 43    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 44    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 51    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 52    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 53    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 54    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 61    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 62    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 63    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
| 64    |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |

600001936866  
-08/30/96--01057--015  
\*\*\*\*225.00 \*\*\*\*225.00

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information stated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/25/96

CR2E034 (3/96)