

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 6:28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # J04357

1. Corporation Name

MEDICUS MOBILE LITHOTRIPSY, INC.

Principal Place of Business

Mailing Address

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
03/13/86

3a. Date of Last Report
03/08/94

2. Principal Place of Business

2a. Mailing Address

21. 1340 Palmetto Avenue

25. 1340 Palmetto Avenue

4. FEI Number
59-2770993

Applied For
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

City & State

22. Winter Park, Florida

City & State

27. Winter Park, Florida

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

Zip

Country

Zip

Country

24. 32789

25. Orange

29. 32789

30. Orange

5. This corporation has liability for intangible tax under Ch. 193.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

Ted S. Finkel
610 N. Mills Avenue, Suite 214
Orlando, FL 32804

10. Name and Address of New Registered Agent

81. Name Ted S. Finkel

82. Street Address (P.O. Box Number is Not Acceptable)
1340 Palmetto Avenue

83.

84. City Winter Park

FL

85. Zip Code 32789

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature limited to person named as registered agent and if not applicable)

(NOTE: Registered Agent signature required when filing statement)

DATE

12. OFFICERS AND DIRECTORS

TITLE President/Director
NAME Jeffrey S. Mesquita
STREET ADDRESS 100 Galleria Parkway, #1055
CITY-ST-ZIP Atlanta, GA 30339

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE President/Director ☒ Change ☐ Addition
2. NAME Jeffrey S. Mesquita
3. STREET ADDRESS 200 Galleria Parkway, #140
4. CITY-ST-ZIP Atlanta, GA 30339

2. TITLE Secretary/Director ☒ Change ☐ Addition
2. NAME James Schoeck, M.D.
2.3 STREET ADDRESS 6115 Matchett Rd.
2.4 CITY-ST-ZIP Orlando, FL 32809

3.1 TITLE Treasurer/Director ☒ Change ☐ Addition
3.2 NAME Patrick Hunter, M.D.
3.3 STREET ADDRESS 100 W. Gore St., #405
3.4 CITY-ST-ZIP Orlando, FL 32806

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS 700001476937
4.4 CITY-ST-ZIP -05/05/95--01027--014
****200.00 ****200.00

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the member or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Jeffrey S. Mesquita, Pres.

4/27/95 407-644-1262
SW

(NAME AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)

Date

Signature