## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J04129

(9)

RUBIN OPTICAL, INC.

| Principal Place of Business Mailing Address  |  |  |  |                     |       |  | t jabiita kut ootit ohost iidio kees ooti i                                       |                    | YNDY OHDII OLDEI D          | <b>                                    </b> |
|--|--|--|--|---------------------|-------|--|---|--------------------|-----------------------------|---|
| % ALAN RUBIN<br>615 CROSS ST.<br>PUNTA GORDA   | i  | 815 CROSS  | % ALAN RUBIN<br>615 CROSS ST.<br>PUNTA GORDA FL 33950-5551 |                     |       |  |   |                    |                             |   |
|  |  |  |  |                     |       |  | 3. Date Incorporated or Qualified 03/14/1986                                      |                    | Date of Last Re<br>101/1996 | eport                                       |
| 2. Principal Flace of Business 2a, Mailing Address                                       |  |  |  |                     |       |  | 4. FEt Number   | 1                  |                             | plied For                                   |
| 21   |  | 26   | ·  |                     |       |  | 59-2663925  |                    |                             | t Applicable                                |
| Suite Apt.   | #. etc.  | Suite, A   |  |                     |       | 5. Certificate of Status Desired   |   | \$8.75 A<br>Fee Re |                             |   |
| City & State   | e  | <b>├</b> ¬ ´   | City & State   |                     |       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |   |                    |                             |   |
| Zıp  | Country  | Zıp  |  |                     |       |  | 8. This corporation has liability for intangible tax under s. 199.032,            |                    |                             |   |
| 24   | 25   | 29   | 30   |                     |       |  | Florida Statutes Yes No   |                    |                             |   |
|  |  | of Current Registered Ag   | jent   |                     |       |  | 10. Name and Address of New Re  | gistered           | Agent                       |   |
| RUBIN, ALAN  |  |  |  |                     | 31    | Name   |   |                    |                             |   |
|  | CROSS ST.<br>TA GORDA FL 33950   |  |  |                     |       | Street Addres  | ss (P.O. Box Number is Not Acceptab   | le)                |                             |   |
| 1011   | IN GOIDH I E GOOD  |  |  | ļē.                 | 33    |  |   |                    |                             | •   |
|  |  |  |  | Ī                   | 34    | City   |   | FL                 | 85 Zip C                    | Code  |
| office or r  | to the provisions of Sections<br>egistered agent, or both, in<br>m familiar with, and accept | the State of Florida, Such   | change was a   | uthorized           | b٧    | the corporatio   | ration submits this statement for the p<br>n's board of directors. I hereby accep | urpose (           | of changing its             | registered<br>registered                    |
| agent ra<br>SIGNATURE  | т тапшаг мил, ало ассерг   | the obligations of, Section  | 1607.0505, FIO   | noa Siaiu           | ies.  |  |   |                    |                             |   |
| Signature, typed or professionania of registered agent and title if applicable (NOTE, Re |  |  |  |                     | Agen  | nt signature required  | ······································  | DATE               |                             |   |
| 12.  |  | CERS AND DIRECTORS   | DELETE   | 13.                 |       |  | ADDITIONS/CHANGES TO OFFICE   | ERS AN             |                             |   |
| T-TLE  | PST<br>Rubin, Alan   |  | DELETE   | 1.1 TITL            |       |  |   |                    | Change                      | ☐ Addition                                  |
| NAMic  | 3457 PEACE RIVER DE  | 1  |  | 1.2 NAM             |       |  |   |                    |                             |   |
| STREET ADDRESS   | HARBOR HEIGHTS FL  |  |  |                     |       | ADDRESS  |   |                    |                             |   |
| CHY-SI-ZiP<br>Till F   | D  |  | DELETE   | 1.4 CITY            |       | - ZIP  |   |                    | Change                      | Addition                                    |
| NAME:  | Rubin, Alan  | !  | DECETE   | 21 TITL             |       |  |   |                    | first charges               | LT MOGROUN                                  |
|  | 3457 PEACE RIVER DE  | 1  |  | 2.2 NAM             |       |  |   |                    |                             |   |
| STREET ADDRESS   | HARBOR HEIGHTS FL  | 1  |  | 1                   |       | ADDRESS  |   |                    |                             |   |
| CHY-SI-AF<br>THLE  | IMIDONINGIOIE  |  | DELETE   | 2 4 CiT<br>3 1 TiTL |       | 1-2IP  |   |                    | Change                      | Addition                                    |
| NAME   |  | '  |  | 32 NAM              |       |  |   |                    | - Durango                   | - roution                                   |
| STREET ADORESS   |  |  |  | 1                   |       | ADDRESS .  |   |                    |                             |   |
| CITY: ST: 7:P  |  |  |  | 3 4. C(T            |       |  |   |                    |                             |   |
| TILE   |  |  | DELETE   | 4.1 TITE            |       |  |   |                    | Change                      | ☐ Addition                                  |
| NAME   |  |  |  | 4 2 NAI             | ME    |  |   |                    | •                           | _   |
| STREET AUDRESS   |  |  |  | 1                   |       | address  |   |                    |                             | 1   |
| CITY-ST-ZiF  |  |  |  | 4.4 CiTY            |       | 1  |   |                    |                             |   |
| TITLE  |  |  | DELETE   | 51 TITL             |       |  | · · · · · · · · · · · · · · · · · · ·   |                    | Change                      | ☐ Addition                                  |
| NAME   |  |  |  | 5.2 NAM             | 1E    |  |   |                    |                             |   |
| STREET ADDRESS   |  |  |  | 53 STA              | EET A | NODAESS  |   |                    |                             |   |
| CITY- ST. 70F  |  |  |  | 5.4 City            | -ST   | -ZIP   |   |                    |                             | 1   |
| TITLE  |  |  | DELETE   | 61 TITL             | E     |  |   |                    | Change                      | Addition                                    |
| NAME   |  |  |  | 6.2 NAM             | 1E    |  |   |                    |                             |   |
| STREET ADDRESS   |  |  |  | 6.3 STA             | EET A | NODRESS  |   |                    |                             |   |
| COY-SI-ZIF   |  |  |  | 6.4 CITY            | ·st   | -ZIP   |   |                    |                             |   |
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 



**FILED** 

May 28 1997 8:00am

Secretary of State