Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90040 006 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # J03578 1. Corporation Name

CITY-ST-ZIP

FRANCHESSKA PROPERTIES, INC.

|   |  |                |   | _                |             |                                       |   | <b>1</b> 701 <b>30110</b> 211 <b>0</b> 7 <b>3</b> 181 1 <b>3</b> | 30) (0)) <b>5</b> ;3() 6(0 |           |         | <b>                                    </b> |
|---|--|----------------|---|------------------|-------------|---------------------------------------|---|--|----------------------------|-----------|---------|---|
| Principal Place of Business Mailing Address |  |                |   |                  |             |                                       |   |  |                            |           |         |   |
| 1005 W OAKRIDGE RD 1005 W OAKRIDGE RD.      |  |                |   |                  |             |                                       |   |  |                            |           |         |   |
| #5  |  |                | STE. 5                                  |                  |             |                                       | DO MOT WOLF IN THE OBACE                                      |  |                            |           |         |   |
| ORLANDO FL 32809                            |  |                | ORLANDO FL 32809                        |                  |             |                                       | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |  |                            |           |         |   |
| us us                                       |  |                |   |                  |             |                                       |   |  |                            |           |         |   |
|   |  | 1              |   | _                |             |                                       | 03/10/198   |  |                            |           | T       |   |
| 2. Principal Place of Business 2a           |  |                | a. Mailing Address                      |                  |             |                                       | 4. FEI Number   |  |                            | _         |         | ied For                                     |
| 21  |  |                |   |                  |             |                                       | 59-26585  | //   |                            | -         |         | Applicable                                  |
| Suite, Apt. #, etc.                         |  |                | Suite, Apt. #, etc.                     |                  |             |                                       | 5. Certifcate of  | Status Desired   |                            |           |         | ditional                                    |
| 22  |  |                | 27                                      |                  |             |                                       |   |  | · -                        |           | e Req   |   |
| City & State                                |  |                | City & State                            |                  |             |                                       |   | mpaign Financing   |                            | •         |         | lay Be                                      |
| 23  |  |                |   |                  |             | Trust Fund Contribution Added to Fees |   |  |                            |           |         |   |
| Zip   | Country  | Zi             | P                                       | Cou              | ntry        |                                       |   | ation owes the cur   |                            |           | .1      |   |
| 24  | 25 29 30   |                |   | 30               |             |                                       |   | Personal Property Tax.  Yes XNo                                  |                            |           |         |   |
|   | g. Name and Address of Curr                      | ent Register   | ed Agent                                |                  |             |                                       | 10. Name and  | Address of New   | Registered A               | gent      |         |   |
|   |  |                |   |                  | 81          | Name                                  |   |  |                            |           |         |   |
| BONUS, PHILIP F., P.A.                      |  |                |   | 82               | Street Addr | ress (P.O. Box Num                    | her is Not Accent   | able)  |                            |           |         |   |
| 170 E. WASHINGTON ST.                       |  |                |   |                  |             | CHOOL AGG                             | reet Address (P.O. Box Number is Not Acceptable)              |  |                            |           |         |   |
| ORLA  | ANDO FL 32801                                    |                |   |                  | 83          |                                       |   |  |                            |           |         |   |
|   |  |                |   |                  |             |                                       |   |  |                            | T <u></u> | 7: 0    |   |
|   |  |                |   |                  | 84          | City                                  |   |  | FL                         | 85        | Zip Co  | oue   |
| 44 Durament                                 | to the provisions of Sections 607.0              | 502 and 607    | 1508 Florida Statut                     | tes the a        | bove        | a-named com                           | oration submits this  | s statement for the  | purpose of c               | hangir    | g its r | egistered                                   |
| office or re                                | anistered agent or both in the Sta               | te of Florida. | Such change was a                       | uthorized        | I DV        | the corporation                       | on's board of direct  | ors. I hereby acce   | pt the appoin              | tment     | as regi | stered                                      |
| agent. I ai                                 | m familiar with, and accept the obli             | gations of, Se | ection 607.0505, Flo                    | orida Stati      | ites.       | •                                     |   |  |                            |           |         | ļ   |
| SIGNATURE                                   |  |                | W. T.                                   | - D              | A           | d alexanters recover                  | d when reinstating)   | ,  | DATE                       |           |         | }   |
|   | Signature, typed or printed name of registered a | AND DIRECT     | • | 13.              | Agen        | it signature require                  |   | CHANGES TO OF  |                            | DIRE      | CTOE    | S IN 12                                     |
| 12.   | DP OFFICERS :                                    | AND DIRECT     | DELETE                                  | 1.1 TC           | nF          |                                       | ADDITIONS   | CHANGES TO OF  | HOLING AIN                 | Cha       |         | Addition                                    |
| TITLE                                       | <del>-</del> ·                                   |                |   | 1.2 N            |             |                                       |   |  |                            |           | •       | _   |
| NAME  | CLAUDIO, FRANCISCA                               |                |   |                  |             |                                       |   |  |                            |           |         |   |
| STREET ADDRESS                              | 6118 BURHLEY CT.                                 |                |   | 1                |             | ADDRESS                               |   |  |                            |           |         |   |
| CITY-ST-ZIP                                 | ORLANDO FL 32809                                 |                |   | 1.4 CI           |             | T-ZIP                                 |   |  |                            | ET Ch     |         | Addition                                    |
| TITLE                                       |  |                | ☐ DELETE                                | 2.1 TI           |             |                                       |   |  |                            | Cha       | แเล     |   |
| NAME  |  |                |   | 2.2 N            | ME          |                                       |   |  |                            |           |         |   |
| STREET ADDRESS                              |  |                |   | 2.3 \$1          | REET        | ADDRESS                               |   |  |                            |           |         | ,   |
| ~CITY≥ST-ZIP                                |  |                |   | 2.4 C            | TY-S        | T-ZIP                                 |   |  |                            |           |         |   |
| TITLE                                       |  |                | ☐ DELETE                                | 3.1 11           | TLE         |                                       |   |  |                            | Cha       | inge i  | ☐ Addition                                  |
| NAME  |  |                |   | 3.2 NA           | ME          |                                       |   |  |                            |           |         |   |
| STREET ADDRESS                              |  |                |   | 3.3 \$1          | REET        | FADDRESS                              |   |  |                            |           |         | }   |
| CITY-ST-ZIP                                 |  |                |   | 3.4. C           | ITY-S       | IT-ZIP                                |   |  |                            |           |         |   |
| TITLE                                       |  |                | ☐ DELETE                                | 4,1 TI           | n.e         |                                       |   |  |                            | ☐ Chi     | ange    | ☐ Addition                                  |
| NAME  |  |                |   | 4.2N             | AME         |                                       |   |  |                            |           |         |   |
| STREET ADDRESS                              |  |                |   |                  |             | T ADDRESS                             |   |  |                            |           |         |   |
|   | ı  |                |   |                  |             |                                       |   |  |                            |           |         | [   |
| CITY-ST-ZIP                                 |  |                | ☐ DELETÉ                                | 4.4 CI<br>5.1 TI |             | ı dı                                  |   |  |                            | Chi       | ange    | Addition                                    |
|   |  |                |   | 5.2 N            |             |                                       |   |  |                            | _         | -       |   |
| NAME  |  |                |   |                  |             | T ADDRESS                             |   |  |                            |           |         |   |
| STREET ADDRESS                              |  |                |   | 5.4 CI           |             |                                       |   |  |                            |           |         |   |
| CITY-ST-ZIP                                 |  |                | D DELETE                                | 6.1 TT           |             | 1-4P                                  |   | _  |                            | ☐ Cha     | ange    | Addition                                    |
| TITLE                                       |  |                | ☐ DELETE                                |                  |             |                                       |   |  |                            |           | a ,yc   |   |
| NAME  |  |                |   | 6.2 N/           |             |                                       |   |  |                            |           |         |   |
| STREET ADDRESS                              |  |                |   | 6.3 S            | REET        | TADDRESS ]                            |   |  |                            |           |         |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

March 31,1999 (407) 856-9877