## 2006 FOR PROFIT CORPORATION

## Mar 01, 2006 08:00 AM **ANNUAL REPORT Secretary of State** DOCUMENT # J03571 1. Entity Name CHANCIE'S PACKAGE & TAVERN, INC. Mailing Address Principal Place of Business 9401 NORTH DAVIS HIGHWAY 9401 NORTH DAVIS HIGHWAY PENSACOLA, FL 32514 PENSACOLA, FL 32514 CR2E034 (11/05) 01182006 No Cha-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-2643564 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent MACE, WILLIAM DALE DO NOT WRITE 9401 N DAVIS HWY PENSACOLA, FL 32514 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, I am familiar with, and accept the obligations of registered agent SIGNATURE Synature, typed or protect name of registered agent and life if approache DATE (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Added to Fees Trust Funa Contribution OFFICERS AND DIRECTORS 10. ផងគ MACE, WILLIAM DALE NAME 9401 N DAVIS HWY STREET AUDRESS PENSACOLA, FL 32514 CITY-ST-ZIP H00000451831 03/11/06-80002-015 150.00 NAME STREET ADDRESS City-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE ITLE NAME STREET ADDRESS CITY-ST-ZIP BRE NAME STREET ADDRESS CITY-ST-719 DILE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507. Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a chapter six hall other like empowered.

SIGNATURE

CITY-ST-ZIP

SIGNING OFFICER OR DIRECTO

850-474-4708

**FILED**