2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J02773

FILED Jan 11, 2007 Secretary of State

| Entity Na | ame: MAIN ST | REET AMERICA, AN EATER | Y, INC. | | | |
|---|---|--------------------------------|---------------------------|--|------------|--|
| Current Principal Place of Business: | | | New Principa | New Principal Place of Business: | | |
| 15 SOUTH MAIN STREET LAKE PLACID, FL 33852 | | | | 15 SOUTH MAIN AVE LAKE PLACID, FL 33852 | | |
| Current Mailing Address: | | | New Mailing | New Mailing Address: | | |
| 22 SOUTH MAIN STREET LAKE PLACID, FL 33852 | | | | 15 SOUTH MAIN AVE LAKE PLACID, FL 33852 | | |
| FEI Numbe | r: 59-2665125 | FEI Number Applied For () | FEI Number Not Applica | ble () Certificate of Status Desir | ed () | |
| Name and Address of Current Registered Agent: | | | Name and A | Name and Address of New Registered Agent: | | |
| 15 SOUTI | SHAWN P H MAIN STREE ACID, FL 3385: | | | | | |
| | e named entity te of Florida. | submits this statement for the | purpose of changing its r | registered office or registered agent | , or both, | |
| SIGNATU | JRE: | | | | | |
| | Electron | nic Signature of Registered A | gent | Date | | |
| Election Ca | ampaign Financin | g Trust Fund Contribution (). | | | | |
| OFFICERS AND DIRECTORS: | | | ADDITIONS/ | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | |
| Title: Name: Address: | P (LARKIN, SHAV 22 S. MAIN ST | | | (X) Change ()Addition ARKIN, SHAWN P 5 S. MAIN AVE | | |

City-St-Zip: LAKE PLACID, FL 33852 City-St-Zip: LAKE PLACID, FL 33852

() Delete Title: () Change () Addition

LARKIN, BARBARA Name: Name: Address: 22 S. MAIN STREET Address: LAKE PLACID, FL 33852 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHAWN P. LARKIN **PRES** 01/11/2007