

2001 UNIFORM BUSINESS REPORT (UBR)

FILED

Mar 15, 2001 8:00 am
Secretary of State

03-15-2001 90177 006 ***150.00

DOCUMENT # J02469

1. Entity Name
PAGE ISLAND REALTY CORP.

Principal Place of Business

**1733 PACE ISLAND TRACE
ORANGE PARK FL 32073**

Mailing Address

**1733 PACE ISLAND TRACE
ORANGE PARK FL 32073**

2. Principal Place of Business

1909 Salt Myrtle Ln
Suite, Apt. #, etc.

3. Mailing Address

1909 Salt Myrtle Ln
Suite, Apt. #, etc.



DO NOT WRITE IN THIS SPACE

City & State

Orange Park, FL

Zip
32003

Country

USA

City & State

Orange Park, FL

Zip
32003

Country

USA

4. FEI Number **59-2654851**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**KEEFE, KENNETH M. JR.
60 NORTH LAURA STREET, SUITE 3300
JACKSONVILLE FL 32202**

Name **RAX CO c/o Kenneth M. Keefe, Jr.**

Street Address (P.O. Box Number is Not Acceptable)

50 North Laura Street, Suite 3300

City **Jacksonville**

FL

Zip Code **32202**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **Kenneth M. Keefe U.P. Raxco.**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

3/5/01

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	S LEACH, AUGUSTA P 1733 PACE ISLAND TRACE ORANGE PARK FL 32073	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V WOOD, SUSAN D. 1733 PACE ISLAND TRACE ORANGE PARK FL 32073	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D KILNER, FLORENCE D. 1733 PACE ISLAND TRACE ORANGE PARK FL	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP PAGE, T W 1733 PACE ISLAND TRACE ORANGE PARK FL 32073	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VT MIXON, B W 1909 SALT MYRTLE LANE ORANGE PARK FL 32073	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP	S LEACH, AUGUSTA P 1909 Salt Myrtle Ln Orange Park FL 32003	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V WOOD, SUSAN D. 1909 Salt Myrtle Ln Orange Park, FL 32003	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP PAGE, T.W. 1909 Salt Myrtle Ln. Orange Park FL 32003	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VT MIXON, B.W. 1909 SALT Myrtle Ln Orange Park FL 32003	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **B.W. Mixon, VP-Treas**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-1-01
Date

904-264-2142
Daytime Phone #

CR2E034 (10/00)