## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 27 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT # J01924** 

Lam an officer or director of the corporation of the receiver or tro-appears in Block 12 or Block 13 if changor, or on an attachment

SIGNATURE:

(6)

| WATSON   | I'S OFFICE SUPPLY, INC.   |   | ·  |                                    |                                 |  |   |                          |
|--|---|---|--|------------------------------------|---------------------------------|--|---|--------------------------|
| Principal Place<br>1046 SOUTH FL<br>LAKELAND FL \$ | LORIDA AVENUE   | 1046 SOUTH F  | Mailing Address<br>1046 SOUTH FLORIDA AVENUE<br>LAKELAND FL 33803-1118 |                                    |                                 |  | AIBII AIBII DIUR DIBII BIDE                     |                          |
|  |   |   |  |                                    |                                 | 3. Date Incorporated or Qualified 02/28/1986   | 3a. Date of Last 04/16/1996                     | Report                   |
| 2. Principal Pl                                    | lace of Business  | 2a. Mailing A   | 28. Mailing Address  |                                    |                                 | 4. FEI Number  | ···-  | pplied For               |
| 21   |   | 26  | 26   |                                    |                                 | 59-2650335   | 1   | lot Applicable           |
| Suite: Apt   | #, etc.   | Suite, Apt  | Suite, Apt. #, etc.  |                                    |                                 | 5. Certificate of Status Desired   | 1 1 7   | Additional               |
| 22   |   | 27  |  |                                    |                                 |  |   | tequired                 |
| City & State                                       | 6   |   | City & State   |                                    |                                 | Election Campaign Financing Trust Fund Contribution  |   | May Be<br>to Fees        |
| <b>23</b> ]<br>Zip                                 |   |   |  | Country                            |                                 |  |   |                          |
| 24   | 25  | 29  | 3  | 30                                 |                                 | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No |   |                          |
| <del></del> 1                                      | 9. Name and Address of Curre  |   |  |                                    |                                 | 10. Name and Address of New Re   | gistered Agent                                  |                          |
| CHR  | ITTON, CHARLES P.   |   |  | 81                                 | Name                            |  |   |                          |
| 5300   | S. FLORIDA AVENUE   |   |  | 82                                 | Street Addi                     | ress (P.O. Box Number is Not Acceptal  | ble)  |                          |
| P. O. BOX 5378                                     |   |   |  |                                    |                                 |  |   |                          |
| LAKE   | ELAND FL 33807-5378   |   |  | 83                                 |                                 |  |   |                          |
|  |   |   |  | 84                                 | City                            |  | FL 85 Zip                                       | Code                     |
| 11 Florence L                                      | to the province of Sections 607 (V  | 502 and 607 1508 €  | Inrida Statutos  | the above                          | -named core                     | poration submits this statement for the  | CL  | its registered           |
| office or n  | egistered agent, or both, in the Sta  | te of Florida. Such c   | hange was au   | thorized by                        | the corporal                    | poration submits this statement for the lition's board of directors. I hereby acce                 | pt the appointment a                            | s registered             |
|  | m tamiliar with, and accept the ob-   | iganons or, Section (   | 007.000a, FIQII  | da Statutes                        | i,                              |  |   |                          |
| SIGNATURE  | Signating Type Lor printed name of registered a   | agent and title if applicable   | (NOTE  | Registered Age                     | nt signature requi              | red when reinstating)  | DATE  |                          |
| 12.  | OFFICERS AND DIRECTORS  |   |  | 13.                                |                                 | ADDITIONS/CHANGES TO OFFI  |   |                          |
| TRUE   | ,-  |   | ] DELETE   | 1.1 TITLE                          |                                 |  | Change  | Addition                 |
| NAME   | BRUMMER, WILLIAM J.<br>1110 KELLS CR  |   |  | 1.2 NAME                           |                                 |  |   |                          |
| STREET ADDRESS                                     | LAKELAND FL   |   |  | 1.3 STREET                         | 1                               |  |   |                          |
| CHY-ST-7IP<br>TITLE                                | DELETE  |   | 1.4 CITY - ST - ZIP<br>2.1 TITLE                                       |                                    |                                 | Change   | Addition  |                          |
| NAME   |   |   |  | 2.2 NAME                           |                                 |  |   |                          |
| STREET ADDRESS                                     |   |   |  | 2 3 STREET                         | ADORESS                         |  |   |                          |
| C(TY: \$T: 20)                                     |   |   |  | 2. 4 CITY-5                        | ST-ZIP                          |  |   |                          |
| TITLE  |   |   | DELETE   | 3.1 TITLE                          |                                 |  | Change  | Addition                 |
| NAME   |   |   |  | 3.2 NAME                           |                                 |  |   |                          |
| STREET ADORESS                                     |   |   |  | 3 3 STREET                         | ADDRESS                         |  |   |                          |
| CHY-ST ZiF   |   |   | Laciere  | 3 4. CiTY - 5                      | ST - ZIP                        |  | Change  | T Addition               |
| TILLE  |   | L.  | J DELETE   | 4 1 TITLE                          |                                 |  | Change  | Addition                 |
| NAME<br>Californ Approprie                         |   |   |  | 4 2 NAME<br>4.3 STREET             | ADDDCCC                         |  |   |                          |
| \$1RE1 ADDRESS                                     |   |   |  | 4.4 CITY - S                       |                                 |  |   |                          |
| CHY-ST-74P   |   |   | DELETE   | 5.1 TITLE                          | 1,-2,1                          |  | Change  | Addition                 |
| NAME   | ,   | -   |  | 5.2 NAME                           |                                 |  |   |                          |
| STREET ADDRESS                                     |   |   |  | 5.3 STREET                         | ADORESS                         |  |   |                          |
| CHTY - ST - ZIFI                                   |   |   |  | 5.4 CITY-S                         | T-ZIP                           |  |   |                          |
| 10/LF  |   |   | DELETE   | 6.1 TITLE                          |                                 |  | Change  | Addition                 |
| NAME   |   |   |  | 6.2 NAME                           |                                 |  |   |                          |
| STREET ADDRESS                                     |   |   |  | 6.3 STREET                         |                                 |  |   |                          |
| CI*Y+S1+ZIP  | har earth, that the information seem  | had with this bline de  | see not availe.  | 6.4 City - S                       | motion state                    | d in Section 119.07(3)(i), Florida Statuti   | es. I further certify the                       | at the                   |
| informatic<br>Informatic<br>Lam an o<br>appears i  | by cerny that the information stepp<br>on indicated on this annual report of<br>officer or director of the corporation<br>in Block 12 or Block 43 if changort | or supplemental annu-<br>or the receiver or tru-<br>or on an attachment | pal report is tru<br>lated empowe<br>t with an addre                   | ie and acci<br>red to exec<br>ess. | rate and that<br>tute this repo | at my signature shall have the same leg<br>ort as required by Chapter 607, Florida                 | al effect as if made u<br>Statutes; and that my | inder oath; that<br>name |