## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # J01914 1. Corporation Name

CHASTEEN ENTERPRISES, INC.

| Principal Place of Busines |
|----------------------------|
| 1390 LAKE JOSEPHINE DR.    |

## **FILED** Mar 26, 1999 8:00 am Secretary of State

03-26-1999 90003 043 \*\*\*150.00



|   |  | · ·                 |                     |                      |  |           | plekt digit idak  |
|---|--|---------------------|---------------------|----------------------|--|-----------|-------------------|
| Principal Place                                 | e of Business  | Mailing Address     |                     |                      |  |           |                   |
| 1390 LAKE JOSEPHINE DR. 1390 LAKE JOSEPHINE DR. |  |                     |                     |                      |  |           |                   |
| SEBRING FL 33872-6410 SEBRING FL 33872-6410     |  |                     |                     |                      | DO NOT WRITE IN THIS SPACE   |           |                   |
|   |  |                     |                     |                      | 3. Date Incorporated or Qualifed   |           |                   |
|   |  |                     |                     |                      | 02/28/1986   |           |                   |
| 2. Principal P                                  | lace of Business                                     | 2a. Mailing Address |                     |                      | 4. FEI Number  | Ar        | oplied For        |
| 21  | 26   |                     |                     |                      | 59-2685766   | No        | ot Applicable     |
| Suite, Apt.                                     | #, etc.  | Suite, Apt. #, etc. | Suite, Apt. #, etc. |                      | 5 Contifered of Status Desired   \$8.75 Additional                                   |           |                   |
| 22  |  | 27                  | 27                  |                      | 5. Certificate of Status Desired Fee Required  |           |                   |
| City & Stat                                     | e  | City & State        |                     | •                    | 6. Election Campaign Financing — \$5.00 May Be Trust Fund Contribution Added to Fees |           |                   |
| 23  |  | 28                  |                     |                      |  |           |                   |
| Zip   | Country  | Zip                 | Country             | 1                    | 8. This corporation owes the current year Inta                                       |           |                   |
| 24  | 25   | 11                  | 30                  |                      | T diddite: 1 taperty 1 tale  | ☐Yes      | ØH40              |
|   | 9. Name and Address of Current                       | Registered Agent    |                     | T                    | 10. Name and Address of New Registered A   | gent      |                   |
| ОПА   | CTEEN IEDDY D  |                     | 81                  | Name                 |  |           |                   |
| CHASTEEN, JERRY D.                              |  |                     |                     | Street Add           | ress (P.O. Box Number is Not Acceptable)   |           |                   |
| 1390 LAKE JOSEPHINE DR.<br>SEBRING FL 33870     |  |                     | -                   | <u> </u>             |  |           |                   |
| , 300   | HING FL 330/0  |                     | 83                  |                      |  |           |                   |
|   |  |                     | . 84                | City                 | Pi   | 85 Zip    | Code              |
|   |  |                     |                     | <u> </u>             | FL poration submits this statement for the purpose of c                              | 1         |                   |
| SIGNATURE                                       | Signature, typed or printed name of registered agent |                     | Registered Age      | nt signature require | ed when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND                        | D DIRECTO | ORS IN 12         |
| TITLE   | DP OFFICERS AN                                       | □ DELETE            | 1,1 TITLE           | <del></del> -        | 7.5517.07.07.07.07.07.07.07.07.07.07.07.07.07  | Change    | Addition          |
| ł   | CHASTEEN, JERRY D.                                   | □ <b>25</b> 4515    | 1.2 NAME            | ŀ                    |  | _ ,       | _                 |
| NAME  | 1000 LAVE LOOPDING DD                                |                     | 1.3 STREET ADDRESS  |                      |  |           |                   |
| STREET ADDRESS                                  | SEBRING FL   |                     | 1.4 CITY-5          | 1                    |  |           |                   |
| CITY-ST-ZIP                                     | OLDI III G I L                                       | ☐ DELETE            | 2.1 TITLE           | 31-20                | 10 000   | Change    | ☐ Addition        |
| NAME  |  |                     | 2.2 NAME            |                      |  |           |                   |
|   |  |                     |                     | T ADDRESS            |  |           |                   |
| STREET ADDRESS                                  |  |                     | .2,4 CITY-          |                      |  |           |                   |
| CITY-ST-ZIP<br>TITLE                            | <u> </u>   | DELETE              | 3.1 TITLE           |                      |  | Change    | Addition          |
| NAME  |  |                     | 3.2 NAME            |                      | •  |           |                   |
| STREET ADDRESS                                  | .1   |                     | 3.3 STREE           | T ADDRESS            |  |           | •                 |
| CITY-ST-ZIP                                     |  |                     | 3.4. CITY-          | 1                    |  |           |                   |
| TILE  |  | ☐ DELETE            | 4.1 TITLE           |                      |  | ☐ Change  | Addition          |
| NAME  |  | ,                   | 4, 2 NAME           | •                    |  | •         |                   |
| STREET ADDRESS                                  | .  |                     | 4.3 STREE           | T ADDRESS            |  |           |                   |
| CITY-ST-ZIP                                     |  |                     | 4.4 CITY-5          | ST-ZIP               |  |           |                   |
| TITLE   |  | ☐ DELETE            | 5.1 TITLE           |                      |  | ☐ Change  | ☐ Addition        |
| NAME  | •  |                     | 5.2 NAME            |                      |  | •         |                   |
| STREET ADDRESS                                  |  |                     | 5.3 STREE           | ET ADDRESS           |  |           |                   |
| CITY-ST-ZIP                                     |  | ·                   | 5.4 C/TY-1          | ST-ZIP               | <u> </u>   |           |                   |
| TITLE   |  | ☐ DELETE            | 6.1 TITLE           |                      |  | ☐ Change  | Addition Addition |
| NAME  |  |                     | 6.2 NAME            |                      |  |           |                   |
| STREET ADDRESS                                  | ·  |                     | 6.3 STREE           | TADDRESS             |  |           |                   |
| Ī   | 1  |                     | 1 A 4 OFFICE        | 7T 7ID               |  |           |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered be execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all otherwise empowered.

SIGNATURE: