## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J01269

(6)

KELLEY'S FOOD STORES, INC.

KELLEY, CHARLES R., SR.

FT. WALTON BEACH FL

179 MONAHAN DR.

Mailing Address Principal Prace of Business HIGHWAY 20 1021-E EAST JOHN SIMS PARKWAY FREEPORT FL 32439 NICEVILLE FL 32578-2749 3. Date Incorporated or Qualified 3a. Date of Last Report 02/25/1986 05/01/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 59-2591366 Not Applicable 21 26 State, Apt. #. etc Suite, Apt. #. etc. \$8.75 Additional П 5. Certificate of Status Desired Fee Required 22 27 City & State Oty & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 23 28 Country Country 8. This corporation has liability for intangible tax under s. 199.032. Yes No 24 Florida Statutes 25 29 30 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 KELLEY, CHARLES R., JR. 1021-E EAST JOHN SIMS PARKWAY Street Address (P.O. Box Number is Not Acceptable) **NICEVILLE FL 32578** 83 84 City Zip Code 85 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registrand agent, or both, in the State of Vorida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. Lam (Junia) with an accept the appointment as registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of the purpose of changing its registered agent. Lam (Junia) with a director of the purpose of the pu 3019 SIGNATURE (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS (96/6) 12. 13. DELETE Change Addition 1.1 TITLE THE KELLEY, CHARLES R., JR. 1.2 NAME 37 BAY DR. S.E. 1.3 STREET ADDRESS STREET ADDRESS FT. WALTON BEACH FL 1.4 City - St - ZIP CHY-St 20 STD DELETE 2.1 THTLE ☐ Change Addition 3000 KELLEY, MICHAEL A. 2.2 NAME NAM 338 SUDDETH CIRCLE 2.3 STREET ADDRESS STREET ADDRESS FT. WALTON BEACH FL 2.4 CITY-ST-ZIP CHY \$1-24P DELETE Change Addition THE 31 TITLE

6.4 City-St-ZiP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicared on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I arm an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Plack 13 if changed, or by an appears with an address.

3.2 NAME

4.1 TITLE

4.2 NAME

51 TITLE

5 2 NAME

61 TITLE

6.2 NAME 6.3 STREET ADDRESS

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SIGNATURE:

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NAME STREET ADORESE

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STREET ADDRESS

CHATURE AND TYPED OR PRINTED NAME OF AGNING OFFICER OR DIRECTOR

13097

**FILED** 

May 08 1997 8:00am

Secretary of State

(1904) 478-1330

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