## 2006 FOR PROFIT CORPORATION ANNUAL REPORT **DOCUMENT** # J00709 1. Entity Name LANCE MARINE DOCUMENTATION AGENTS, INC. Principal Place of Business Mailing Address 1616 CRANDON AVE. 1616 CRANDON AVE. W. PALM BCH., FL 33407 W. PALM BCH., FL 33407 01112006 No Chg-P DO NOT WRITE IN THIS SPACE

## **FILED** Jan 13, 2006 08:00 AM Secretary of State



CR2E034 (11/05)

| | Applied For

6. Na	ame and Address of Current Regis	stered Agent	}	59-265			Not Applicat 75 Additional Required	
LANCE, EUGENIE MATTERA 1616 CRANDON AVENUE WEST PALM BEACH, FL 33407				DO NOT WRITE IN THIS SPACE				
8. The above named of the obligations of re	entity submits this statement for the agistered agent.	purpose of changing its registere	ed office or re	egistered agent, or b	oth, in the State of Fk	orida. I am famil	iar with, and accep	
Signature, 1	ryped or printed name of registered agent and title //!!! FEE (\$ \$150,00 OO6 Fee will) be \$550.00	A applicable. (NOTE Registere     S. Election Campaign Finar     Trust Fund Contribution		\$5.00 May Be Added to Fees	9000000 	96435 0059-015	158.00	
STREET ADORESS   1616 (	OFFICERS AND DIRE	COTORS		_	NOT W			
NAME STREET ADDRESS CJTY-ST-ZIP TITLE NAME STREET ADDRESS								

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

NAME OF SIGNING OFFICER OR DIRECTOR