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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # J00065

SOUTHEASTERN MANUFACTURING CO., INC.

(9)

MAIL

## FILED May 11 1998 8:00am Secretary of State

|   |   |                                       |                      |                                  | !!!!!!! !!!!!!!!!!!!!!!!!!!!!!!!                              | i 81/4 818/4 918/4 818/1 918/4 918/4 918/1 1984 |  |
|---|---|---------------------------------------|----------------------|----------------------------------|---|---|--|
| Principal Place of Business Mailing Address   |   |                                       |                      |                                  |   | ALL STEEL STEEL STEEL STEEL STEEL               |  |
| 1804 NE 6TH AVE NO 1 LEGGETT RD   |   |                                       |                      |                                  |   |   |  |
|   | TH AVENUE P.O. BOX 1899   |                                       | PO BOX 757           |                                  |   | DO MOT WOITE IN THIS SPACE                      |  |
| OCALA FL 34470<br>US  |   | CARTHAGE MO 64836<br>US               |                      |                                  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |   |  |
| ••  |   | <b>55</b>                             |                      |                                  | 02/19/1986  | 1   |  |
| 2. Principal  | Place of Business   | 2a. Mailing Address                   |                      |                                  | 4. FEI Number   | Applied For                                     |  |
| 21  |   | 26                                    | 26                   |                                  | 59-3010355  | Not Applicable                                  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                   | Suite, Apt. #, etc.  |                                  | 5. Certificate of Status Desired                              | □ \$8.75 Additional                             |  |
| 22  |   | 27                                    |                      | b. Certificate of Status Desired | Fee Required  |   |  |
| City & State  |   | City & State                          |                      | 6. Election Campaign Financing   |   |   |  |
| 23  |   | 28                                    | Country              |                                  | Trust Fund Contribution                                       | Added to Fees                                   |  |
| Zip   | Country   | Zip                                   | Country              | ,                                | 8. This corporation owes or has p                             | · 📻 ~ ~ `                                       |  |
| 24  | 25<br>9. Name and Address of Curi   |                                       | 30                   |                                  | Personal Property Tax due Jui 10. Name and Address of New 6   |   |  |
|   | T CORPORATION SYSTEM  | ent Registered Agent                  | 81                   | Name                             |   | Jedistelen ydein                                |  |
| 1200 SOUTH PINE ISLAND ROAD   |   |                                       |                      |                                  |   |   |  |
|   | LANTATION FL 33324  | ,                                     | 82 Street Addres     |                                  | et Address (P.O. Box Number is Not Accept                     | able)   |  |
| r:  | DANIALION LE 00054  |                                       | 83                   | i                                |   |   |  |
|   | •   |                                       |                      |                                  |   |   |  |
|   | ÷   |                                       | 84                   | City                             |   | FL 85 Zip Code                                  |  |
| 11 Pureuan  | at to the provisions of Sections 607.0  | 502 and 607 1508. Florida Statute     | es the above         | e-name                           | d corporation submits this statement for the                  |   |  |
| office or   | registered agent, or both, in the Sta<br>am familiar with, and accept the ob- | ite of Florida. Such change was a     | authorized by        | the co                           | orporation's board of directors. I hereby acc                 | ept the appointment as registered               |  |
| agent.≀<br>İ  | am tamiliar with, and accept the ob-  | ilgations of, Section 607,0005, Fid   | moa Statutes         | 6                                |   |   |  |
| SIGNATURE   | Signature, typical or printed name of registered.                             | agent and tite it applicable. (NOTE   | Registered Age       | ent signatu                      | ure required when reinstating)                                | DATE  |  |
| 12.   |   | AND DIRECTORS                         | 13.                  | <u>``</u> <u>-</u>               |   | FICERS AND DIRECTORS IN 12                      |  |
| TITLE   | P   | DELETE                                | 1.1 TITLE            |                                  |   | Change Addition                                 |  |
| NAME  | LEWIS, CARROL E   |                                       | 12 NAME              |                                  |   |   |  |
| STREET ADDRESS  | 1904 N.E. 6TH AVE   |                                       | 1.3 STREET           | ADDRESS                          | S   |   |  |
| CITY-ST-ZIP   | OCALA FL  |                                       | 1.4 CITY - \$1 - ZIP |                                  |   |   |  |
| TITLE   | V   | ☐ DELETE                              | 2.1 TITLE            |                                  |   | Change Addition                                 |  |
| NAME  | RUSE, BARBARA P   |                                       | 2.2 NAME             |                                  | · [   |   |  |
| STREET ADDRESS  |   |                                       | 2.3 STREET ADDRESS   |                                  | <b>;</b>  | l   |  |
| CITY-ST-ZIP   | OCALA FL  |                                       | 2.4 CITY-            | ST - ZIP                         |   |   |  |
| TITLE   | V   | ☐ DELETE                              | 3.1 TITLE            |                                  | İ   | Change Addition                                 |  |
| NAME  | PURSER, KENNETH W   |                                       | 3.2 NAME             |                                  |   |   |  |
| STREET ADDRESS  |   |                                       | 3.3 STREET           | ADDRESS                          | S   |   |  |
| CITY-ST-ZIP   | JOPLIN MO   |                                       | 3.4. CITY-           | ST-ZIP                           |   |   |  |
| TITLE   | VSD   | ☐ DELETE                              | 4.1 TITLE            |                                  |   | Change Addition                                 |  |
| NAME  | JETT, EARNEST C   |                                       | 4, 2 NAME            |                                  |   |   |  |
| STREET ADDRESS  | 4702 JACKSON,   |                                       | 4.3 STREET           | ADDRESS                          | 6   | :   |  |
| CITY-ST-ZIP   | JOPLIN MO   |                                       | 4.4 CHY-S            | T - ZIP                          |   |   |  |
| TITLE   | IMODONI OLIOMAI O   | L_ DELETE                             | 51 TITLE             |                                  | T   | Change Addition                                 |  |
| NAME  | HIGDON, SUSAN S   |                                       | 5.2 NAME             |                                  | Sher. L. Bradshau   | ر<br>م  |  |
| STREET ADDRESS  |   |                                       | 5.3 STREET           |                                  | Sheri L. Bradshau<br>No. 1 Leggett K                          | tog of  |  |
| CITY-ST-ZIP   | JOPLIN MO   | T BELETE                              | 5.4 CITY - S         | 1 - <b>7</b> IP                  | Carthage, Mo  | <u> </u>  |  |
| TALE  | VAS<br>GLAUBER, MICHAEL A   | ☐ DELETE                              | 6.1 TITLE            |                                  | •   | Change Addition                                 |  |
| NAME  | NO 4 LEGGETT DO   |                                       | 6.2 NAME             |                                  |   | 1   |  |
| STREET ADDRESS  | CARTHAGE MO   |                                       | 6.3 STREFT           |                                  | · }   |   |  |
| CITY-ST-ZIP   | · • · · · · · · · · · · · · · · · · · ·                                       | with this filling does not qualify to | 64 CITY-S            |                                  | ted in Section 119.07/3Vi) Florida Statutos                   | Lituriber certify that the information          |  |
| 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplicmental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an |   |                                       |                      |                                  |   |   |  |
| officer or director of the corporation of the receiver or business empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if citianged, or on an attachment with an address  |   |                                       |                      |                                  |   |   |  |
|   |   | , , , ,                               |                      |                                  | ,   |   |  |