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Secretary of State

03-17-1999 90126 010 \*\*\*150.00

Mar 17, 1999 8:00 am

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **H99871**

1. Corporation Name

M.C. DRUGS, INC.

Principal Place of Business Mailing Address % ALAN SIMCICH % ALAN SIMCICH 228 U.S. HWY ONE 228 U.S. HWY ONE DO NOT WRITE IN THIS SPACE LAKE PARK FL 33403 LAKE PARK FL 33403 3. Date Incorporated or Qualifed 02/18/1986 4. FEI Number Applied For 2. Principal Place of Business 2a. Mailing Address Not Applicable 59-2675470 26 21 \$8.75 Additional Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certificate of Status Desired Fee Required 27 22 \$5.00 May Be City & State City & State 6. Election Campaign Financing Added to Fees Trust Fund Contribution 28 23 Country 8. This corporation owes the current year Intangible Country Zip Zip MNo Personal Property Tax. 25 29 30 24 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name SIMCICH, ALAN Street Address (P.O. Box Number is Not Acceptable) 228 U.S. HWY ONE LAKE PARK FL 33403 83 85 Zio Code 84 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE (NOTE: Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and title if applicable OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. 12. ☐ Addition DELETE ☐ Change 1,1 TITLE TITLE SIMCICH, CATHERINE AMATO 12 NAME NAME 1.3 STREET ADDRESS 228 US HWY ONE STREET ADDRESS LAKE PARK FL 14 CITY-ST-ZIF CITY-ST-ZIP Addition Change □ DELETE 2.1 TITLE TITLE **PMC** 22 NAME NAME SIMCICH, ALAN 228 US #1 2.3 STREET ADDRESS STREET ADDRESS LAKE PARK FL 2.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like engrowered.

3.1 TITLE

3.2 NAME

4.1 TITLE

4, 2 NAME

5.1 TITLE

5.2 NAME

61 TITLE

62 NAME

3.3 STREET ADDRESS

4.3 STREET ADDRESS 4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

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SIGNATURE:

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