

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# H99867

FILED  
Jan 29, 2002 8:00 AM  
Secretary of State

**Entity Name:** ALLEN CONCRETE & MASONRY, INC.

**Current Principal Place of Business:**

6301 SHIRLEY STREET  
NAPLES, FL 34109 US

**New Principal Place of Business:**

**Current Mailing Address:**

6301 SHIRLEY STREET  
NAPLES, FL 34109 US

**New Mailing Address:**

**FEI Number:** 59-2636914

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ALLEN, CHRISTOPHER L.  
555 HICKORY RD.  
NAPLES, FL 33963

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: ALLEN, CHRISTOPHER L, .  
Address: 555 HICKORY RD.  
City-St-Zip: NAPLES, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: DP (X) Change ( ) Addition  
Name: ALLEN, CHRISTOPHER L, .  
Address: 555 HICKORY RD.  
City-St-Zip: NAPLES, FL 34108

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** CHRISTOPHER L. ALLEN

MR.

01/29/2002

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date