| 1997 | Sa | DEPARTMENT OF STATE ndra B. Mortham Secretary of State DN OF CORPORATIONS | FILED Mar 18 1997 8:00an Secretary of State | | |
|---|--|--|--|--|-----------------------------|
| OCUMENT # HS operation Name LLEN CONCRETE & MAS | |) | | | |
| cipal Place of Business Shirley Street ES FL 33942 | Mailing Address 6301 Shirley Str NAPLES FL 341094 US | | | | |
| | | | 3. Date Incorporated or Qualified 02/13/1986 | 3a. Date of Last R 06/17/1996 | eport |
| Principal Place of Business | 2a. Mailing Addre 26 | ss | 4. FEI Number 59-2636914 | | oplied For |
| Suite, Apt. #, etc. | Suite. Apt. #, (| etc. | 5. Certificate of Status Desired | \$8.75 | Additional |
| Dity & State | 27 City & State | | 6. Election Campaign Financing | Fee Re \$5.00 | |
| /ip Count/ | 28 y Zip | Country | Trust Fund Contribution 8. This corporation has liability for i | Added t | |
| 25 | 29 | 30 | Florida Statutes | Yes No | . 135.002, |
| 9. Name and Addre | ess of Current Registered Agent | 81 Name | 10. Name and Address of New Re | gistered Agent | |
| 555 HICKORY RD. | | 82 Street Ad | Idress (P.O. Box Number is Not Acceptat | ble) | |
| NAPLES FL 33963 | | 83 | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | <u></u> |
| | | 84 City | | FL | Code |
| office or registered agent or both | n, in the State of Florida. Such chang | e was authorized by the corpor | propriation submits this statement for the pration's board of directors. I hereby accept | purpose of changing it the appointment as | ts registered registered |
| off.ce or registered agent, or both agent, i asi familiar with, and acc NATURE Standar tight or reterior | h, in the State of Florida. Such chang cept the obligations of, Section 607.0 entrepresentation and their application of Florers AND DIRECTORS. | e was authorized by the corpor | ration's board of directors. I hereby accep | pt the appointment as | registered |
| off.ce or rug-stered agent or both agent i ban familiar with, and acc NATURE Stantan lightforprotection C | n, in the State of Florida. Such chang cept the obligations of, Section 607.0 entrepresentations of FICERS AND DIRECTORS | (NOTE: Registered Agent signature rec 13. LETE 1.1 TITLE | ration's board of directors. I hereby accep | pt the appointment as | registered |
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