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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H99701

(5)

| | TERS UNLIMITE | D, INC. | | | | | | | | | | | | |
|---|---|--|--|---|---|--|---|-------------------|--|-----------------------------|-------------------|------------------------------|-------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | r semifici fiel baren idete iffer fillen) | *191 01911 81871 | #1811 # 11 | #14 B1811 | #1211 18 4 (| |
| 3836 N TAMIAMI TR. STE E74 % J. P. Allen Naples Fl 23940 3 4 (0 3 US | | | 3936 N. TAMIAMI TR. STE. A % J. P. ALLEN Naples Fl. 3 9940 . 3 4103 US | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | | | | |
| 2. Princina | al Place of Business | | 2a. Mailing A | ddress | | | | +- | 02/17/1986 FEI Number | | 7 | Tan | plied For | |
| 21 | ii i idaa ah Ereamasa | | 26 | | | | | " | 59-2660209 | Not Applicable | | | | |
| | pt. #, etc | | Suite, Apt. #, etc. | | | | | 5. | Certificate of Status Desired | | \$9.75 Additional | | | |
| City & S | itale | | City & State | | | | | | | | | 5.00 May Be Added to Fees | | |
| Zip | 25 | Country | Zip 29 | | Cour | itry | | 8. | This corporation owes or has p Personal Property Tax due Jur | | rent ye Yes | | ingible No | |
| | 9. Name and | Address of Currer | nt Registered Age | nt | | 81 | | 10. | Name and Address of New F | Registered A | Agent | | | |
| ALLEN, J. P. 2900 14TH STREET NORTH SUITE 39 NAPLES FL 34103 | | | | | L | Street Address (P.O. Box Number is Not Acceptable) 83 | | | | | | | | |
| | | | | | - 1 | B4 | City | _ | | FL | 85 | Zip C | | |
| 11. Pursua office o agent. | int to the provisions of or registered agent, of I am familiar with, an | f Sections 607.050 r both, in the State d accept the oblig |)2 and 607.1508, F of floridal Such a ations of, Section 6 | lorida Statut hange was a 307.0505, Fir | tes, the ab- authorized orida Statu | ove by ites | e-named corp the corporati | oratio ion's t | n submits this statement for the poard of directors. I hereby acc | purpose of cept the appo | chang ointme | ing its nt as i | registerei egistered | |
| SIGNATUR | E | | | | | | | | | | | | | |
| 12. | Signature, typica or print | OFFICERS AN | D DIRECTORS | (NOI | 13. | Ager | nt signature requir | | ADDITIONS/CHANGES TO OFF | DATE ICEDS AND | DIDE | CTOR | 2 INI 12 | |
| TITLE | PD | OF TOLLIO 744 | | DELETE | 1.1 TOL | .E | Ø | 10 | | | Ch. | | Additio | |
| NAME | ALLEN, J. P. | | | | 1.2 NAM | ЛE | A | | EN, J.P | . 45 | • | • | _ | |
| | | | | | 1.3 STR | 1.3 STREET ADDRESS 27 | | | TO HACIENDA B | LVD | | | | |
| CITY-ST-ZIP NAPLES FL | | | | | | 1.4 CHY-ST-ZIP | | | TA, FL 34135 | - | | | | |
| TITLE | DST | | | DELETE | 2.1 TITL | F | | | | | Ch. | ange | Additio | |
| NAME DAHL, CRAIG W. | | | 22 N | | | AF. | 11.4 | | LICRAIG W. | | | | | |
| STREET ADDRESS 3936 N TAMIAMI TR. #B | | | | | 2 3 STREE | | ADDRESS 7 | 10 | LICRAIG W. WESTWOOD DAIL | v 17 | | | | |
| CITY-ST-ZIP | NAPLES FL | | | | 2. 4 CIT | Y-\$ | T-7(P / | AP | LBS, FL 34110 | | | | | |
| TITLE | | | | DELETE | 3.1 TiTL | £ | | | | | Ch | ange | Additio | |
| NAME | | | | | 3.2 NAN | ΛE | | | | | | | | |
| STREET ADDRES | ss] | | | | 3.3 STR | EET / | ADDRESS | | | | | | | |

6.4 CITY-ST-ZIP CITY - ST - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

34. CITY-ST-ZIP

4.3 STREET ADDRESS

53 STHEET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

4.1 1fTLE

4. 2 NAME

5.1 TITLE 52 NAME

6.1 TITLE

6.2 NAME

CITY-ST-ZIP

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STREET ADDRESS

TITLE

NAME STREET ADDRESS

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1/7/97

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Jan 20 1998 8:00am

Secretary of State

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