## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

PENN-SMITH, INC.

H99555

(5)

DOCUMENT #

Principal Place of Business
P O BOX 1027

Mailing Address

P O BOX 1027 BELLE GLADE FL 3343



| BELLE GLADE FL 33430  | BELLE GLADE FL 33430  |                                       |                     |   |   |                            |                           |                                  |  |
|---|---|---------------------------------------|---------------------|---|---|----------------------------|---------------------------|----------------------------------|--|
|   |   |                                       |                     | 3. Date Incorporated or Qualified 02/11/1986  | 3a. Date  | 3/08/1                     | 995                       |                                  |  |
| 2. Principal Place of Business  | 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 |                                       |                     | 4. FEI Number<br>59-2645292   |   |                            | Applied For               |                                  |  |
| 21  |   |                                       |                     | 39 2043292 Not Applicable   |   |                            | Not Applicable            |                                  |  |
| Suite, Apt #, etc.  |   |                                       |                     | 5. Certificate of Status Desired See Required Fee Required                          |   |                            |                           |                                  |  |
| Oity & State  |   |                                       |                     | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |   |                            |                           |                                  |  |
| Zip Country   | Zip   | Cour                                  | ntry                |   | 8. This corporation has liability for i   | ntangib <del>le</del> ta   | k under s                 | 199.032,                         |  |
| 25  | 29  | 30                                    |                     |   | Florida Statutes X Yes  |                            |                           |                                  |  |
| 9. Name and Address of Current R  | egistered Agent   |                                       | A41                 |   | 10. Name and Address of New R   | egistered /                | \gent                     |                                  |  |
| PENDER, JOHN W.   |   |                                       | 81                  | Name  |   |                            |                           |                                  |  |
| 608 JASMINE DR  |   | Ī                                     | 82                  | Street Addre  | ss (P.O. Box Number is Not Acceptable   | le)                        |                           |                                  |  |
| MELBOURNE BEACH FL 32951  |   |                                       |                     | · · · · · · · · · · · · · · · · · · ·   |   |                            |                           |                                  |  |
|   |   | -                                     | 84                  | City  |   |                            | 85 Zi                     | p Code                           |  |
|   |   |                                       |                     |   |   | FL                         |                           |                                  |  |
| <ol> <li>Pursuant to the provisions of Sections 607,0502 an<br/>or registered agent, or both, in the State of Floridal<br/>familiar wath, and accept the obligations of, Section<br/>SIGNATURE</li> </ol> | Such change was authorize                                     | ed by the c                           | ve-ni<br>orpc       | amed corpora<br>oration's board   | ition submits this statement for the purp<br>d of directors. I hereby accept the appo | pose of cha<br>pintment as | nging its i<br>registered | registered office<br>Lagent, Lam |  |
| Styrestone, typical or pointed hence of registered agreed and   |   | II. Hogisteredia                      | Agent               | sgrafure required   |   | DATE                       |                           |                                  |  |
| 12. OFFICERS AND DIRECTORS  III.F PD DELETE  PENDER, JOHN W.  608 JASMINE DR  |   | 13.                                   |                     |   | ADDITIONS/CHANGES TO OFFI   |                            |                           |                                  |  |
|   |   | 1 1 TH                                |                     |   |   | L                          | Change                    | ☐ Addition                       |  |
|   |   | 1.2 NA                                |                     |   |   |                            |                           |                                  |  |
| MEI BOLIBNE EL  |   | 1.3 STREET ADD                        |                     | 1   |   |                            |                           |                                  |  |
| CFIT-SI-ZIP   | FT DU FI  | 14 CITY-ST-ZIP                        |                     | r-ZiP   |   |                            | 7 0                       | <b>(7)</b> 1429'                 |  |
| THLE DELETE  NAME  SIRCH AGGRESS  |   | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS |                     |   |   | L                          | ] Change                  | ☐ Addition                       |  |
|   |   |                                       |                     | .000000   |   |                            |                           |                                  |  |
|   |   |                                       | 24 City-St-Zip      |   |   |                            |                           |                                  |  |
| CIY ST 7.P THE DELETE   |   |                                       | TLE                 |   |   |                            | Change                    | [ ] Addition                     |  |
| NAME  |   | 3 2 NAI                               |                     |   |   |                            |                           |                                  |  |
| SHEFT ADDRESS   |   |                                       |                     | ADDRESS   |   |                            |                           |                                  |  |
| C-1Y - \$1 - 7-P  |   | 3 4 CiT                               |                     |   |   |                            |                           |                                  |  |
| THE   | DELEIE  |                                       | TLE                 |   |   | Ē                          | Change                    | Addition                         |  |
| NAMI  |   | 4.2 NA                                | ΜE                  |   |   |                            |                           |                                  |  |
| STREET ADDRESS  |   | 4.3 ST6                               | REET A              | ADDRESS   |   |                            |                           |                                  |  |
| CCY+ST 7P   |   | 4401                                  | Y-51                | r- ZIP  |   |                            |                           |                                  |  |
| TIFLE   | DELETE  | 5 1 11                                | 1LF                 |   |   |                            | ] Change                  | ☐ Addition                       |  |
| NAME  |   | 5.2 NA                                | Μĉ                  |   |   |                            |                           |                                  |  |
| STRL+ LADURESS  |   | 53ST                                  | HEET A              | ADDRESS   |   |                            |                           |                                  |  |
| CHY+ST-ZiP  |   |                                       | 5.4 CITY - ST - 7IP |   |   |                            |                           |                                  |  |
| TILE  |   |                                       |                     | 1   |   | _                          | 7 04                      | Addition                         |  |
|   | DELETE  | 6 1 111                               |                     | 1   |   | L                          | ] Change                  | L) Addition                      |  |
| NAME  | DELETE  | 6 1 HI<br>6 2 NA                      |                     |   |   | L                          | j unange                  |                                  |  |
| NAME<br>STREET ADDRESS  | DELETE  | 6.2 NA!                               | ME                  | address   |   | L,                         | j unange                  |                                  |  |

4.1 To hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(8). Florida Statutes: I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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