## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H99218

TIFFANYS LAMP & SHADE CENTER, INC.

Mailing Address

26

% GARY D. EDWARDS 3227 ATLANTIC BLVD JACKSONVILLE FL 32207

Suite, Apt. #, etc.

City & State

2. Principal Place of Business

in Block 12 or Block 13

**SIGNATURE** 

Principal Place of Business

% GARY D. EDWARDS 3227 ATLANTIC BLVD JACKSONVILLE FL 32207

2a. Mailing Address

Suite, Apt. #, etc.

City & State

## FILED Jul 19, 1999 8:00 am Secretary of State

07-19-1999 90005 018 \*\*\*550.00



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

3. Date Incorporated or Qualified

5. Certificate of Status Desired

6. Election Campaign Financing

02/11/1986 4. FEI Number

59-2644216

| 23                                  |  | 28                                    |  |  | Trust Fund Contribution  |         |
|-------------------------------------|--|---------------------------------------|--|--|--|---------|
| Zip                                 | Country  | Zip                                   | Count                                  | ry   | 8. This corporation owes the current year  |         |
| 24                                  | 25   | 29                                    | 30                                     |  | Intangible Personal Property. Yes No   |         |
|                                     | 9. Name and Address of Curre   | nt Registered Agent                   | —————————————————————————————————————— | -1   | 10. Name and Address of New Registered Agent   |         |
| EDWARDS, GARY D. 3227 ATLANTIC BLVD |  |                                       |  | 81 Name  82 Street Address (P.O. Box Number is Not Acceptable) |  |         |
|                                     |  |                                       |  |  |  |         |
|                                     |  |                                       |  |  |  |         |
| JACI                                | KSONVILLE FL 32207   |                                       | 8                                      | 3  |  |         |
|                                     |  |                                       | 8                                      | 4 City   | 85 Zip Code  |         |
|                                     |  |                                       |  |  | FL   FL   FL   FL   FL   FL   FL   FL  |         |
| 11. Pursuant                        | to the provisions of sections 607.05   | 02 and 607.1508, Florida Statute      | s, the abov                            | e-named corporation  | ation submits this statement for the purpose of changing its registered<br>on's board of directors. I hereby accept the appointment as registered  | t<br>h  |
| onice or i                          | registered agent, or both, in the Statem familiar with, and accept the oblig | gations of, section 607.0505, Flo     | orida Statut                           | es.  | or s board of directors, I flereby accept the appointment as registered  |         |
| SIGNATURE                           |  |                                       |  |  |  | _       |
|                                     | Signature, typed or printed name of registered ago                           |                                       |  | Agent signature requ   | ired when reinstating)  DATE  A PRINCIPAL OF THE OFFICE PRINCIPAL AND PR | 42      |
| 12.                                 |  | ND DIRECTORS                          | 13.                                    | · T  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   |         |
| TITLE                               | DVS  | L DELETE                              | 1.1 TITLE                              |  | Change Ad  | ddition |
| NAME                                | EDWARDS, GARY D.   |                                       | 1.2 NAME                               |  |  |         |
| STREET ADDRESS                      | 3227 ATLANTIC BLVD   |                                       |  | ET ADDRESS   |  |         |
| CITY-ST-ZIP                         | JACKSONVILLE FL  |                                       | 1.4 CITY-                              |  |  |         |
| TITLE                               | PD   | DELETE                                | 2.1 TITLE                              | İ  | Change L_I Ar  | ddition |
| NAME                                | EDWARDS, PATRICIA H.   |                                       | 2.2 NAME                               |  |  |         |
| STREET ADDRESS                      | 3227 ATLANTIC BLVD   |                                       |  | ET ADDRESS   |  |         |
| CITY-ST-ZIP                         | JACKSONVILLE FL  |                                       | 2.4 CITY-                              |  |  |         |
| TITLE                               |  | DELETE                                | 3.1 TITLE                              | ļ  | Change Ad  | ddition |
| NAME                                |  |                                       | 3.2 NAME                               |  |  |         |
| STREET ADDRESS                      |  |                                       |  | ET ADDRESS   |  |         |
| CITY-ST-ZIP                         |  |                                       | 3.4 CITY-                              |  |  |         |
| TITLE                               |  | DELETE                                | 4.1 TITLE                              |  | Change Ad  | dition  |
| NAME                                |  |                                       | 4.2 NAME                               |  |  |         |
| STREET ADDRESS                      |  |                                       | 4.3 STRE                               | ET ADDRESS   |  |         |
| CITY-ST-ZIP                         |  |                                       | 4.4 CITY-                              |  |  |         |
| TITLE                               |  | QELETE                                | 5.1 TITLE                              |  | Change Ad  | ddition |
| NAME                                |  |                                       | 5.2 NAME                               |  |  |         |
| STREET ADDRESS                      |  |                                       | 5.3 STRE                               | ET ADDRESS   |  |         |
| CITY-ST-ZIP                         |  |                                       | 5.4 CITY-                              |  |  |         |
| TITLE                               |  | DELETE                                | 6.1 TITLE                              |  | Change L Ac  | dition  |
| NAME                                |  |                                       | 6.2 NAME                               |  |  |         |
| STREET ADDRESS                      |  |                                       | 6.3 STRE                               | ET ADDRESS   |  |         |
| CITY-ST-ZIP                         |  |                                       | 6.4 CITY-                              | ST-ZIP   |  |         |
|                                     |  | th this filing does not qualify for t |  |  |  |         |