## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

950 PINTREE DR INDIAN HBR BCH FL 32937

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## **DOCUMENT # H99000**

1. Corporation Name

Principal Place of Business

INDIAN HBR BCH FL 32937

950 PINTREE DR

MELBOURNE AIKIKAI, INC.

|                      |  |                       |                      |               |                 | DO NOT WRITE IN THIS SPACE  |
|----------------------|--|-----------------------|----------------------|---------------|-----------------|---|
|                      |  |                       |                      |               |                 | 3. Date Incorporated or Qualifed  |
|                      |  |                       |                      |               |                 | 02/12/1986  |
| 2. Principal Pi      | lace of Business                                     | <u></u>               | ng Address           |               |                 | 4. FEI Number Applied For   |
| 21                   |  | 26                    |                      |               |                 | 59-2638650 Not Applicable   |
| Suite, Apt.          | #, etc.  | <b>⊢</b>              | Suite, Apt. #, etc.  |               |                 | 5. Certificate of Status Desired   \$8.75 Additional Fee Required               |
| City & State         | 9  |                       | & State              |               |                 | 6. Election Campaign Financing S5.00 May Be                                     |
| 23                   |  | 28                    | 28                   |               |                 | Trust Fund Contribution Added to Fees   |
| Zip                  | Country  | Zip                   | <del></del>          | Countr        | y               | 8. This corporation owes the current year Intangible                            |
| 24                   | 25   | 29                    | 36                   | <b>D</b>      |                 | Personal Property Tax.  |
|                      | 9. Name and Address of Current                       | Registered            | Agent                | <u> </u>      | i es            | 10. Name and Address of New Registered Agent                                    |
| ) //A/T              | DAIN WHILE   |                       | ,                    | 81            | Name            | e VINTROUX, WILLIAM   |
|                      | ROUX, WILLIAM  |                       | 82 Street Ad         |               |                 | et Address (P.O. Box Number is Not Acceptable)                                  |
|                      | POLK STREET  |                       |                      | L.            |                 | 1011 SUNSWEPT ROAD  |
| MEL                  | BOURNE FL 32935                                      |                       |                      | 83            | 3               |   |
|                      |  |                       |                      | 84            | City            | PAIM BAY FL 85 Zip Code 32905   |
| 44 Dumunat           | to the provisions of Sections 607.0503               | and 607 150           | 18 Florida Statutes  | the abov      | e-named         | od compration submits this statement for the purpose of changing its registered |
| office or r          | enistered agent, or both, in the State (             | of Florida, Suc       | ch change was auth   | orizea bi     | / tne cord      | rporation's board of directors. I hereby accept the appointment as registered   |
| agent. I a           | m familiar with, and accept the obligat              | tons of, Section      | on 607.0505, Florida | a Statute     | S.              | -1-100  |
| SIGNATURE            | Signature, typed or printed name of registered agent | and title if applical | ble. (NOTE: Re       | egistered Age | ınt signature ı | e required when reinstating) QATE   |
| 12.                  | OFFICERS ANI   | DIRECTOR              | s                    | 13.           |                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                               |
| TITLE                | DTP  |                       | ☐ DELETE             | 1.1 TITLE     |                 | DTP ☐ Addition  |
| NAME.                | VINTROUX, WILLIAM                                    |                       |                      | 1.2 NAME      |                 | VINTROUX, WILLIAM   |
| STREET ADDRESS       | 1158 POLK STREET                                     |                       |                      | 1.3 STREE     | T ADORESS       | s 1011 SUNSWEPT ROAD  |
| CITY-ST-ZIP          | MELBOURNE FL 32935                                   |                       | ı                    | 1.4 CITY-     | ST-ZIP          | PALM BAY, FL 32905  |
| TITLE                | DV   |                       | DELETE               | 2.1 TITLE     |                 | Change Addition   |
| NAME                 | TORQUATO, ROSS                                       |                       |                      | 2.2 NAME      |                 |   |
| STREET ADORESS       | 5441 BANANA AVE.                                     |                       |                      | 2.3 STREE     | T ADDRESS       | ss  |
| CITY-ST-ZIP          | COCOA FL 32926                                       |                       |                      | 2. 4 CITY-    | ST-ZIP          |   |
| TITLE                | DS .   |                       | DELETE               | 3.1 TITLE     |                 | Change Addition   |
| NAME                 | PLASNER, SANDY                                       | *                     |                      | 3.2 NAME      |                 |   |
| STREET ADDRESS       | 119 N TWIN LAKES RD                                  |                       |                      |               | T ADDRESS       | ss  |
| CITY-ST-ZIP          | COCOA FL   | ,                     |                      | 3.4. CITY-    |                 |   |
| TITLE                | 0000///12  |                       | DELETE               | 4.1 TTLE      | <u> </u>        | ☐ Change ☐ Addition   |
| NAME                 |  |                       | •                    | 4. 2 NAME     | į               |   |
| STREET ADDRESS       |  |                       |                      |               | TADDRESS        | 252   |
|                      |  |                       |                      | 4.4 CITY-:    |                 | ~   |
| CITY-ST-ZIP<br>TITLE |  |                       | ☐ DELETE             | 5.1 TITLE     | . 1 - LIF       | ☐ Change ☐ Addition   |
|                      |  |                       |                      | 5.2 NAME      |                 |   |
| NAME                 |  |                       |                      |               | T ADDRESS       | as l  |
| STREET ADDRESS       |  |                       |                      | 5.4 CITY-     |                 |   |
| CITY-ST-ZIP          | 1  |                       | DELETE               | 6.1 TITLE     |                 | Change Addition   |
| TITLE                |  |                       | ☐ AETE (E            | J ,C.         |                 | Course Division   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE** 

NAME

STREET ADDRESS

CITY-ST-ZIP

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90099 004 \*\*\*150.00

CR2E034 (11/98)