| SECOND<br>AMOUNT DUE  | NOTICE: CORPORATION WILL E<br>ON OR BEFORE 8/7/96: \$225 (IF DIS               | E DISSOLVED ON OR AFTER<br>SOLVED, MINIMUM AMOUNT D    | R AUGUS<br>UE TO REI   | T 7, 1996.<br>NSTATE: \$375 )                       |  |   |   |                      |
|---|--|--|--|---|--|---|---|----------------------|
| PROFIT CORPORATION ANNUAL REPORT 1996                       |  | FLORIDA DEPA<br>Sandra<br>Secreti                      | FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State DIVISION OF CORPORATIONS |   |  |   |   |                      |
| DOCUMENT # H98896 (4)                                       |  |  |  |   |  |   |   |                      |
| 92 EN   | TERTAINMENT SHOWCAS  | E, INC.  |  |   | ) idansky biod souds bandy baidh seith seit  | A BAN AYAN BAN                                  | DI BILI DEBUL DIGAL BERLI ADRI  |                      |
| Principal Place   | e of Business  | Mai <sup>j</sup> ing Address                           |  |   |  |   |   |                      |
| 2146 HWY. 92 W.<br>P.O. Box 1242<br>Auburndale Fl 33823     |  | 2146 HWY, 92 W,<br>P.O. BOX 1242<br>AUBURNDALE FL 3382 |  |   | Date Incorporated or Qualified     02/11/1986  |   | e of Last Report  | $\neg$               |
| <del></del>   | ace of Business  | 2a. Mailing Address                                    |  |   | 4. FEI Number  | U0/   | /16/1995<br>Applied For   |                      |
| Suite, Apt #, etc.  |  | Suite, Apt. #. etc.                                    | <del></del>  |   | 59-2633832  5. Certificate of Status Desired   |   | Not Applicable  \$8.75 Additional   | le l                 |
| City & State  |  | City & State   | City & State   |   | Election Campaign Financing  |   | Fee Required<br>\$5.00 May Be   |                      |
| <b>23</b> Zip   | Country  | <b>28</b> Ζιρ  | T Cou  | ıntry   | Trust Fund Contribution  |   | Added to Fees   |                      |
| 24  | 25<br>9. Name and Address of Curre   | 29   | 30   |   | This corporation has liability for Florida Statutes  | Yes 📝   | No  |                      |
| PITTMAN, ROBERT S.<br>210 WOODWARD ST.<br>LAKELAND FL 33803 |  |  |  |   | 10. Name and Address of New F  |   | ent   |                      |
| 11 Pursuant I   | the provisions of Sautions COT OF  | 22 20 4 5 2 7 4 5 2 3 7 1                              |  | 84 City   |  | FL  | 85 Zip Code   |                      |
| agent. Far  | n familiar with, and accept the oblig  | pations of, Section 607 0505, Fig.                     | auanonzea  | by the corporation                                  | oration submits this statement for the<br>on's board of directors. I hereby acce,                                    | purpose of ch<br>pt the appoint                 | anging its registered<br>ment as registered                                     |                      |
| 12.   | Signature, typed or prened have all registered ag<br>OFFICERS AN               | ent and the it applicable (NO<br>ND DIRECTORS          | le (NOTE Registered .  |   | ed when religitating) ADDITIONS/CHANGES TO OFF   | DATE  | DIRECTORS IN 12   | _<br> <br>           |
| TITLE<br>NAME   | PD<br>Mandish, J.R.  | DELETE   | 1 1 Tı   |   |  | L   | Change Additio  | (S)                  |
| STREET ADDRESS  | 7552 23RD ST N   | 7552 23RD ST N   |  | REET ADDRESS  |  |   |   | =  <br>R2E034 (3/96) |
| CITY-ST-ZIP<br>TITLE  | ZEPHYRHILLS FL<br>DVP  | DELETE   | 1.4 C1<br>2 1 TI   | TY-ST-ZIP<br>FLE                                    |  |   | Change Additio  | - B                  |
| NAME<br>STREET ADDRESS                                      | MANDISH, BRUCE B.<br>1651 SIR HENRY'S TRL                                      |  | 2 2 NAME<br>2 3 STREET ADDRESS   |   |  |   | Ţ C   |                      |
| DITY-ST-ZIP<br>TITLE  | LAKELAND FL<br>AS  | DELETE   | 3 1 TI   | ITY - ST - ZIP                                      |  |   | Change Additio  | ın                   |
| NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | DECATUR, EDWARD<br>37 TOWER DRIVE<br>AUBURNDALE FL                             |  |  | ME<br>REET ADDRESS<br>TY-ST-ZIP                     |  |   |   |                      |
| TITLE<br>NAME   | T<br>MANDISH, JOHN E   | DELETE   | 4 1 TII<br>4 2 N   | LĒ  |  |   | Change Addition   | n                    |
| STREET ADDRESS  | 3225 CROSSFOX DRIVE  |  |  | REET ADDRESS  |  |   |   |                      |
| CITY - ST - ZIP TITLE                                       | MULBERRY FL  | DELETE   | . 44 Ci  | TY - ST - ZIP<br>"LE                                |  |   | Change Addition   | n<br>n               |
| NAME<br>STREET ADDRESS<br>C/TY-ST-ZIP                       |  |  |  | REFT ADDRESS  |  |   | , L   |                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |  | DELETE   | 6 1 Tut<br>6 2 NA<br>6 3 ST  | ME<br>REET ADDRESS                                  |  |   | Change Additio  | า                    |
| 14. I do hereb<br>further cer<br>made und                   | er oath, that I ari an officer of direct<br>me appears in Block 12 or Block 13 | or of the corporation for the rece                     | rnished ar<br>ental annu<br>eiver or n<br>nt with an                                     | ai report is true a<br>listee importered<br>address | ly for the exemption stated in Section nd accurate and that my signature shift to execute this report as required by | 119 07(3)(k),<br>all have the s<br>Chapter 617, | Florida Statutes I<br>ame legal effect as if<br>Florida Statutes and<br>HD-6878 | 2                    |