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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # **H98698**

. Corporation Name

| B/W GENERAL CONTRACTORS, INC.                                   |   |  |                                       |                    |                                       |   |                       |                                       |
|---|---|--|---------------------------------------|--------------------|---------------------------------------|---|-----------------------|---------------------------------------|
| ,   |   |  |                                       |                    | İ                                     | L ADDIEKI DIJE ADIEK IEHE BIJIE KELEN TOK DIJ                                       | H 4181 H 4181 41      | 111 <b>6</b> 1611 11311 1 <b>13</b> 1 |
|   |   |  |                                       |                    |                                       |   |                       |                                       |
| Principal Ptace of Business Mailing Address                     |   |  |                                       |                    |                                       |   |                       |                                       |
| 814 6TH AVENUE WEST 814 6TH AVENUE WEST                         |   |  |                                       |                    |                                       |   |                       |                                       |
| BRADENTON FL 34205 US  BRADENTON FL 34205 US                    |   |  |                                       |                    |                                       | DO NOT WRITE IN TI  | IIS SPACE             |                                       |
| 03  |   |  |                                       |                    |                                       | 3. Date Incorporated or Qualifed  |                       | -                                     |
|   |   |  |                                       |                    | }                                     | 02/07/1986  |                       |                                       |
| 2. Principal P  | ace of Business   | 2a. Mailing Address  |                                       |                    |                                       | 4. FEI Number   |                       | Applied For                           |
| 21  |   | 26   |                                       |                    |                                       | 59-2652571  | $\angle \Box$         | Not Applicable                        |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                                       |                    | `                                     | 5. Certifcate of Status Desired   | •                     | 5 Additional                          |
| 22  |   | 27   |                                       |                    |                                       | 2. Confidence of Classic Desired  |                       | Required                              |
| City & State  |   | City & State   |                                       |                    | \                                     | 6. Election Campaign Financing  |                       | 00 May Be                             |
| 23  | 0   | 28 Country   |                                       |                    |                                       | Trust Fund Contribution   |                       | ed to Fees                            |
| Zip Country Zip   |   |  | Country 30                            |                    |                                       | <ol><li>This corporation owes the current year<br/>Personal Property Tax.</li></ol> | Intangible            | De No .                               |
| 24  | 9. Name and Address of Curren   | <del></del>  | <u> </u>                              |                    |                                       | 10. Name and Address of New Register  |                       |                                       |
|   | 3. Rame and Address of Current  | r registered Agont   | 81                                    | Name               |                                       |   |                       |                                       |
| WILLIAMS, LLOYD, E, JR<br>517-9TH STREET-WEST 814 6th Avenue W. |   |  |                                       | 1 2 2              |                                       | (DO Do Aleste in Med Acceptable)  |                       |                                       |
| 517   | 6th Avenue W.   | 82   | Street                                | Aodres             | s (P.O. Box Number is Not Acceptable) |   | · 1                   |                                       |
| Brai  | DENTON FL 34205   |  | 83                                    |                    |                                       |   |                       |                                       |
|   |   |  |                                       |                    |                                       |   | Toels                 | lin Code                              |
|   |   |  | 84                                    | City               |                                       | F   | :L  85   <sup>2</sup> | Zíp Code                              |
| 11. Pursuant  | to the provisions of Sections 607.050   | 2 and 607.1508, Florida Statutes,                                      | the above                             | e-named            | corpora                               | ation submits this statement for the purpose  | of changing           | its registered                        |
| office or r<br>agent. La  | egistered agent, or both, in the State on familiar with, and accept the obligat | of Florida. Such change was auth<br>ions of, Section 607.0505, Florida | юпzed by<br>a Statutes                | the corpo          | oration                               | s board of directors. I hereby accept the ap  | pomiment as           | s registered                          |
| SIGNATURE   |   |  |                                       |                    |                                       |   |                       |                                       |
| - GIGHTI GILE   | Signature, typed or printed name of registered agen                             | . —  |                                       | nt signature re    | equired w                             | hen reinstating) DATE   | 1112                  | 7777                                  |
| 12.   | OFFICERS AN   | D DIRECTORS  | 13.                                   |                    |                                       | ADDITIONS/CHANGES TO OFFICERS   | AND DIREC             |                                       |
| TITLE   | VPS   | ☐ DETE IE  | 1.1 TITLE<br>1.2 NAME                 |                    | İ                                     |   | L Gilai               | ac 🗆 voquion                          |
| NAME  | WILLIAMS, BRITTON H   |  | 1.3 STREET ADDRESS                    |                    |                                       |   |                       | 1                                     |
| STREET ADDRESS  | 113 30TH STREET WEST<br>BRADENTON FL  |  | 1.4 CITY-ST-ZIP                       |                    |                                       |   |                       | 1                                     |
| CITY-ST-ZIP<br>TITLE  | PT  | ☐ DELETE   | 2.1 TITLE                             | 1-212              |                                       | <del></del>   | Chan                  | ge Addition                           |
| NAME  | WILLIAMS, LLOYD E JR.   | 2  | 2.2 NAME                              |                    |                                       |   | _                     | _ [                                   |
| STREET ADDRESS  | 616 HILLCREST DR., NW   |  |                                       | 2.3 STREET ADDRESS |                                       |   |                       |                                       |
| CITY-ST-ZIP   | BRADENTON FL  |  |                                       | 2. 4 CITY-ST-ZIP   |                                       |   |                       | )                                     |
| TITLE   | DVP   | ☐ DELETE   | 3.1 TITLE                             | 71-21              |                                       |   | - Chan                | ge Addition -                         |
| NAME  | ALTER, MILT S   |  | 3.2 NAME                              |                    |                                       |   |                       | -                                     |
| STREET ADDRESS  | 2203 - 40TH ST., W.   |  | 3.3 STREET                            | TADDRESS           | 1                                     |   |                       | 1                                     |
| CITY-ST-ZIP   | BRADENTON FL  |  | 3.4, CITY-5                           | ST-ZIP             | 1                                     |   |                       |                                       |
| TITLE   |   | ☐ DELETE   | 4.1 TITLE                             |                    |                                       |   | ☐ Chan                | ge Addition                           |
| NAME  |   |  | 4. 2 NAME                             |                    |                                       |   |                       | j                                     |
| STREET ADDRESS  |   |  | 4.3 STREET                            | TADORESS           |                                       |   |                       |                                       |
| CITY-ST-ZIP   | i   |  | 4.4 CITY-S                            | T-ZIP              |                                       |   |                       |                                       |
| TITLE   | <del></del>   | ☐ DELETE   | 51 TITLE                              |                    |                                       |   | ☐ Chan                | ge 🗌 Addition                         |
| NAME  |   |  | 5.2 NAME                              |                    |                                       |   |                       | ŀ                                     |
| STREET ADDRESS  |   |  | 5.3 STREET ADDRESS                    |                    |                                       |   |                       | {                                     |
| CITY-ST-ZIP   |   |  | 5.4 CITY-S                            | T-ZIP              | <u> </u>                              |   |                       |                                       |
| TITLE   | í   | ☐ DELETE   | 6.1 TITLE                             | ļ                  |                                       |   | Chan                  | ge 🗌 Addition                         |
| NAME  |   |  | 6.2 NAME                              | C ADDECOS          |                                       |   |                       |                                       |
| STREET ADDRESS  |   |  | 6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |                    |                                       |   |                       |                                       |
| CITY-ST-ZIP   | <u> </u>  |  | 6.4 CITY-S                            | 1-219              |                                       |   |                       |                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaction with an authorise, with all other like empowered.

SIGNATURE: SCHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRE

<u> /13/</u>

E. Williams

941) 748-8834 Daytime Phone #