Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90082 040 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **H98584**

1. Corporation Name

DIVEMASTER GUIDE AND TOUR SERVICE, INC.

| Principal Place of Business Mailing Address |  |   |                |       |                       | - I SPRIARY BITA (ALAK JASA) ASIAN HINN AND AND AND AND AND AND AND AND AND A  |                          |                     |                     |                     |
|---|--|---|----------------|-------|-----------------------|--|--------------------------|---------------------|---------------------|---------------------|
| ·   |  | <del>-</del>                                      |                |       |                       |  |                          |                     |                     |                     |
| 206 LOVELL LAI<br>P.O. BOX 1867             | NE .   | 206 LOVELL LANE<br>P.O. BOX 1867                  |                |       |                       |  |                          |                     |                     |                     |
| 32703 32703                                 |  | 32703 32703                                       |                |       |                       | DO NOT WRITE IN THIS SPACE .   |                          |                     |                     |                     |
|   |  |   |                |       |                       | 3. Date Incorporated or Qualifed   |                          |                     |                     |                     |
|   |  |   |                |       |                       | 02/10/1986   |                          |                     | ,                   |                     |
| 2. Principal Pl                             | ace of Business  | 2a. Mailing Address                               |                |       |                       | 4. FEI Number  |                          | L                   | <del></del>         | ied For             |
| 21  |  | 26  |                |       |                       | 59-2518991   |                          |                     |                     | Applicable          |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.                               | •              |       |                       | 5. Certificate of Status Desired   |                          | <b>T</b>            |                     | Iditional           |
| 22  | <u> </u>   | 27  |                |       |                       |  |                          | Fe                  | e Req               | urred               |
| City & State                                | 9  | City & State                                      | City & State   |       |                       | 6. Election Campaign Financing \$5.00 May Be                                   |                          |                     |                     |                     |
| 23  |  | 28  |                |       |                       | Trust Fund Contribution  |                          |                     | ded to              | Fees                |
| Zip   | Country  | Zip   | Cor            | intry |                       | 8. This corporation owes the curre   | ent year Inta            |                     | -                   | -3a-                |
| 24  | 25   | 29  | 30 -           |       |                       | Personal Property Tax.   | 1 . 4                    | Yes                 | ι                   | JNo                 |
|   | 9. Name and Address of Curre   | nt Registered Agent                               |                | 0.01  |                       | 10. Name and Address of New R  | egisterea /              | Agent               |                     |                     |
| 1/241                                       | JEDY BATDION I   |   |                | 81    | Name                  |  |                          |                     |                     |                     |
|   | NEDY, PATRICK J.   |   |                |       |                       | ss (P.O. Box Number is Not Acceptal  | ble)                     |                     |                     |                     |
|   | LOVELL LANE  |   |                |       |                       |  |                          |                     |                     |                     |
| APOI  | PKA FL 32703   |   |                | 83    |                       |  |                          |                     |                     |                     |
|   |  |   |                | 84    | City                  |  |                          | 85                  | Zip Co              | ode                 |
|   |  |   |                | 1     |                       |  | FL                       | .                   | •                   |                     |
| office or re                                | to the provisions of Sections 607.056<br>egistered agent, or both, in the State<br>in familiar with, and accept the obliga | of Florida. Such change was                       | authorized     | i by  | the corporation       | ration submits this statement for the pair board of directors. I hereby accept | ourpose of<br>the appoir | changir<br>itment a | ig its r<br>as regi | egistered<br>stered |
| SIGNATURE                                   |  |   |                |       |                       |  | DATE                     |                     |                     |                     |
|   | Signature, typed or printed name of registered age   | ent and title if applicable. (NOT<br>ND DIRECTORS | TE: Registered | Agen  | nt signature required | ADDITIONS/CHANGES TO OFF   |                          | D DIRE              | CTOF                | RS IN 12            |
| 12.   | PSD OFFICERS AI  | DELETE  | 1.1 TI         | TI E  |                       | ADDITIONO DI INTEGER (O C.)  |                          | Cha                 |                     | Addition            |
| TITLE                                       |  |   | 1.2 N          |       | 1                     |  |                          | _                   | •                   | _                   |
| NAMÉ  | KENNEDY, PATRICK J.  |   | 1              |       |                       |  |                          |                     |                     |                     |
| STREET ADDRESS                              | 206 LOVEL LANE   |   | 1 .            |       | TADDRESS              |  |                          |                     |                     | }                   |
| CITY-ST-ZIP                                 | APOPKA FL  |   |                | TY-S  | T-ZIP                 |  |                          | ☐ Cha               | anne -              | Addition            |
| TITLE                                       | ST   | - DELETE  | 2.1 TI         |       | 1                     |  |                          | L                   | ange.               |                     |
| NAME  | KENNEDY, DEBRA   |   | 2.2 N          |       |                       |  |                          |                     |                     |                     |
| STREET ADDRESS                              | 206 LOVELL LANE  |   |                |       | TADORESS              |  |                          |                     |                     |                     |
| CITY-ST-ZIP                                 | APOPKA FL  |   |                |       | ST-ZIP                |  |                          | Cha                 | ange.               | Addition            |
| TITLE                                       | ,  | ☐ DELETE  | 3.1 T          |       |                       |  |                          | [_] CIU             | ange                |                     |
| NAME  |  |   | 3.2 N          |       |                       |  |                          |                     | -                   | ائر 🔍 🚉             |
| STREET ADDRESS                              |  |   | 3.3 \$         | TREET | TADDRESS              |  |                          |                     |                     | ì                   |
| CITY-ST-ZIP                                 |  |   | _              |       | ST-ZIP                |  |                          |                     |                     | TT A # 3122         |
| TITLE                                       |  | ☐ DELETE  | 4.1 Ti         | TLE   |                       |  |                          | Ch                  | ange                | Addition            |
| NAME  |  |   | 4.21           | IAME  |                       |  |                          |                     |                     | į                   |
| STREET ADDRESS                              | <b>y</b>   |   | 4.3 S          | TREET | T ADDRESS             |  |                          |                     |                     |                     |
| CITY-ST-ZIP                                 |  |   | 4.4 C          | TY-S  | T-ZIP                 |  |                          |                     |                     |                     |
| TITLE                                       |  | ☐ DELETE  | 5.1 TI         | TLE   |                       | ***  |                          | Ch:                 | ange                | ☐ Addition          |
| NAME  |  |   | 5.2 N          | AME   |                       |  |                          |                     |                     |                     |
| STREET ADDRESS                              |  |   | 5.3 S          | TREET | TADDRESS              |  |                          |                     |                     | ĺ                   |
| CITY-ST-ZIP                                 |  |   | 5.4 C          | ITY-S | T-ZIP                 |  |                          |                     |                     |                     |
| TITLE .                                     |  | ☐ DELETE  | 6.1 T          | TLE   |                       |  |                          | ☐ Cha               | ange                | ☐ Addition          |
| NAME  |  |   | 6.2 N          | AME   |                       |  |                          |                     |                     | }                   |
| etheet voorees                              |  |   | 6.3 S          | TREET | T ADDRESS             |  |                          |                     |                     | ,                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with any address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP