FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

H98515

(0)

NORTH MIAMI BEACH NURSING CENTER, INC.

| Principal Place of Business Mailing Address | | | | | | (123/01/ \$1/2 12/5/ 19/9/ 20/01/ 1/16/ 2/// 2/// 0/2// 0/2// 2/// 2/// 2/// | |
|---|---|--|----------------------------------|--|--|--|--|
| 2440 TAMAMI TRAIL NORTH 2440 TAMAMI TRAIL NORTH | | | | l | | | |
| NOKOMIS FL | . 34275 | NOKOMIS FL 34275 | | | | DO NOT WRITE IN THIS SPACE | |
| US | | US | | | | 3. Date Incorporated or Qualified | |
| | | | | | | | |
| 2 Principal C | Place of Business | 2a. Mailing Address | | | | 02/03/1986 4. FEI Number Applied For | |
| 21 | Tace of Bosiness | — <u> </u> | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | |
| 22 | | 27 | | | 5. Certificate of Status Desired \$8.75 Additional Fee Regulard | | |
| City & Stat | , , , , , , , , , , , , , , , , , , , | City & State | | | | | |
| 23 | | 28 | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | |
| Zip | Country | Zip | Co | untry | | 8. This corporation owes or has paid the current year intangible | |
| 24 | 25 | 29 | 30 | y | | Personal Property Tax due June 30. Yes No | |
| 29 | g. Name and Address of Cu | | 30 | т | | 10. Name and Address of New Registered Agent | |
| Luzier, Thomas B 2440 Tamiami Trail North | | | | 81 | Name | 4-17-4-17-4-17-4-17-4-17-4-17-4-17-4-17 | |
| | | | | Ш | | | |
| | | | | \$2 \ Street Address (P.O. Box Number is Not Acceptable) | | | |
|) NC | OKOMIS FL 34275 | | | 63 | | | |
| | | | | 83 | | | |
| | | | | 84 | City | 85 Zip Code | |
| L | | | | | • | FL the same state of the sam | |
| 11. Pursuant office or | to the provisions of Sections 607 registered agent, or both, in the S | .0502 and 607.1508, Florida S State of Florida, Such change | Statutes, the a was authorize | bove d by | -named corp the corporati | oration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered | |
| agent. Fa | ım tamillar with, and accept the d | onligations or, Section 607.050 | o, Florida Sta | tutes | | | |
| SIGNATURE | Signature, typed or printed name of registere | ed event and little if anni/cable | (NOTE: Benislers | od Ace | nt signature requir | ed when rainstating) OATE | |
| 12. OFFICERS AND DIRECTORS | | | | o Ago | in angli salawa taqain | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | | | | ITLE | | ☐ Change ☐ Addition | |
| NAME | ROBENALT, JOHN F | | 124 | AME | | - • | |
| STREET ADDRESS | 2440 TAMIAMI TRAIL NOI | RTH | | | ADDRESS | | |
| CITY-ST-ZIP | NOKOMIS FL 34275 | | | HTY - S | | | |
| TITLE | (C) | | | | 1-214 | Change Addition | |
| NAME | LITTED THOMAS P | L_ OLCE | | 2.1 TITLE 2.2 NAME | | _ C.A.Ingt | |
| ' | ACCO TELEVISION METALL MARKET | | | | | | |
| | | NIN | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | NOKOMIS FL 34275 | DELET | | CITY - S | IT-ZIP | ☐ Change ☐ Addition | |
| TITLE | | L DECE | 3.1 7 | HLE | - | LI Grange LI Accellon | |
| | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or thor deceiver or tructee employered to the cute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, g' on an attachment with an address.

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5 3 STREET ADDRESS

54 CITY-ST-ZIP

4.4 CITY-ST-ZIP

3.4. CITY - ST - ZIP

4. 2 NAME

5.1 TITLE 5.2 NAME

61 TITLE

62 NAME

DELETE

DELETE

DELETE

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

NAME STREET ADDRESS

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May 11 1998 8:00am

Secretary of State

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