

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

APPROVED  
AND  
FILED

95117-1 211:42

SEVENTH FLOOR  
INDIANAPOLIS, INDIANA

DOCUMENT # **H98405**  
MEDICAL SPECIALTY ASSOCIATES, INC.

~~870 N. FEDERAL HWY~~  
~~POMPANO BEACH FL 33064~~

695 S FEDERAL HWY  
DEERFIELD BCH FL 33441  
US

|                                                                                                                                                                            |                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 37. Election Campaign Financing<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes<br><b>02/10/1986</b>                                                | 38. Election Campaign Financing<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes<br><b>05/01/1994</b> |
| 4. Filing date<br><b>59-2642604</b>                                                                                                                                        | Applied For<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Not Applicable                        |
| 5. Contribution of Money Received<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes<br><b>\$8.75 Additional Fee Required</b>                          |                                                                                                                             |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                                           | <b>\$5.00 May Be Added to Fees</b>                                                                                          |
| 8. Does campaign financing include the contribution fee imposed by the Federal Election Commission?<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes |                                                                                                                             |

|    |    |                             |
|----|----|-----------------------------|
| 2  | 2a | Mailing Address             |
| 21 | 2b | <b>Attn: Tax Department</b> |
| 22 |    | Suite Apt # 010             |
| 23 | 27 | <b>P. O. Box 15309</b>      |
|    |    | City, State                 |
| 24 | 28 | <b>Durham, NC</b>           |
| 25 | 29 | <b>27704</b>                |
|    | 30 | <b>USA</b>                  |

9. Name and Address of Current Registered Agent

**10. Name and Address of New Registered Agent**

HERMANSON, JERRY  
6341 NE 20TH WAY  
FT LAUDERDALE FL 33308

|    |                                                          |                 |
|----|----------------------------------------------------------|-----------------|
| 01 | Name:                                                    |                 |
| 02 | Street Address: (P.O. Box Number is Not A Certification) |                 |
| 03 |                                                          |                 |
| 04 | City:                                                    |                 |
|    |                                                          | FL 05 zip code: |

[illegible]

2000 年 12 月 15 日

12.

As a result of the above, the following can be concluded:

|                  |                  |                   |               |    |
|------------------|------------------|-------------------|---------------|----|
| TD               | PONT, EDWIN S.   | 4300 NW 23 TERR   | BOCA RATON FL | PD |
| HERMANSON, JERRY | 6341 NE 20TH WAY | FT. LAUDERDALE FL |               |    |

14. The following information was obtained from the files of the Department of the Interior, Bureau of Land Management, regarding the land owned by the United States in the State of California:

**SIGNATURE:**

**SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICIAL ON DOCUMENT**

*Jeray HIRMANSON*  
OWNER OF HIRMANSON AND SONS

**4/28/95**

**919-383-0355**