## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00



| COF<br>ANNI  | PROFIT CORPORATION ANNUAL REPORT 1997  |  |   | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |  |  |  | Apr 11 1997 8:00am<br>Secretary of State   |   |   |  |
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| 14 Corporano   | MENT # H<br>Eative Bloch   |  |   | (9)  |  |  |  |  | 40)   8404   410)   0<br>184   8401   841   1 | 101: 0:0; 0:0;<br>0:10:0:0:0:0:0:0:0:0:0:0:0:0:0:0:0:0:0: | 1011 1011<br>1141 1141                     |
| C/O JUDITH AI  | ncipal Place of Business ) JUDITH ANN BLOCH  |  |   | Mailing Address  1321 JUNGLE AVENUE N  3941-3TH AVE.N. T PETERSBURG FL 33710-4331 US         |  |  | 3. Date Incorporated or Qualified 39. Date of Last Report  |  |   |   |  |
|  |  |  | 00  |  |  |  |  | 02/05/1986   | ,   | 20/1996   | ароп                                       |
| _ 4 '  | lace of Business   |  | I .   | iling Address  |  | a Ava  | 1/   | 4. FEI Number  |   | A   | pplied For                                 |
| 21 132  <br>Suite, Apt   |  | ie N   |   | 321 J  |  | e Ave  | <u>/V</u>  | 59-2685145   |   |   | ot Applicable<br>Additional                |
| 55   |  |  | 27  |  |  |  |  | Certificate of Status Desired  |   |   | equired                                    |
| City & State   | Etersburg  | FL   | 28 S  | y & State  | ersbu  | aca 1  | <u>-L</u>  | Election Campaign Financin     Trust Fund Contribution                                     | 9 🗆   |   | May Be<br>to Fees                          |
| Zφ   | Cour   | ntry   | Zip   | )  |  | Country  |  | 8. This corporation has liability  |   |   | ······································     |
| 24 337   |  | 77V  | 29 3  |  | 30   | USA  |  | Florida Statutes   | Yes [   | J No  | ·  |
| PI A   | <ol> <li>Name and Add<br/>CH, JUDITH ANN</li> </ol>  | ress of Current  | t negistere                                       | a Agent  |  | 81 Nan   | ne   | 10. Name and Address of New  | riegistered                                   | Agent   | **************************************     |
|  | I JUNGLE AVENUE  | NO   |   |  |  |  | et Addre   | Address (P.O. Box Number is Not Acceptable)  |   |   |  |
|  | ETERSBURG FL 33  |  |   |  |  |  |  | OCCUPATION OF TOTAL  |   |   |  |
|  |  |  |   |  |  | 83   |  |  |   |   |  |
|  |  |  |   |  |  |  |  |  |   |   |  |
| 11. Pursuant   | to the provisions of Se  | actions 607.0502   | ? and 607.1                                       | 508, Florida S   | statutes, the  | 84 City<br>e above-nam   | 1_   | oration submits this statement for t   | FL<br>he purpose o                            |   | Code<br>its registered                     |
| office or  | registered agent, or bi<br>im familiar with, and a   | oth, in the State occept the obliga  | of Florida. Sations of, Se                        | Such change viction 607.050  | was author<br>5, Florida S   | e above-namized by the contact of th | ed corporation   | oration submits this statement for ton's board of directors. Thereby and when reinstating) | he purpose o                                  | changing  | its registered                             |
| office or<br>agent. I a  | registerod agent, or b<br>im familiar with, and a<br>Signature, issed or printed in  | oth, in the State occept the obliga  | of Florida, Sations of, Se<br>or and little flapp | Such change vection 607.050<br>biction 607.050<br>blicable<br>RS                             | was author<br>5, Florida (<br>(NOTE: Regis                                   | e above-namized by the contact of th | ed corporation   | on's board of directors. I hereby a  | he purpose of<br>coept the app                | changing pointment as                                     | its registered<br>s registered<br>RS IN 12 |
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SIGNATURE:

Farn an officer or director of the corporation or the receiver or trustee empowered appears in Block 12 or Black 13 f changed or on an attachment with an address.

FILED