

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jul 05, 2005 08:00 AM**  
**Secretary of State**

|                                                                                         |                                                                                   |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # H97601</b><br>1. Entity Name<br>MILLER DRILLING AND WATER TREATMENT, INC. |  |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                             |                                                                 |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|
| Principal Place of Business<br>4867 GOLDEN GATE PARKWAY<br>NAPLES, FL 33999 | Mailing Address<br>4867 GOLDEN GATE PARKWAY<br>NAPLES, FL 33999 |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



06292005 No Chg-P CR2E034 (10/03)

|                                                           |                                   |
|-----------------------------------------------------------|-----------------------------------|
| 4. FEI Number<br>59-2632717                               | Applied For<br>Not Applicable     |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional<br>Fee Required |

6. Name and Address of Current Registered Agent

LOUIS D. D'AGOSTINO  
821 FIFTH AVE NORTH  
STE. 201  
NAPLES, FL 34102

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE \_\_\_\_\_  
Signature types or prints name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating.) DATE \_\_\_\_\_

|                                                                 |                                                                                                                           |                                                                                                 |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$180.00<br/>Due by September 7, 2005</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees | In accordance with s. 607.193(2)(b), F.S., the<br>corporation did not receive the prior notice. |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|

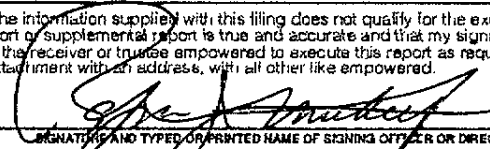
10. OFFICERS AND DIRECTORS

|                                                  |                                                                |
|--------------------------------------------------|----------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | VP<br>MARKEY, CHARLENE<br>4867 GOLDEN GATE PKWY.<br>NAPLES, FL |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | DP<br>MARKEY, R. J.<br>4867 GOLDEN GATE PKWY.<br>NAPLES, FL    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                |

**DO NOT WRITE  
IN THIS SPACE**

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07/05/05-80026-011 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**  **6/29/05**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone