

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Norrman
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
FILED

STAMP: MAY 10 1995
TALLAHASSEE, FLORIDA

DOCUMENT # **H97147** (3)

1. Corporation Name

DR. MARTIN J. ALPERT, P.A.

Principal Place of Business

**300 W SUNRISE BLVD
SUITE 7
FT LAUDERDALE FL 333AA
US**

Mailing Address

**300 W SUNRISE BLVD 22
SUITE 7
FT LAUDERDALE FL 33311
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 02/03/1986	3a. Date of Last Report 05/10/1994
4. FEI Number 59-2618831	Applied For ☐ Not Applicable
5. Certificate of Status (Desired) ☒	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intermediate tax under 1994 D.C. Florida Statutes ☒ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country
25. Country	30. Country

9. Name and Address of Current Registered Agent

**ALPERT, MARTIN J DR
300 W SUNRISE BLVD
SUITE 7
FT LAUDERDALE FL 33311**

10. Name and Address of New Registered Agent

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable)	
83. City	
84. State	

11. Pursuant to the provisions of sections 607.04(2) and 607.15(5), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. Such change was authorized by the corporation's board of directors. Thereby, accept the appointment as registered agent, I am familiar with and accept the obligations of sections 607.04(2) and 607.15(5), Florida Statutes.

SIGNATURE

Dr. Martin J. Alpert, Director **Dr. Martin J. Alpert, Director** *4/26/95*

12. OFFICERS AND DIRECTORS		13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN '95	
1. TITLE	DP	1. TITLE	☐ Change ☐ Addition
2. NAME	ALPERT, MARTIN J	2. NAME	
3. STREET ADDRESS	300 W SUNRISE BLVD SUITE 7	3. STREET ADDRESS	
4. CITY, ST. ZIP	FT LAUDERDALE FL	4. CITY, ST. ZIP	☐ Change ☐ Addition
5. TITLE		5. TITLE	
6. NAME		6. NAME	
7. STREET ADDRESS		7. STREET ADDRESS	
8. CITY, ST. ZIP		8. CITY, ST. ZIP	☐ Change ☐ Addition
9. TITLE		9. TITLE	
10. NAME		10. NAME	
11. STREET ADDRESS		11. STREET ADDRESS	
12. CITY, ST. ZIP		12. CITY, ST. ZIP	☐ Change ☐ Addition
13. TITLE		13. TITLE	
14. NAME		14. NAME	
15. STREET ADDRESS		15. STREET ADDRESS	
16. CITY, ST. ZIP		16. CITY, ST. ZIP	☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in section 339.02(4), Florida Statutes. I further certify that the information submitted on this annual report or biennial report is true and correct and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons empowered to execute this report as required by chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 of this report or on an affidavit filed with this report.

SIGNATURE:

Dr. Martin J. Alpert, Director **Dr. Martin J. Alpert, Director** *4/26/95*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER/DIRECTOR

305 534-1416