

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# H96882

FILED
Mar 01, 2004
Secretary of State

Entity Name: BILL ADKINS, INC.

Current Principal Place of Business:

596 BROWN RD.
VENICE, FL 34293 US

New Principal Place of Business:

Current Mailing Address:

2392 CHYNN AV
NORTH PORT, FL 34287 US

New Mailing Address:

596 BROWN RD
VENICE, FL 34293 US

FEI Number: 59-2637892

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JOHNSON, BRANDON
596 BROWN RD.
VENICE, FL 34293 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: JOHNSON, BRANDON
Address: 596 BROWN RD.
City-St-Zip: VENICE, FL 34293

Title: VP () Delete
Name: ADKINS, HOWARD C
Address: RT. 2 BOX 336
City-St-Zip: BRANCHLAND, WV 25506

Title: S () Delete
Name: JOHNSON, DONALD
Address: 596 BROWN RD.
City-St-Zip: VENICE, FL 34293

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: S (X) Change () Addition
Name: JOHNSON, DONALD
Address: 329 CAMP BRANCH RD
City-St-Zip: BRANCHLAND, WV 25506

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRANDON JOHNSON

PRES

03/01/2004

Electronic Signature of Signing Officer or Director

_____ Date