## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Sep 16 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H96637

(4)

| MAXIMUI                                   | M SECURITY AND ALARN                                                                                                | A SYSTEMS, INC                                                                 | •                                                                  |                                                       |                       |                                                                                      |                                   |                      |                            |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------|-----------------------------------|----------------------|----------------------------|
| Principal Plac                            | e of Business                                                                                                       | Mailing Addre                                                                  | ss                                                                 |                                                       |                       | -{                                                                                   | IDAL OLDIK BIDIT BIDI             |                      | IN IDE                     |
| 6528 COUNTRY WOODWAY 6528 COUNTRY WOODWAY |                                                                                                                     |                                                                                |                                                                    |                                                       |                       |                                                                                      |                                   |                      |                            |
| DELRAY BEACH                              |                                                                                                                     |                                                                                | DELRAY BEACH FL 33484                                              |                                                       |                       |                                                                                      |                                   |                      |                            |
| U\$                                       |                                                                                                                     |                                                                                |                                                                    |                                                       | -                     | IN THIS SPACE                                                                        |                                   |                      |                            |
|                                           |                                                                                                                     |                                                                                |                                                                    |                                                       |                       | 3. Date Incorporated or Qualified                                                    | 3a. Date of                       |                      | port                       |
| <u> </u>                                  |                                                                                                                     | 12                                                                             | <del></del>                                                        |                                                       |                       | 01/27/1986                                                                           | 08/08/19                          |                      |                            |
|                                           | lace of Business                                                                                                    | 2a. Mailing Ad                                                                 | dress                                                              |                                                       |                       | 4. FEI Number                                                                        | -                                 | -                    | plied For                  |
| Suite, Apt.                               | # ata                                                                                                               | 26 Suite, Apt                                                                  | # ntc                                                              |                                                       |                       | 59-2640707                                                                           | <b>*</b> 0                        |                      | t Applicable<br>Additional |
|                                           | <b>#</b> , 610.                                                                                                     | 27                                                                             | #, BIO.                                                            |                                                       |                       | 5. Certificate of Status Desired                                                     |                                   | ee Re                |                            |
| City & State                              | e                                                                                                                   |                                                                                | City & State                                                       |                                                       |                       | 6. Election Campaign Financing                                                       |                                   |                      | May Be                     |
| 23                                        | •                                                                                                                   | <u></u> ⊢ ·                                                                    | 28                                                                 |                                                       |                       | Trust Fund Contribution                                                              | _ ,                               | dded to              | •                          |
| Zip                                       | Country                                                                                                             |                                                                                | Zip Country                                                        |                                                       |                       | 8. This corporation owes or has pai                                                  |                                   |                      |                            |
| 24                                        | <b>,</b>                                                                                                            |                                                                                |                                                                    | ·                                                     |                       | Personal Property Tax due June 30.                                                   |                                   |                      |                            |
| ==1                                       | 9. Name and Address of Cur                                                                                          |                                                                                | 30  <br>t                                                          | T                                                     |                       | 10. Name and Address of New Re-                                                      |                                   |                      |                            |
| PERF                                      | RY, MARK A.                                                                                                         |                                                                                |                                                                    | 81                                                    | Name                  |                                                                                      |                                   |                      |                            |
| 50 S.E. FOURTH AVENUE                     |                                                                                                                     |                                                                                |                                                                    | 82 Street Address (P.O. Box Number is Not Acceptable) |                       |                                                                                      |                                   |                      |                            |
| DELRAY BEACH FL 33444                     |                                                                                                                     |                                                                                |                                                                    | 82                                                    | Street Addre          | ess (P.O. Box Number is Not Acceptab                                                 | ю)                                |                      |                            |
| 520                                       |                                                                                                                     |                                                                                |                                                                    | 83                                                    | 1                     |                                                                                      |                                   |                      |                            |
|                                           |                                                                                                                     |                                                                                |                                                                    | L                                                     | ļ <u>.</u>            |                                                                                      |                                   |                      |                            |
|                                           |                                                                                                                     |                                                                                |                                                                    | 84                                                    | City                  |                                                                                      | FL  85                            | Zip C                | ode                        |
| 11. Pursuant<br>office or r<br>agent. I a | to the provisions of Sections 607.0<br>registered agent, or both, in the St<br>im familiar with, and accept the ob- | 0502 and 607.1508, Flo<br>ale of Florida. Such chi<br>digations of, Section 60 | orida Statutes, the a<br>ange was authoriza<br>7.0505, Florida Sta | abov<br>ed b<br>itute                                 | e-named corporations. | oration submits this statement for the pon's board of directors. I hereby acceptions | urpose of chan<br>I the appointme | ging its<br>ent as r | registered<br>registered   |
| SIGNATURE                                 | Signature, typed or printed name of registered                                                                      | encut and title if applicable                                                  | (NOTE Register                                                     | ed Aa                                                 | ent signature require | d when reinstating)                                                                  | DATE                              |                      |                            |
| 12.                                       |                                                                                                                     | AND DIRECTORS                                                                  | 13.                                                                |                                                       | on by and to logoro   | ADDITIONS/CHANGES TO OFFIC                                                           |                                   | CTOR                 | S IN 12                    |
| TITLE                                     | PD                                                                                                                  |                                                                                |                                                                    | ITLE                                                  |                       |                                                                                      | □ C                               |                      | Addition                   |
| NAME                                      | HOPKINS, JOHN PHILIP                                                                                                |                                                                                |                                                                    | NAME                                                  |                       |                                                                                      |                                   | •                    |                            |
| STREET ADDRESS                            | 6528 COUNTRY WOOD WAY                                                                                               | •                                                                              | 133                                                                | STREE                                                 | T ADDRESS             |                                                                                      |                                   |                      |                            |
| CITY-ST-ZIP                               | DELRAY BEACH FL                                                                                                     |                                                                                |                                                                    |                                                       | ST-ZIP                |                                                                                      |                                   |                      |                            |
| TITLE                                     | STD                                                                                                                 |                                                                                |                                                                    | ITLE                                                  |                       |                                                                                      | C                                 | hange                | Addition                   |
| NAME                                      |                                                                                                                     |                                                                                | IAME                                                               |                                                       |                       |                                                                                      | •                                 |                      |                            |
| STREET ADDRESS                            | CAR COLUMNIA WOOD WAY                                                                                               |                                                                                | 3 STREET ADDRESS                                                   |                                                       |                       |                                                                                      |                                   |                      |                            |
| CITY-ST-ZIP                               | DELRAY BEACH FL                                                                                                     | DAY DEAGUE                                                                     |                                                                    |                                                       | ST-ZIP                |                                                                                      |                                   |                      |                            |
| TITLE                                     |                                                                                                                     |                                                                                | DELETE 3.11                                                        |                                                       | 01 211                |                                                                                      | □ ci                              | hange                | Addition                   |
| NAME                                      |                                                                                                                     | _                                                                              | 1                                                                  | ····                                                  | )                     |                                                                                      |                                   | -                    |                            |
| STREET ADDRESS                            |                                                                                                                     |                                                                                |                                                                    |                                                       | ADDRESS               |                                                                                      |                                   |                      |                            |
| CITY-ST-ZIP                               |                                                                                                                     |                                                                                |                                                                    |                                                       | ST-ZIP                |                                                                                      |                                   |                      |                            |
| TITLE                                     |                                                                                                                     | П                                                                              |                                                                    | TLE                                                   | G1 4.P                |                                                                                      | C                                 | nange                | Addition                   |
| NAME                                      |                                                                                                                     | _                                                                              |                                                                    | NAME                                                  |                       |                                                                                      |                                   | ٠                    |                            |
| STREET ADDRESS                            |                                                                                                                     |                                                                                |                                                                    |                                                       | ADDRESS               |                                                                                      |                                   |                      |                            |
| CITY-ST-ZIP                               |                                                                                                                     |                                                                                |                                                                    |                                                       | ST-ZIP                |                                                                                      |                                   |                      |                            |
| TITLE                                     |                                                                                                                     |                                                                                | DELETE 5.1                                                         |                                                       | 51-215                |                                                                                      | □ ci                              | nange                | Addition                   |
| NAME                                      |                                                                                                                     | -                                                                              |                                                                    | IAME                                                  |                       |                                                                                      |                                   | 0-                   |                            |
|                                           |                                                                                                                     |                                                                                |                                                                    |                                                       | ADDRESS               |                                                                                      |                                   |                      |                            |
| STREET ADDRESS                            |                                                                                                                     |                                                                                |                                                                    |                                                       |                       | *                                                                                    |                                   |                      |                            |
| CITY-ST-ZIP<br>TITLE                      | <u> </u>                                                                                                            |                                                                                |                                                                    | TITLE                                                 | ST-2IP                |                                                                                      | 110                               | hange                | Acdition                   |
| · i                                       | ٠.                                                                                                                  |                                                                                |                                                                    |                                                       |                       |                                                                                      | L 0                               | range.               |                            |
| NAME ,                                    |                                                                                                                     |                                                                                |                                                                    | IAME<br>TREET                                         | 1 10000000            |                                                                                      |                                   |                      |                            |
| STREET ADORESS                            |                                                                                                                     |                                                                                |                                                                    |                                                       | ADDRESS               |                                                                                      |                                   |                      |                            |
| CITY-ST-ZIP                               | by certify that the information cuer                                                                                | lind with this filing doc                                                      |                                                                    |                                                       | ST-ZIP                | in Section 119.07(3)(i), Florida Statutes                                            | I further certif                  | v that t             | the                        |
| informatio                                | on indicated on this annual report of                                                                               | or supplemental annual                                                         | l report is true and                                               | acci                                                  | urate and that r      | my signature shall have the same lega<br>as required by Chapter 607, Florida S       | l effect as it ma                 | de und               | ter oath: that             |