## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## H95690 **DOCUMENT #**

1. Entity Name CAMPBELL GROVE CARE, INC.



**FILED** May 02, 2003 8:00 am & Secretary of State

05-02-2003 90406 022 \*\*\*150.00

|  |                                  |  |  |                           |  | -                              |   |                          |                            |          |
|--|----------------------------------|--|--|---------------------------|--|--------------------------------|---|--------------------------|----------------------------|----------|
| Principal Place of Business<br>905 \$ HILLSIDE COURT<br>WINTER HAVEN FL 33881  |                                  |  | Mailing Address PO BOX 112 LAKE WALES FL 33859 |                           |  |                                | ) 100/01/0 0//00 0//00 0///00 0///00 0///00 0///00 0///00 0///00 0////00 0////00 0////00 0////00 0////00 0/// | 8)) <b>8</b> )8)) 8)     | 5   B                      |          |
| 2. Principal Place of Business   |                                  |  | 3. Mailing Address                             |                           |  |                                |   |                          |                            |          |
| Suite, Apt. #, etc.  |                                  |  | Suite, Apt. #, etc.                            |                           |  | ☐ CHECK HERE IF MAKING CHANGES |   |                          |                            |          |
| City & State   |                                  |  | City & State                                   |                           |  | <b>4</b> , F                   | El Number <b>59-2622369</b>   |                          | Applied For Not Applicable |          |
| Zip  |                                  | Country  | Zip  | Coun                      | itry   | <b>5</b> . C                   | ertificate of Status Desired  | <b>\$8.75</b><br>Fee Req | Additions<br>uired         | al le    |
|  | 6. Name                          | and Address of Curren                            | t Registered Agent                             |                           |  | 7. N                           | ame and Address of New Register   | red Agent                |                            |          |
|  |                                  |  |  |                           | Name   |                                |   |                          |                            | }        |
| CAMPBELL, ARCHIBALD L. III 905 S HILLSIDE COURT  |                                  |  |  |                           | Street Address (P.O. Box Number is Not Acceptable) |                                |   |                          |                            |          |
| WINTER H   | IAVEN FL 3                       | 3881   |  |                           |  |                                |   |                          |                            |          |
|  |                                  |  |  |                           | City   |                                | 1   | FL Zip                   | Code                       |          |
|  | named entity<br>tions of registe |  | or the purpose of cha                          | nging its registere       | ed office or register                              | ed age                         | nt, or both, in the State of Florida.   | am familiar w            | ith, and a                 | accept   |
| SIGNATURE .  | Signature, typed                 | or printed name of registered agen               | nt and title if applicable.                    | (NOTE: Registere          | d Agent signature required                         | when rein                      | nstating) DA  | TE.                      |                            | _        |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                  |  |  |                           |  |                                | Election Campaign Financing     Trust Fund Contribution.  |                          | <b>5.00</b> Madded to F    |          |
| 10, 🕏  |                                  | OFFICERS AND                                     | D DIRECTORS                                    | 11.                       |  | ADE                            | DITIONS/CHANGES TO OFFICERS   | AND DIRECT               | ORS IN                     | 11       |
| TITLE NAME   | 905 S HILL                       | ., ARCHIBALD III<br>.SIDE COURT<br>AVEN FL 33881 | ☐ De   | lete TITLI<br>NAM<br>STRE | ľ  |                                |   | ☐ Char                   |                            | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 905 S HILL                       | ., ARCHIBALD III<br>SIDE COURT<br>AVEN FL 33881  | ☐ Dei  | NAM<br>STRE               | 1  |                                |   | Char                     | ge 🗍                       | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  | <del> </del>                                     | ☐ Del  | NAM<br>STRE               |  |                                | . To the Extension  | Chan                     | ge 🗀                       | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  | ☐ Del  | NAMI<br>STRE              |  |                                |   | ☐ Chan                   | ge 🗀                       | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  | ☐ Del  | NAM!<br>STRE              | ľ  |                                |   | Chan                     | ge 🗀                       | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  | □ Del  | NAMI<br>STRE<br>CITY      | E<br>ET ADDRESS<br>-ST-ZIP                         | •                              |   | Chan                     |                            | Addition |
| 12. Thereby o  | ertify that the                  | information supplied wit                         | h this filing does not q                       | ualify for the exe        | mption stated in Sec                               | ction 1                        | 19.07(3)(i), Florida Statutes. I further  | certify that t           | ne inform                  | ation    |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR