

2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)

FILED  
Jan 17, 2003 8:00 am  
Secretary of State

01-17-2003 90091 025 \*\*\*150.00

DOCUMENT # H95282

1. Entry Name  
Falcon Investments, Inc.



DO NOT WRITE IN THIS SPACE

|                                                                                 |                |                                                                     |                |
|---------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------|----------------|
| 2. Principal Place of Business<br>1501 S. Florida Avenue<br>Suite, Apt. #, etc. |                | 3. Mailing Address<br>1501 S. Florida Avenue<br>Suite, Apt. #, etc. |                |
| City & State<br>Lakeland, FL                                                    |                | City & State<br>Lakeland, FL                                        |                |
| Zip<br>33803                                                                    | Country<br>USA | Zip<br>33803                                                        | Country<br>USA |

DO NOT WRITE IN THIS SPACE

|                               |                                                                                                                                         |  |                               |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|
| DO NOT WRITE<br>IN THIS SPACE | 4. FEI Number<br>59-2633859                                                                                                             |  | Applied For<br>Not Applicable |
|                               | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                |  |                               |
|                               | 7. Name and Address of Current Registered Agent                                                                                         |  |                               |
|                               | Name Peter J. Munson<br>Street Address (P.O. Box Number is Not Acceptable)<br>1501 S. Florida Avenue<br>City Lakeland FL Zip Code 33803 |  |                               |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE PETER J. MUNSON 11/14/03

January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25  
Make Check Payable to Florida Department of State

9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

| 10. OFFICERS AND DIRECTORS                       |                                                                       |                                                  |                               |
|--------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|-------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | DP<br>Peter J. Munson<br>1501 S. Florida Avenue<br>Lakeland, FL 33803 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | DO NOT WRITE<br>IN THIS SPACE |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the owner or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other duly empowered.

SIGNATURE: PETER J. MUNSON 11/14/03 863 680-9908

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034B (12/02)