2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED** Jan 18, 2006 08:00 AM
Secretary of State

|  | DOCL | IMEN' | Τ#Ͱ | 195019 |
|--|------|-------|-----|--------|
|--|------|-------|-----|--------|

1. Entity Name AVON PARK, INC.



Principal Place of Business

% ARVIL DOBSON 2509 PLANTSIDE DR. LOUISVILLE, KY 40299 Mailing Address

% ARVIL DOBSON 2509 PLANTSIDE DR. LOUISVILLE, KY 40299



## DO NOT WRITE IN THIS SPACE

01052006 No Chg-P

CR2E034 (11/05)

4. FEI Number 61-1119352

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DOBSON, ARVIL 37 BROOK CIR

## DO NOT WRITE

| LEESBURG, FL 34748                             |   | IN THIS SPACE  |                      |   |
|--|---|--|----------------------|---|
|  | named entity submits this statement for the plans of registered agent.                                  | suspose of changing its registered                                       | office or            | registered agent, or both, in the State of Florida. I am familiar with, and accept  |
| SIGNATURE                                      | Signature, typed or printed name of registered agent and gitte  | f applicable ( ) (MOTE: Registered A                                     | ont algrana          | e required when renstating). DATE   |
|  | E NOW!!! FEE IS \$150.00<br>my 1, 2006 Fee will be \$550.00   | 9. Election Campaign Financia Trust Fund Contribution                    | <br>[]               | \$5.00 May Be<br>Added to Fees U100000330722<br>01/24/06-80010-007 150.00   |
| 10.  | OFFICERS AND DIREC  | CTORS  |                      |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>WILSON, GERALD<br>2509 PLANTSIDE DRIVE<br>LOUISVILLE, KY   |  |                      |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>WATKINS, JIM A.<br>2509 PLANTSIDE DRIVE<br>LOUISVILLE, KY  |  |                      |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-DP  | DAS<br>DOBSON, ARVIL<br>2509 PLANTSIDE DRIVE<br>LOUISVILLE, KY  |  |                      | DO NOT WRITE  |
| DTLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP  | D<br>HALL, KELLY<br>2509 PLANTSIDE DRIVE<br>LOUISVILLE, KY  |  |                      | IN THIS SPACE   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | O<br>HARDING, NEAL<br>2509 PLANTSIDE DRIVE<br>LOUISVILLE, KY  |  |                      |   |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP          | A Court of the second design of the second  |  |                      |   |
| 12. I hereby of indicated                      | certify that the information supplied with this fill<br>on this report or supplemental report is true a | ing does not qualify for the exemp<br>and accurate and that my signature | tions co<br>shall ha | ntained in Chapter 119. Florida Statutes, I further certify that the information we the same legal effect as if made under cath; that I am an officer or director |

of the corporation or the receiver or trustee empowered to execute this report as changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: