

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 23, 2005 8:00 am
Secretary of State

03-23-2005 90037 025 ***150.00

DOCUMENT # H94250

1. Entity Name

S & E MAINTENANCE, INC.



Principal Place of Business

2744 NE 30 AVE
APT 1
LIGHTHOUSE POINT, FL 33064

Mailing Address

2744 NE 30 AVE
APT 1
LIGHTHOUSE POINT, FL 33064

DO NOT WRITE IN THIS SPACE



03072005 No Chg-P CR2E034 (10/03)

4. FEI Number

59-2635372

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

~~SHUTE, SAMUEL~~ **AHEARN, JUDITH M.**
~~2744 NE 30 AVE~~ **2765 N.E. 27 AVE.**
~~APT 1~~ **LIGHTHOUSE POINT, FL 33064**
~~LIGHTHOUSE POINT, FL 33064~~

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

[Signature]

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00

After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution.



\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

| | |
|----------------|----------------------------|
| TITLE | PD |
| NAME | SHUTE, SAMUEL |
| STREET ADDRESS | 2744 NE 30 AVE APT 1 |
| CITY-ST-ZIP | LIGHTHOUSE POINT, FL 33064 |
| TITLE | SD |
| NAME | SHUTE, EDITH |
| STREET ADDRESS | 2744 NE 30 AVE APT 1 |
| CITY-ST-ZIP | LIGHTHOUSE POINT, FL 33064 |
| TITLE | V.P. |
| NAME | JUDITH M. AHEARN |
| STREET ADDRESS | 2756 N.E. 27 AVE. |
| CITY-ST-ZIP | LIGHTHOUSE POINT, FL 33064 |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

[Signature] J.P.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

[Signature] 3/17/05

DATE

Daytime Phone #