

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortonham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H94163

(3)

1. Corporation Name

ALAN R. SHAW, CHARTERED

Principal Place of Business

**7622 NO. TAM TRAIL
P. O. BOX 246
SARASOTA FL 34230-7246
US**

Mailing Address

**7622 NO. TAM TRAIL
P. O. BOX 246
SARASOTA FL 34230-0246
US**

**APPROVED
AND
FILED**

SE MAY -1 PM 1:50

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 01/01/1986	3a. Date of Last Report 05/01/1994
4. FEI Number 59-2748373	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21 State Apt # etc	26 State Apt # etc
22 City & State	27 City & State
23 Zip	28 Zip
24	29
25	30

9. Name and Address of Current Registered Agent

**SHAW, ALAN R.
7622 NO TAM TRAIL
P. O. BOX 246
SARASOTA FL 34230**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
FL 85 Zip Code

11. Pursuant to the provisions of sections 817.05(4)(2) and 817.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 817.05(4)(2), Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Registered Agent in Charge)

(Signature of Registered Agent or Registered Agent in Charge)

(Date)

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 1995	
1. NAME	PST SHAW, ALAN R.	1. NAME	☐ Change ☒ Addition
2. STREET ADDRESS	7622 NO. TAM TRAIL, PO BOX 246	2. STREET ADDRESS	
3. CITY & STATE	SARASOTA FL	3. CITY & STATE	34230 0246
4. NAME		4. NAME	☐ Change ☐ Addition
5. STREET ADDRESS		5. STREET ADDRESS	
6. CITY & STATE		6. CITY & STATE	
7. NAME		7. NAME	☐ Change ☐ Addition
8. STREET ADDRESS		8. STREET ADDRESS	
9. CITY & STATE		9. CITY & STATE	
10. NAME		10. NAME	☐ Change ☐ Addition
11. STREET ADDRESS		11. STREET ADDRESS	
12. CITY & STATE		12. CITY & STATE	
13. NAME		13. NAME	☐ Change ☐ Addition
14. STREET ADDRESS		14. STREET ADDRESS	
15. CITY & STATE		15. CITY & STATE	
16. NAME		16. NAME	☐ Change ☐ Addition
17. STREET ADDRESS		17. STREET ADDRESS	
18. CITY & STATE		18. CITY & STATE	

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 190.02(4)(b), Florida Statutes. I further certify that the information is about the current report or supplemental annual report is true and accurate and that my signature shall mean the same as the name of each officer or director that appears on this list of the corporation or the officer or director empowered to make this report as required by Chapter 190, Florida Statutes, and that my name appears in Block 12 or Block 13 of changed or new officers or directors with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Alan R. Shaw
ALAN R. SHAW

4-21-95

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