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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

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| 1996 |

H94032

| WEST | MENT # H940 COAST RENTAL PROPE | (*) | , | | |
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| hnopal Place | of Business | Mailing Address | | | <u> </u> |
| 8345 CONGR PORT RICHE US | | 8345 CONGRESS S PORT RICHEY FL S US | = | | |
| | | 00 | | Date Incorporated or Qualified 01/14/1986 | 3a. Date of Last Report 03/08/1995 |
| Principal Pla | ace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
|] | | 26 | | 59-2631534 | Not Applicable |
| Suite, Apt. i | #, etc. | Suite, Apt. #, etc. | • | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Bo |
| l . <u></u> | | 28 | | Trust Fund Contribution | Added to Fees |
| - Z ip | Country 25 | Zip 29] | Gountry 30 | This corporation has liability for in Florida Statutes Yes | ntangible tax under s. 199.032, |
| l | 9, Name and Address of Cur | | [30] | 10. Name and Address of New Re | - |
| | | | 81 Name | | |
| | R, FRED L | | 82 Street Add | dress (P.O. Box Number is Not Acceptable | 9) |
| | ONGRESS STREET | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| PORI R | IICHEY FL 34668 | | 83 | | |
| | | | 84 City | | FL 85 Zip Code |
| 1. Pursuant t | to the provisions of Sections 607.05 | 502 and 607,1508. Florida Sta | atutes the phous period cores | aration a basis this statement for the | oce of changing to registered office |
| | | | | oration submits this statement for the purp | |
| or register familiar wit | ed agent, or both, in the State of Fi th, and accept the obligations of, S | lorida. Such change was auth ection 607.0505, Florida Statu | orized by the corporation's boo | oration submits this statement for the purp ard of directors. I hereby accept the appoi | intment as registered agent. I am |
| tamılar wit IGNATURE | th, and accept the obligations of, S | ection 607.0505, Florida Statu | orized by the corporation's bookings | oration submits this statement for the purp and of directors. I hereby accept the appoi | · |
| tamılar wit - IGNATURE | th, and accept the obligations of, S Signature typed or printed name of registered a | ection 607,0505, Florida Statu Junit and title if applicable | The Land Land Month Signature French | MAG when reinstating! | 1-17-96 |
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SIGNATURE! /MM MARILYN J. TURNER SEC/TREAS 1-17-96 813/847-4336