## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT #

1. Corporation Name

| Principal Place of Business | Mailing Address          |
|-----------------------------|--------------------------|
| 1250 NE 36TH STREET #304    | 1250 NE 36TH STREET #304 |
| POMPANO BEACH FL 33064      | POMPANO BEACH FL 33064   |

## **FILED** Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90046 014 \*\*\*150.00



| 1250 NE 36TH STREET #304<br>POMPANO BEACH FL 33064 |                              | 1250 NE 36TH STREET #304<br>POMPANO BEACH FL 33064 |                                |       |  | DO NOT WRITE IN THIS SPACE |         |  |            |                                     |  |  |
|--|------------------------------|--|--------------------------------|-------|--|----------------------------|---------|--|------------|-------------------------------------|--|--|
|  |                              |  |                                |       |  |                            | •       | Date Incorporated or Qualifed 01/14/1986                         |            |                                     |  |  |
| 2. Principal Place of                              | of Business                  | 2a.  | . Mailing Address              |       |  |                            | 4.      | FEI Number   |            | Applied For                         |  |  |
| 1  |                              | 26   |                                |       |  |                            | !       | 59-2625155   | Г          | Not Applicable                      |  |  |
| Suite, Apt. #, etc                                 |                              | 27   | Suite, Apt. #, etc.            |       |  | £ 45.5                     | 5.      | Certificate of Status Desired                                    |            | <b>75</b> Additional<br>se Required |  |  |
| City & State                                       |                              | 28   | City & State                   |       |  |                            |         | Election Campaign Financing Trust Fund Contribution              | • •        | .00 May Be                          |  |  |
| Zip  | Country                      | 29   | Zip Co                         | untry |  |                            | 3 -     | This corporation owes the current year<br>Personal Property Tax. | Intangible |                                     |  |  |
|  | Name and Address of Curi     |  |                                | T     |  |                            | 10.     | Name and Address of New Register                                 | ed Agent   |                                     |  |  |
| · · · · · · · · · · · · · · · · · · ·              | LE, JOHN                     |  |                                | 81    | Nar  | ne                         |         | ·  |            |                                     |  |  |
| 1250 NE 36TH STREET                                |                              |  |                                | 82    | Street Address (P.O. Box Number is Not Acceptable) |                            |         |  |            |                                     |  |  |
| POMPANO BEACH FL 33064                             |                              |  | 83                             | 83 -  |  |                            |         |  |            |                                     |  |  |
|  |                              |  |                                | 84    | City   | ,                          | _       | · F  | 85         | Zip Code                            |  |  |
| 44 Dureuant to the                                 | provisions of Sections 607 ( | 502 and 6  | 07.1508. Florida Statutes, the | above | -nam   | ed corpo                   | oration | submits this statement for the purpose                           | of changi  | ng its registered                   |  |  |

office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE      | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Registered Agent signature re    | equired when reinstating) DATE                |            |
|----------------|---|---|---|------------|
| 12.            | OFFICERS AND DIRECTORS  | 13.                                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS I |            |
| JTITLE         | P □ DEL   | ETE 1.1 TITLE                           | Change  | ] Addition |
| NAME           | CARDINALE, JOHN   | 1.2 NAME                                |   |            |
| STREET ADDRESS | 1250 NE 36TH STREET #304  | 1.3 STREET ADDRESS                      |   |            |
| CITY-ST-ZIP    | POMPANO BEACH FL 33064  | 1.4 CITY-ST-ZIP                         |   |            |
| TITLE          | □ DEL   | ETE 2.1 TITLE                           | ☐ Change                                      | Addition   |
| NAME.          |   | , 2.2 NAME                              |   | ľ          |
| STREET ADDRESS |   | 2.3 STREET ADDRESS                      |   |            |
| CITY-ST-ZIP    |   | 2. 4 CITY-ST-ZIP                        |   |            |
| TITLE          | ☐ DEL   | ETE 3.1 TITLE                           | ☐ Change · ☐                                  | Addition   |
| NAME           |   | 3.2 NAME                                |   |            |
| STREET ADDRESS |   | 3.3 STREET ADDRESS                      |   |            |
| CITY-ST-ZIP    |   | 3.4. CITY-ST-ZIP                        |   |            |
| TITLE          | ☐ DEL   | ETE 4.1 TITLE                           | Change  | ] Addition |
| NAME           |   | 4. 2 NAME                               |   |            |
| STREET ADDRESS |   | 4.3 STREET ADDRESS                      | ·   |            |
| CITY-ST-ZIP    |   | 4.4 CITY-ST-ZIP                         |   | 3.4.1      |
| πιε            | ☐ DEL   | - · · · · · · · · · · · · · · · · · · · | ☐ Change                                      | Addition   |
| NAMÉ           |   | 5.2 NAME                                |   |            |
| STREET ADDRESS |   | 5.3 STREET ADDRESS                      |   |            |
| CITY-ST-ZIP    |   | 5,4 CITY-ST-ZIP                         |   |            |
| TITLE          | ☐ DEL   |   | Change  | ] Addition |
| NAME           | Start of the Control of the Start   | 6.2 NAME                                | ·   |            |
| STREET ADDRESS |   | 6.3 STREET ADDRESS                      | ·   |            |
| CITY-ST-ZIP    |   | 6.4 CITY-ST-ZIP                         |   |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on an attachment with an address, with all other like empowered.

SIGNATURE: