## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| OCUMENT # H9356  | 63 (5)   |                           |                |   |                                   |
|--|--|---------------------------|----------------|---|-----------------------------------|
| R. J. CUSTOM BUILDERS, INC.  |  |                           |                |   |                                   |
| ncinal Place of Business   | Mailing Address  |                           |                |   | \$411                             |
| WILLIAM SCOTT FOSTER   | % WILLIAM SCOTT FOS  |                           |                |   |                                   |
| 09 MAR WALT DRIVE. SUITE 1014<br>ORT WALTON BEACH FL 32547-6711  | 909 MAR WALT DRIVE.<br>FORT WALTON BEACH                             |                           | 11             |   | 3a. Date of Last Report           |
| on the order   |  |                           |                | 3. Date Incorporated or Qualified 01/09/1986                    | 03/21/1995                        |
| Principal Place of Business  | 2a. Mailing Address  |                           |                | 4. FEI Number   | Applied For                       |
|  | 26   |                           |                | 59-2620799  | Not Applicable                    |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |                           |                | 5. Certificate of Status Desired                                | \$8.75 Additional Fee Required    |
| City & State   | City & State   |                           |                | 6. Election Campaign Financing                                  | \$5.00 May Be                     |
|  | 28   |                           |                | Trust Fund Contribution   | Added to Fees                     |
| Zip Country  | Zip  | Country                   | y              | This corporation has liability for in Florida Statutes      Yes | ntangible tax under s. 199.032,   |
| 9. Name and Address of Curre   | nt Registered Agent  | 30                        | <del></del>    | 10. Name and Address of New R                                   | _ <del></del>                     |
| g, Name and Address of Outre   | It registered rigett   | 81                        | Name           |   | <u> </u>                          |
| FOSTER, WILLIAM SCOTT  |  | 82                        | Street Addr    | ress (P.O. Box Number is Not Acceptable                         | (6)                               |
| 909 MAR WALT DRIVE<br>SUITE 1014   |  |                           |                |   |                                   |
|  |  | 83                        |                |   |                                   |
| FORT WALTON BEACH FL 32548   |  | 84                        | City           |   | FL 85 Zip Code                    |
| Pursuant to the provisions of Sections 607.050 or registered agent, or both, in the State of Flor familiar with, and accept the obligations of, Sec.  NATURE  Styrishme typical or preclad name of registered agent. | rida. Such change was authorize<br>stion 607.0505, Florida Statutes. | ed by the corp            | poration's boa | rd of directors. Thereby accept the appoint                     | DATE                              |
| <u>.</u>   | ND DIRECTORS   | 13.                       | <del></del>    | ADDITIONS/CHANGES TO OFFI                                       | CERS AND DIRECTORS IN 12  Change  |
| D CHONKE DODECT  | T DETELE   | DELETE 1.1 TITLE 1.2 NAME |                |   |                                   |
| JONKE, ROBERT 231 COUNTRY CLUB ROAL  | )  |                           | ET ADORESS     |   |                                   |
| SI-ZIP SHALIMAR FL   | •  | 1 4 C(TY -                |                |   |                                   |
| DST  | DELETE   | 2 1 THLE                  |                |   | Change Addition                   |
| JONKE, SUE ANN   |  | 2.2 NAME                  |                |   |                                   |
| 231 COUNTRY CLUB ROAL  | )  |                           | ET ADDRESS     |   |                                   |
| ST-ZIP SHALIMAR FL   | DELETE   | 2.4 CHTY -<br>3.1 THTLE   |                |   | ☐ Change ☐ Addition               |
|  |  | 3 2 NAME                  |                |   | •                                 |
| ET ADDRESS   |  | 33 STRE                   | ET ADDRESS     |   |                                   |
| ST ZIF   | f open   | 3 4 C(1) Y                |                |   | Change Addition                   |
|  | ☐ DELETE   | 4 1 TITLE<br>4.2 NAME     |                |   | П очания Ст монию                 |
| 1 ADDRESS  |  |                           | ET ADDRESS     |   |                                   |
| ST-ZIP   |  | 4.4 CiTY                  |                |   |                                   |
|  | ☐ DELETE   | 5 1 THL                   |                |   | Change Additio                    |
|  |  | 52 NAME                   |                |   |                                   |
| FLADORESS  |  |                           | ET ADDRESS     |   |                                   |
| - ST_ZIF   | DELETE   | 5.4 CITY<br>6.1 TITLE     |                |   | Change Additio                    |
|  | [_]  | 6.2 NAM                   |                |   |                                   |
| FLADORESS  |  |                           | ET ADDRESS     |   |                                   |
| ( . ST . 7 <sub>4</sub> P)   |  | 6.4 CITY                  | - ST - ZIP     |   | DEPONE PROCESS OF THE PERSON      |
| I do hereby certify that the information supplied certify that the information indicated on this an  | oust conord or cuspisations at a sec                                 | HIST FORMATIC 1           | MUA ADO ACCUI  | ate and that my sionalum shall have the                         | Sathe Hual effect as i made under |
| oath; that I am an officer or director of the corp<br>appears in Block 12 or Block 13 if changed, o  | poration or the receiver or truste                                   | e empowered               | to execute th  | his report as required by Chapter 607, Fl                       | orida Statutes; and that my name  |
| $\circ$  | - On h.  |                           |                | al alor   | (ONI) /KI 29N                     |
| IGNATURE: Jul Um   | MANUCE.  |                           |                | 3/10/96   |                                   |