## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H92943

(0)

FREDERICK M. VANDERSCHAAF, D.C., P.A.

**FILED** Feb 04 1998 8:00am Secretary of State



| Principal Plac   | ce of Business   | Mailing A                             | Address   |              |        |                     | 1 3881811 BITO 1811K 1101A 18111 SIBBS 1111 GIBIT  | 11 <b>8</b> (1 <b>4</b> 12 1181   |                         | NI (881             |  |
|--|--|---------------------------------------|---|--------------|--------|---------------------|--|-----------------------------------|-------------------------|---------------------|--|
| 982 DOUGLI<br>SUITE 102<br>ALTAMONTE                         | AS AVENUE<br>Springs fl 32714  | SUITE 1                               | 992 DOUGLAS AVENUE<br>SUITE 102<br>ALTAMONTE SPRINGS FL 32714 |              |        |                     | DO NOT WRITE IN THIS SPACE   |                                   |                         |                     |  |
|  |  |                                       |   |              |        |                     | 3. Date incorporated or Qualified 01/03/1986   |                                   |                         |                     |  |
| 2. Principal I   | Place of Business  | 2a. Mailir                            | ng Address  |              |        |                     | 4. FEI Number  |                                   | Applie                  | d For               |  |
| 21   |  | 26                                    |   |              |        |                     | <b>59-26184</b> 10   |                                   |                         | oplicable           |  |
| Suite, Apt   | . #, etc.  | 27                                    |   |              |        |                     | <b>5.</b> Certificate of Status Desired  | \$8.75 Additional<br>Fee Required |                         |                     |  |
| City & Sta   | te   | City &                                | City & State  |              |        |                     | 6. Election Campaign Financing \$5.00 May Be   |                                   |                         |                     |  |
| 23   |  | 28                                    |   |              |        |                     | Trust Fund Contribution Added to Fees  |                                   |                         |                     |  |
| Zip  | Country  | Zip                                   | <u> </u>  |              |        |                     | 8. This corporation owes or has paid the current year Intangible                           |                                   |                         |                     |  |
| 24   | 25   |                                       |   |              |        |                     | Personal Property Tax due June 30.   |                                   |                         |                     |  |
|  | 9. Name and Address of Curr  |                                       | Agent   |              | 94     |                     | 10. Name and Address of New Register   | ad Agent                          |                         |                     |  |
|  | UNDERSCHAAF, FREDERICK M   |                                       |   |              | 81     | Name                |  |                                   |                         |                     |  |
| 982 DOUGLAS AVENUE, SUITE #102<br>ALTAMONTE SPRINGS FL 32714 |  |                                       |   |              | 82     | Street Addr         | ddress (P.O. Box Number is Not Acceptable)   |                                   |                         |                     |  |
|  |  |                                       |   |              | 83     |                     |  |                                   |                         |                     |  |
|  |  |                                       |   |              | 84     | City                | F  | L 85                              | Zip Cod                 | e                   |  |
| office or  | to the provisions of Sections 607.0<br>registered agent, or both, in the Sta<br>am familiar with, and accept the obl | te of Florida. Suc                    | ch change was a   | uthorized    | Ιbν    | the corporat        | oration submits this statement for the purposion's board of directors. I hereby accept the | e of chang<br>appointme           | ing its re<br>nt as reg | gistered<br>istered |  |
| SIGNATURE  | Signature, typed or printed name of registered a   | annt and title if anning              | thic (NOII  | : Bugislared | Anar   | nt signature requir | od when reinstating) DAT   |                                   |                         |                     |  |
| 12.  |  | ND DIRECTORS                          |   | 13.          | , igo  | in bigitals o regon | ADDITIONS/CHANGES TO OFFICERS A  |                                   | TORS IN                 | V 12                |  |
| TITLE  | PO   |                                       | DELETE  | 1.1 (1)      | LE     |                     |  | ☐ Cha                             |                         | Addition            |  |
| NAME   | VANDERSCHAAF, FREDERI  | CK M                                  |   | 1.2 NA       | ΜE     |                     |  |                                   |                         |                     |  |
| STREET ADDRESS   | 982 DOUGLAS AVENUE, SI   |                                       |   | 1.3 STF      | REET   | ADDRESS             |  |                                   |                         |                     |  |
| CITY-ST-ZIP  | ALTAMONTE SPRINGS FL   |                                       |   | 1.4 CIT      | Y - ST | T-ZIP               |  |                                   |                         |                     |  |
| TITLE  | 81   |                                       | DELETÉ 2,1 TO   |              |        |                     | Chang  |                                   |                         | Addition            |  |
| NAME   | VANDERSCHAAF, JOAN C   |                                       |   | 2.2 NAI      | ME     |                     |  |                                   |                         |                     |  |
| STREET ADDRESS   | 982 DOUGLAS AVENUE, SI   | JITE 102                              |   | 2.3 STF      | REET   | ADDRESS             |  |                                   |                         | İ                   |  |
| CITY-ST-ZIP  | ALTAMONTE SPRINGS FL   | 2714                                  |   | 2. 4 CI      | IY-S   | T-ZIP               |  |                                   |                         |                     |  |
| TITLE  |  |                                       | DELETE  | 3.1 III      |        |                     | ,  | ☐ Cha                             | inge 🗌                  | Addition            |  |
| NAME   |  |                                       |   | 3.2 NAI      | ME     | ļ                   |  |                                   |                         |                     |  |
| STREET ADDRESS   | 1  | •                                     |   | 3.3 STF      | REET   | ADDRESS             |  |                                   |                         |                     |  |
| CITY-ST-ZIP  | 1  |                                       |   | 3.4. CII     | Y-\$   | T-ZIP               |  |                                   |                         |                     |  |
| TITLE  |  |                                       | DELETE  | 4.1 TIT      | LE     |                     |  | ☐ Cha                             | nge 🗌                   | Addition            |  |
| NAME   |  |                                       |   | 4. 2 NA      | ME     |                     |  |                                   |                         |                     |  |
| STREET ADDRESS   |  |                                       |   | 4.3 STF      | REET A | ADDRESS             |  |                                   |                         |                     |  |
| CITY-ST-ZIP  |  |                                       |   | 4.4 CIT      | Y-ST   | r-ZIP               |  |                                   |                         |                     |  |
| TITLE  |  |                                       | DELETE  | 5.1 TIT      | -      |                     |  | ☐ Cha                             | nge 🗌                   | Addition            |  |
| NAME   |  |                                       |   | 5.2 NAI      | ME     | 1                   |  |                                   |                         |                     |  |
| STREET ADDRESS   |  |                                       |   |              |        | ADDRESS             |  |                                   |                         |                     |  |
| CITY-ST-ZIP  | [  |                                       |   | 5.4 CIT      |        | 1                   |  |                                   |                         |                     |  |
| TITLE  |  | · · · · · · · · · · · · · · · · · · · | DELETE  | 6.1 THT      |        |                     |  | ☐ Cha                             | nge 🗀                   | Addition            |  |
| NAME   |  |                                       |   | 6.2 NAI      | ME     |                     |  |                                   |                         | j                   |  |
| STREET ADDRESS   |  |                                       |   | -            |        | ADDRESS             |  |                                   |                         |                     |  |
| CITY-ST-ZIP  |  |                                       |   | 6.4 CIT      |        |                     |  |                                   |                         |                     |  |
| J 1 - 21   | <del> </del>   |                                       |   |              |        |                     |  |                                   |                         |                     |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the occiver or trustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a lat achment with an address.

1/21.108