## FILED Apr 28, 2003 8:00 am Secretary of State

| 2003 FO | R PROFIT       | CORPORA  | MOITA |
|---------|----------------|----------|-------|
| UNIFORM | <b>BUSINES</b> | S REPORT | (UBR  |

| DOCU  1. Entity Nan  RETAIL N                               |                                 |   | 15                        |  |                        |  | )      | 04-28-2003 91405 025 ***150.00  |  |  |
|---|---------------------------------|---|---------------------------|--|------------------------|--|--------|---|--|--|
| Principal Place<br>676 SUGARW<br>VENICE FL 34               | OOD TRAIL                       | S   | 676 5                     | g Address<br>SUGARWOOD TRAIL<br>CE FL 34292              |                        |  |        | L MARKANI ANNO NOMB SIANI 1940 I NIBAT ANN ANDRI BATAN OKAN DIGNI BATAN   |  |  |
| 2. Principal P  | Place of Busin                  | ness  | 3. Mai                    | ling Address   |                        | · · · · · · · · · · · · · · · · · · ·          | -      |   |  |  |
| Suite, Apt. #, etc.   |                                 |   | Suit                      | Suite, Apt. #, etc.                                      |                        |  | -      | ☐ CHECK HERE IF MAKING CHANGES  |  |  |
| City & State  |                                 |   | City                      | City & State   |                        |  | 4.     | FEI Number 59-2619467 Applied For Not Applicable  |  |  |
| Zip   |                                 | Country   | Zip                       |  | Coun                   | Country  |        | 5. Certificate of Status Desired See Required Fee Required  |  |  |
|   | 6. Name                         | and Address of Current  | Registere                 | ed Agent   |                        | 7. Name and Address of New Registered Agent    |        |   |  |  |
| JOHNSON, DAVID E.<br>676 SUGARWOOD TRAIL<br>VENICE FL 34292 |                                 |   |                           | Name  Street Address (P.O. Box Number is Not Acceptable) |                        |  |        |   |  |  |
|   |                                 |   |                           |  |                        | City   |        | FL Zip Code   |  |  |
| • The above the obligates                                   | tions of regist                 | y submits this statement fered agent. or printed name of registered           | or the purp               | <del>.</del>   | ·                      | ed office or registe d Agent signature require |        | gent, or both, in the State of Florida. I am familiar with, and accept  |  |  |
| Afte<br>Make Check  | r May 1, 200                    | I FEE IS \$150.00 3 Fee will be \$550.00 6 Florida Department of OFFICERS AND |                           | De   | <b>1</b>               |  |        | 9. Election Campaign Financing S5.00 May Be Trust Fund Contribution.  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |                                 | , DAVID E.<br>RWOOD TRAIL   | DIRECTO                   | □ Delete   |                        | ,  | AU     | DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |                                 |   |                           | ☐ Delete   | •                      | Ŀ  |        | ☐ Change ☐ Addition   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |                                 |   |                           | ☐ Delete   |                        |  |        | ☐ Change ☐ Addition   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                       |                                 |   |                           | ☐ Delete   |                        | l l  |        | ☐ Change ☐ Addition   |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              |                                 |   |                           | □ Delete   |                        |  |        | ☐ Change ☐ Addition   |  |  |
| TITLE<br>NAME<br>STREET AODRESS<br>CITY-ST-ZIP              |                                 |   |                           | □ Delete   |                        |  |        | ☐ Change ☐ Addition   |  |  |
| indicated<br>of the cor                                     | on this repar<br>poration or th | t or supplemental report i  | s true and a<br>owered to | accurate and that mexecute this report :                 | ny signat<br>as requir | ure shall have the                             | same I | 119.07(3)(i), Florida Statutes. I further certify that the information legal effect as if made under oath; that I am an officer or director ida Statutes; and that my name appears in Block 10 or Block 11 if |  |  |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #