

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 10, 1999 8:00 am
Secretary of State

05-10-1999 90094 012 ***150.00

DOCUMENT # H92477

1. Corporation Name
WHISPER AIRLINES, INC.

Principal Place of Business
**GARLAND & LIVINGSTON
ORLANDO FL 32804
US**

Mailing Address
**P. O. BOX 951899
LAKE MARY FL 32795
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/30/1985

4. FEI Number

59-2544627 3540126

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year intangible
Personal Property Tax. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SCOTT JOHNSON
MAGUIRE, VOORHIS & WELLS
TWO SOUTH ORANGE AVE
ORLANDO FL 32802**

Holland & Knight-
Maguire, Voorhis, Wells
200 S. Orange Ave,
Ste 2600
Orlando, FL 32801

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE
NAME **UTTAL, ROBERT R.**
STREET ADDRESS **1757 S ATLANTIC BLVD**
CITY-ST-ZIP **NEW SMYRNA BCH. FL**

1.1 TITLE **Chairman** ☒ Change ☐ Addition
1.2 NAME **Uttal, Robert R.**
1.3 STREET ADDRESS **1757 S. Atlantic Blvd.**
1.4 CITY-ST-ZIP **New Smyrna Beach, FL**

TITLE **SD** ☒ DELETE
NAME **UTTAL, MURIEL K.**
STREET ADDRESS **1757 S. ATLANTIC BLVD.**
CITY-ST-ZIP **NEW SMYRNA BCH. FL**

2.1 TITLE **President** ☐ Change ☒ Addition
2.2 NAME **Uttal, Todd T.**
2.3 STREET ADDRESS **3270 Landtree Pl.**
2.4 CITY-ST-ZIP **Orlando, FL 32812**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

3.1 TITLE **Secretary** ☐ Change ☒ Addition
3.2 NAME **Smith, McDonald E.**
3.3 STREET ADDRESS **2929 W. Oakridge Rd.**
3.4 CITY-ST-ZIP **Orlando, FL 32808**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)

0521048