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**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # H92195 (7)

**FILED** Mar 10 1998 8:00am Secretary of State

| M.J.B.  | PROPERTIES, INC.                                    |                      |                     |          |               |                  |          |  |               |            |                            |              |
|---|---|----------------------|---------------------|----------|---------------|------------------|----------|--|---------------|------------|----------------------------|--------------|
| Principal Plac  | ce of Business                                      | Mailing              | Address             |          |               |                  |          |  | /(B)( G)5() 8 | .IBIL 6:81 | 1 83811 1031               |              |
| * JAMES A. O'NEILL. JR.   |   |                      |                     |          |               |                  |          |  |               |            |                            |              |
| 82 EGLIN PARKWAY, N.E. 92 EGLIN PARKWAY, N.E. FORT WALTON BEACH FL 32548 FORT WALTON BEACH FL 3 |   |                      |                     |          | 32548         |                  |          | DO NOT WRITE IN TH   | IIS SPAC      | F:         |                            |              |
| TOTAL HALIC   | OEACH TE OEAC                                       | 10111                | THE TON DENOTE I    | L ULUNU  |               |                  |          | 3. Date Incorporated or Qualified  | 10 31 70      |            |                            | ٦            |
|   |   |                      |                     |          |               |                  |          | 12/31/1985   |               |            |                            |              |
| 2. Principal P  | Place of Business                                   | 2a. Ma               | 2a. Mailing Address |          |               |                  |          | 4. FEI Number  |               | Ap         | plied For                  | 1            |
| 21  | ·   | 26                   | 26                  |          |               |                  |          | 72-1060219   |               | No         | t Applicable               | Б            |
| Suite, Apt.   | #, etc.   | Sui                  | Suite, Apt. #, etc. |          |               |                  |          | 5. Certificate of Status Desired   |               |            | Additional                 | 7            |
| City & Chair  |   | 27                   |                     |          |               |                  |          |  |               |            | equired                    | ↲            |
| City & Stat   | e   | <u> </u>             | City & State        |          |               |                  |          | 6. Election Campaign Financing Trust Fund Contribution   |               |            | May Be<br>to Fees          |              |
| <b>23</b>   Zip   | Country   | 28 Zip               |                     | Co       | untry         |                  |          | Trust Fund Contribution   8. This corporation owes or has paid the                             |               |            |                            | $\dashv$     |
| 24  | 25  | 29                   |                     | 30       | ,             |                  |          | Personal Property Tax due June 30.   | Yes           |            | ] No                       |              |
|   | 9. Name and Address of Curren                       |                      | d Agent             |          | $\Gamma$      |                  |          | 10. Name and Address of New Registere  | ed Agen       |            |                            | J            |
| PO  | WELL, RICHARD H.                                    |                      |                     |          | 81            | Name             |          |  |               |            |                            | 1            |
|   | EGLIN PARKWAY N.E.                                  |                      |                     |          | 82            | Street           | Addres   | ss (P.O. Box Number is Not Acceptable)   |               |            | <del>,</del> .             | ┨            |
| FO  | RT WALTON BEACH FL 32548                            |                      |                     |          |               |                  |          |  |               |            |                            | _            |
|   |   |                      |                     |          | 83            |                  |          |  |               |            |                            | 1            |
|   |   |                      |                     |          | 84            | City             |          |  | 85            | Zip (      | Code                       | 7            |
| 44 Discount   | to the provinces of Sections 607 000                | 0 ond 007 41         | FOR Florida Ctot a  | - tho    |               | samed            |          |  | L             | olpo ii    |                            | 4            |
| office or r   | registered agent, or both, in the State             | of Florida. S        | och change was a    | uthorize | ed by         | the corp         | corpor   | ration submits this statement for the purpose<br>n's board of directors. I hereby accept the a | appointm      | ent as     | s registered<br>registered |              |
| agent. I a  | im familiar with, and accept the obliga             | ations of, Ser       | ction 607.0505, Flo | rida Sta | atutes        | 3.               |          |  |               |            |                            |              |
| SIGNATURE   | Signature, typod or printed name of registered agei | nt and title if anni | licable (NOT)       | Register | ed Age        | nt signature     | required | when reinstating) DATE   |               |            |                            | 1            |
| 12.   | OFFICERS AND  |                      | ·                   | 13.      |               | The displacement |          | ADDITIONS/CHANGES TO OFFICERS A  |               | CTOP       | S IN 12                    | 4            |
| TITLE   | TOP .   |                      | DELETE              | 1.11     | IITLE         |                  | r        |  | c             | hange      | ☐ Addition                 | $\exists \S$ |
| NAME  | O'NEILL, JAMES A., JR.                              |                      |                     |          |               |                  |          |  |               |            |                            |              |
| STREET ADDRESS  | 2302 ST CHARLES AVE., #3B                           | ı                    |                     | 1.3 9    | STREET.       | ADDRESS          |          |  |               |            |                            | Į,           |
| CITY-ST-ZIP   | NEW ORLEANS LA                                      |                      |                     | 1.4 (    | PTY-ST        | T-ZIP            |          |  |               |            |                            | _ 8          |
| TITLE   | D CINENI MADE D                                     |                      | ☐ DELETE            | 2.1 7    | TITLE         |                  |          |  | Ц¢            | hange      | Addition                   | ۱ <b>۱</b> ۹ |
| NAME  | O'NEILL, MARIE D.                                   |                      |                     | 2.2      | NAME          |                  |          |  |               |            |                            |              |
| STREET ADDRESS  | 2302 ST CHARLES AVE., #38<br>NEW ORLEANS LA         | )                    |                     |          |               | ADDRESS          |          |  |               |            |                            |              |
| CITY-ST-ZIP   | NEW ONCEANS DA                                      |                      | DELETE              | _        | CITY-S        | T-ZIP            |          |  | C             | hanan      | Addition                   | $\perp$      |
| TITLE   |   |                      | C OCTELE            |          | ITLE          |                  |          |  | <u>.</u>      | ı varı Mg  | A0011(0))                  |              |
| NAME<br>STREET ADDRESS  |   |                      |                     |          | IAME<br>TREET | ADDRESS          |          |  |               |            |                            |              |
| CITY-ST-ZIP   |   |                      |                     |          | CITY-S        |                  |          |  |               |            |                            |              |
| TITLE   |   |                      | DELETE              | 4.1 7    |               | ) E-II           | L        |  | □ c           | hange      | Addition                   | 7            |
| NAME  |   |                      |                     |          | NAME          |                  |          |  |               | •          |                            |              |
| STREET ADDRESS  |   |                      |                     |          |               | address          |          |  |               |            |                            |              |
| CITY-ST-ZIP   |   |                      |                     |          | CITY-ST       |                  |          |  |               |            |                            |              |
| TITLE   |   |                      | DELETE              | 5.1 T    |               |                  |          |  |               | hange      | Addition                   | 1            |
| NAME  |   |                      |                     | 5.2 N    | IAME          |                  |          |  |               |            |                            |              |
| STREET ADDRESS  |   |                      |                     | 5.3 9    | STREET        | address          |          |  |               |            |                            |              |
| CITY-ST-ZIP   |   |                      |                     | 5.4 0    | HY-ST         | - ZIP            |          |  |               |            |                            | ╛            |
| TITLE   |   |                      | DELETE              | 6.1 T    | ITLE          | 1                |          |  | - CI          | nange      | Addition Addition          | 1            |
| NAME  |   |                      |                     | 6.2 N    | IAME          | 1                |          |  |               |            |                            |              |
| STREET ADDRESS  |   |                      |                     | 6.3 S    | TREET         | address          |          |  |               |            |                            |              |
| CITY-ST-ZIP   |   | 4. 4 . 20            | 4.0                 |          | ITY-ST        |                  | 10.0     | - 440 07/04/0 Etc. 12 00   |               |            | 1.4                        | _            |
| 14. I hereby o  | certify that the information supplied wi            | in this filing       | does not quality fo | the ex   | empt          | ion state        | d in Se  | ection 119.07(3)(i), Florida Statutes. I further   | certify th    | iat the    | information                | i            |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am ar officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3/01/98 504-522-6711