

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 JAN 30 PM 4:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # H91838

(3)

1. Corporation Name:

MIAMI CASTLE MGPC, INC.

Principal Place of Business:

7775 NW 8TH STREET
2301 TORANCA CANYON BLVD. #300
MIAMI FL 33126
US

Mailing Address:

5895 WINDWARD PKWY.
STE. 220
ALPHARETTA GA 30202-6805

3. Date Incorporated or Qualified

12/27/1985

3a. Date of Last Report

05/31/1996

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number

58-1746624

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC
1201 HAYES STREET
STE - 105
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name

CT Corporation System

82

Street Address (P.O. Box Number is Not Acceptable)

Box South Pine Island Rd

83

84

City

Plantation

FL

85 Zip Code

33304

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and, if applicable,

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

P
NAME DEMERAN, SCOTT
STREET ADDRESS 5895 WINDWARD PKWY. STE. 220
CITY-STATE-ZIP ALPHARETTA GA 30202-4182

TITLE ☐ DELETE

D
NAME DEMERAN, JULIA E.
STREET ADDRESS 5895 WINDWARD PKY. STE. 220
CITY-STATE-ZIP ALPHARETTA GA 30202-4182

TITLE ☐ DELETE

S
NAME HENDERSON, BETTY M
STREET ADDRESS 5895 WINDWARD PKWY. STE. 220
CITY-STATE-ZIP ALPHARETTA GA 30202-4182

TITLE ☒ DELETE

DCFO
NAME WATERS, GREGG
STREET ADDRESS 5895 WINDWARD PKWY. STE. 220
CITY-STATE-ZIP ALPHARETTA GA 30202-4182

TITLE ☐ DELETE

T
NAME TRAVIS, ANN C
STREET ADDRESS 5895 WINDWARD PKWY. STE. 220
CITY-STATE-ZIP ALPHARETTA GA 30202-4182

TITLE ☒ DELETE

M
NAME GILBERT, DENNIS C
STREET ADDRESS 5895 WINDWARD PKWY. STE. 220
CITY-STATE-ZIP ALPHARETTA GA 30202-4182

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

President of Acquisitions

Demeran, Scott

1.2 NAME ☒ Change ☐ Addition

Vice President

Julia Demeran

1.3 STREET ADDRESS ☐ Change ☒ Addition

CEO
Robert Whitman
5895 Windward Pkwy Ste 220
Alpharetta, GA 30202

1.4 CITY-STATE-ZIP ☐ Change ☒ Addition

CFO
Richard Fitzpatrick
5895 Windward Pkwy Ste 220
Alpharetta, GA 30202-4182

1.5 CITY-STATE-ZIP ☐ Change ☒ Addition

600002074106--6
-01/30/97--01086--016
****165.00 ****165.00

1.6 CITY-STATE-ZIP ☐ Change ☐ Addition

MWB

1.7 CITY-STATE-ZIP ☐ Change ☐ Addition

600002074106--6
-01/30/97--01086--016
****165.00 ****165.00

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

Ann Travis

Ann Travis

1/30/97

770-442-6610

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

001333

CR2E034 (9/96)