

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**APPROVED  
AND  
FILED**

**95 MAY -1 PH 2:31**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**800001517328  
-06/20/95--01047--025  
\*\*\*1200.00 \*\*\*\*200.00**

|                                               |                                                                                   |                                                                                                              |
|-----------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b> |  | <b>FLORIDA DEPARTMENT OF STATE<br/>Sandra B. Northam<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |
|-----------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|

**DOCUMENT # H91811 (0)**

1. Corporation Name

**TAMPA MGPC, INC.**

Principal Place of Business

**14300 N. NEBRASKA  
7301 TOPANGA CANYON BLVD. #300  
TAMPA FL 33612  
US**

Mailing Address

**% THE PRENTICE HALL CORPORATION SYSTEM INC  
7301 TOPANGA CANYON BLVD. #300  
CANOGA PARK CA 91303**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**23** City & State

**24** Zip

Country

2a. Mailing Address

**26** **5895 WINDWARD PARKWAY**

Suite, Apt. #, etc.

**27** **SUITE 220**

City & State

**28** **ALPHARETTA, GA**

Zip

**29** **30202-4182**

Country

**30** **USA**

3. Date Incorporated or Qualified

**12/27/1985**

3a. Date of Last Report

**05/01/1994**

4. FEI Number

**59-1746605**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC  
1201 HAYES STREET  
STE - 105  
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

|                 |                                        |
|-----------------|----------------------------------------|
| TITLE           | <b>D</b>                               |
| NAME            | <b>YOUNG, IRA L</b>                    |
| STREET ADDRESS  | <b>7301 TOPANGA CANYON #300</b>        |
| CITY - ST - ZIP | <b>CANOGA PARK CA</b>                  |
| TITLE           | <b>D</b>                               |
| NAME            | <b>WARR, BILLY</b>                     |
| STREET ADDRESS  | <b>7301 TOPANGA CANYON #300</b>        |
| CITY - ST - ZIP | <b>CANOGA PARK CA</b>                  |
| TITLE           | <b>P</b>                               |
| NAME            | <b>NEWBY, STEVE</b>                    |
| STREET ADDRESS  | <b>14300 N NEBRASKA</b>                |
| CITY - ST - ZIP | <b>TAMPA FL</b>                        |
| TITLE           | <b>STD</b>                             |
| NAME            | <b>DININO, WILLIAM R</b>               |
| STREET ADDRESS  | <b>7301 TOPANGA CANYON / STE - 300</b> |
| CITY - ST - ZIP | <b>CANOGA PARK CA</b>                  |
| TITLE           |                                        |
| NAME            |                                        |
| STREET ADDRESS  |                                        |
| CITY - ST - ZIP |                                        |
| TITLE           |                                        |
| NAME            |                                        |
| STREET ADDRESS  |                                        |
| CITY - ST - ZIP |                                        |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                         |                                                                         |
|--------------------|-----------------------------------------|-------------------------------------------------------------------------|
| 11 TITLE           | <b>PD</b>                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add |
| 12 NAME            | <b>L SCOTT DEMERAU</b>                  |                                                                         |
| 13 STREET ADDRESS  | <b>5895 WINDWARD PARKWAY, SUITE 220</b> |                                                                         |
| 14 CITY - ST - ZIP | <b>ALPHARETTA, GA 30202-4182</b>        |                                                                         |
| 21 TITLE           | <b>VD</b>                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add |
| 22 NAME            | <b>JULIA E DEMERAU</b>                  |                                                                         |
| 23 STREET ADDRESS  | <b>5895 WINDWARD PARKWAY, SUITE 220</b> |                                                                         |
| 24 CITY - ST - ZIP | <b>ALPHARETTA, GA 30202-4182</b>        |                                                                         |
| 31 TITLE           | <b>VT</b>                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add |
| 32 NAME            | <b>JOHN P HEGMAN</b>                    |                                                                         |
| 33 STREET ADDRESS  | <b>5895 WINDWARD PARKWAY, SUITE 220</b> |                                                                         |
| 34 CITY - ST - ZIP | <b>ALPHARETTA, GA 30202-4182</b>        |                                                                         |
| 41 TITLE           | <b>VS</b>                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add |
| 42 NAME            | <b>BETTY M HENDERSON</b>                |                                                                         |
| 43 STREET ADDRESS  | <b>5895 WINDWARD PARKWAY, SUITE 220</b> |                                                                         |
| 44 CITY - ST - ZIP | <b>ALPHARETTA, GA 30202-4182</b>        |                                                                         |
| 51 TITLE           | <b>M</b>                                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add |
| 52 NAME            | <b>ANN C TRAVIS</b>                     |                                                                         |
| 53 STREET ADDRESS  | <b>5895 WINDWARD PARKWAY, SUITE 220</b> |                                                                         |
| 54 CITY - ST - ZIP | <b>ALPHARETTA, GA 30202-4182</b>        |                                                                         |
| 61 TITLE           | <b>M</b>                                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add |
| 62 NAME            | <b>DENNIS C GILBERT</b>                 |                                                                         |
| 63 STREET ADDRESS  | <b>5895 WINDWARD PARKWAY, SUITE 220</b> |                                                                         |
| 64 CITY - ST - ZIP | <b>ALPHARETTA, GA 30202-4182</b>        |                                                                         |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made orally; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

**Ann C. Travis**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**6/1/95**

**454-410-6040**