## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| DOCLIMENT           | 11 |
|---------------------|----|
| DOCUMENT            | #  |
| 1. Corporation Name |    |

H91405

(1)

| OUTDOOR POWER EQUIPMENT, INC.  |  |                                |   |   |                       |                         |
|--|--|--------------------------------|---|---|-----------------------|-------------------------|
| Principal Place  | of Business  | Mailing Address                |   |   |                       | IDII DABII DICII (BDI   |
| 404 W. ORANGE BLOSSOM TRAIL APOPKA FL 32712-3452 APOPKA FL 32712-3452 APOPKA FL 32712-3452 |  |                                |   |   |                       |                         |
|  |  |                                |   | 3. Date incorporated or Qualified 12/20/1985  | 3a. Date of Last I    |                         |
| 2. Principal Pla   | ace of Business  | 2a. Mailing Address            |   | 4. FEI Number   |                       | Applied For             |
| 21   |  | 26                             |   | <del>59-2659723</del>   |                       | Not Applicable          |
| Suite, Apt. #  | #, etc.  | Suite, Apt. #, etc.            |   | 5. Certificate of Status Desired  |                       | 5 Additional            |
| City & State   |  | City & State                   |   | 6. Election Campaign Financing  | <del></del>           | Required                |
| 23   |  | 28                             |   | Trust Fund Contribution   |                       | 00 May Be<br>ed to Fees |
| Zip  | Country  | Zip                            | Country                                 | 8. This corporation has liability for in  |                       |                         |
| 24   | 25   | 29                             | 30                                      | Florida Statutes  |                       |                         |
|  | 9. Name and Address of Currer  | t Registered Agent             |   | 10. Name and Address of New Re  | gistered Agent        |                         |
|  |  |                                | 81 Name                                 |   |                       |                         |
|  | , ROBERT J.  |                                | 82 Street Add                           | ress (P.O. Box Number is Not Acceptable   | 9)                    |                         |
|  | ORTH ORANGE BLOSSOM TRA  | VIL.                           |   |   |                       |                         |
| UKLAN  | DO FL 32804  |                                | 83                                      |   |                       |                         |
|  |  |                                | 84 City                                 |   | <b>₽</b> 85 Z         | ip Code                 |
| 11 Pursuan' to   | o the provisions of Sections 607.0500  | and 607 1509. Florida Statut   | os the phone period come                | ration submits this statement for the purp  | FL " '                |                         |
| or registiare  | ed agent, or both, in the State of Flori<br>h, and accept the obligations of, Sect | da. Such change was authoriz   | ed by the cornoration's hoa             | rd of directors. I hereby accept the appoint  | intment as registere  | d agent. I am           |
| SIGNATURE _  | Signature, typed or printed name of registered agent                               | and title if applicable (NC    | OTE: Registered Agent signature require | od when reinstating:  | DATE                  |                         |
| 12.  | OFFICERS AN  | D DIRECTORS                    | 13.                                     | ADDITIONS/CHANGES TO OFFIC  | CERS AND DIRECTO      | ORS IN 12               |
| TITLE  | PD   | ☐ DELETE                       | 1, 1 Tot <u>le</u>                      |   | ☐ Change              | ORS IN 12 Addition      |
| NAME   | MILLER, ROBERT J.  |                                | 1.2 NAME                                |   |                       |                         |
| STREET ADDRESS   | 5311 WINDRIDGE LANE<br>ORLANDO FL  |                                | 1.3 STREET ADDRESS                      |   |                       | Į į                     |
| CITY-ST-7IP  | ST ST  | DELETE                         | 1.4 CITY - ST - ZIP                     |   | <u> </u>              |                         |
| NAME   | MILLER, SHARI L.   | Doctor                         | 2. 1 TOLE                               |   | Change                | Addition                |
| STREET ADDRESS   | 5311 WINDRIDGE LANE  |                                | 2.2 NAME<br>2.3 STREET ADDRESS          |   |                       |                         |
| City-ST-ZiP  | ORLANDO FL   |                                | 2.4 CITY-ST-ZIP                         |   |                       |                         |
| TITLE  |  | DELETE                         | 3 1 TITLE                               |   | Change                | Addition                |
| NAME   |  | _                              | 3 2 NAME                                |   |                       |                         |
| STREET ADDRESS   |  |                                | 3.3 STREET ADDRESS                      |   |                       |                         |
| CITY-S1-ZIP  |  |                                | 3 4 CITY-ST-ZIP                         |   |                       | -                       |
| TITLE  |  | ☐ DELETE                       | 4.1 TITLE                               |   | Change                | Addition                |
| NAME   |  |                                | 4.2 NAME                                |   |                       |                         |
| STREET ADDRESS   |  |                                | 4.3 STREET ADDRESS                      |   |                       |                         |
| CITY-ST-ZIP  |  | FT porter                      | 4.4 CITY-ST-ZIP                         |   |                       |                         |
| TITLE  |  | DELETE                         | 5. 1 TITLE                              |   | ☐ Change              | ☐ Addition              |
| NAME<br>ETREET ADDRESS   |  |                                | 5.2 NAME                                |   |                       |                         |
| STREET ADDRESS   |  |                                | 5.3 STREET ADDRESS                      |   |                       | 1                       |
| CITY-ST-ZIP<br>TITLE   |  | ☐ DELETE                       | 5.4 CITY-ST-ZIP<br>6.1 TITLE            |   | Change                | Addition                |
| NAME   |  |                                | 62 NAME                                 |   |                       | L Addition              |
| STREET ADDRESS   |  |                                | 63 STREET ADDRESS                       |   |                       |                         |
| CITY-ST-ZIP  |  |                                | 6 4 CITY-ST-ZIP                         |   |                       |                         |
| 14. I do hereby certify that t   | the information indicated on this annu   | al report or supplemental anni | ished and does not qualify for          | or the exemption stated in Section 119.0 ite and that my signature shall have the s | ame legal offect se i | f made under            |
| appears in I   | Block 12 or Block 13 if changed, or o  | in an attachment with an addr  | s ampowered to execute thi<br>ess.      | s report as required by Chapter 607, Flor   | ioa otatutes; and th  | ai my name              |

SIGNATURE:

Shari L. Miller 4/19/96 (407) 880-8006