FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

H90954 (9)

DOCUMENT #
1. Corporation Name

COMMERCIAL BUILDING MAINTENANCE, INC.



| | SON DR. 2A DTTE FL 33963 | 18260 PAULSON DR. P.O. BOX 380147 MURDOCK FL 33938 US | | | 3. Date Incorporated or Qualified 12/20/1985 | 3a. Date of L. 04/1 | ast Report 7/1995 |
|---------------------------------------|---|--|---------------------------------------|------------|---|---------------------|---------------------------------|
| 2. Principal Plac | ce of Business | 2a. Mailing Address | | | 4. FEI Number 59-2612069 | | Applied For |
| 21 | | 26 | | | 39-20 12009 | | Not Applicable |
| Suite, Apt. #, etc | | Suite, Apt #, etc. | Suite, Apt #, etc. | | 5. Certificate of Status Desired | | 3.75 Additional Fee Required |
| City & State | | City & Stale | | | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be Added to Fees |
| Ζιρ 24 | Country 25 | Ζφ 29 | Country 30 | , | 7 | s 🔲 No | |
| | 9. Name and Address of Current | Registered Agent | | T | 10. Name and Address of New | Registered Ager | <u></u> |
| EDANIT | 7 DAREDT I | | 81 | | | | |
| FRANTZ, ROBERT J. 17391 ANGEL AVE. | | | 82 | | ddress (P.O. Box Number is Not Accepta | ble) | |
| PORT | CHARLOTTE FL 33948 | | 83 | | | | |
| | | | 84 | City | | E 85 | Zip Code |
| familiar with | n, and accept the obligations of, Sectional and accept the obligation of cultimed agent a | ort no Hack alve the Christians (N | S. Tá fl _e gisteret Age | | oration submits this statement for the property of directors. Thereby accept the appoint of the control of the | DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES 10 OF | | |
| TITLE | FRANTZ, ROBERT J. | ☐ DECETE | 1 1 1.14 | İ | | ⊠ Cn | ange [Addition |
| NAME | 17391 ANGEL AVE. | | 1.2 NAMÉ | T ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | PT CHARLOTTE FL | | 14017 | | | | 33953 |
| TITLE | V | ["] DELETE | 2 1 TITLE | | | ZŽÍ Ch | |
| NAME | Franze, steve f. | _ | 2 2 NAME | İ | 0.221 108 0 0 1 | | |
| STREET ADORESS | -5656 BERMONT ROAD | | 2 3 STREE | | 26336 NABIR A-4 | | - 3 |
| CITY - ST - ZIP | PUNTA GORDA FL | | 2.4 CITY- | ST-ZIP | PUNTA GORDA FL | | 33 <i>98</i> 3 |
| TITLE | ST INDA I | ☐ DELETE | 3 1 TITLE | | | DΣ C⊩ | ange 🔲 Addition |
| NAME | Frantz, Linda J. 17391 angel ave. | | 3.2 NAME | | | | |
| STREET ADDRESS | PT. CHARLOTTE FL | | | ET ADDRESS | | | <i>3395</i> 3 |
| CITY - ST - ZIP | TT. OTRAILOTTE TE | ☐ DELETE | 3 4 CiTY - | | | | ange |
| TOTLE | | C. DEECH | 4 1 11LE 4 2 NAME | | | | mana Managan |
| NAME STREET ADDRESS | | | | 1 ADDRESS | | | |
| | | | 4.4 CiTY - | | | | |
| CITY-SI-ZIP THLE | | ☐ DELETE | 5 1 1/16 | | <u></u> | ☐ Cr | ange Addition |
| NAME | | | 5.2 NAME | | | - | · - |
| STREET ADDRESS | | | | 1 ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 City - | | | | |
| TITLE | | DELETE | 6 1 TITLE | | | □ Cr | ange |
| NAME | | _ | 62 NAME | | | _ | |
| STREET ADDRESS | | | | 1 ADDRESS | | | |
| GITTES FRODINGS | | | | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE AND TYPED OF PRINTED NAME OF SIDNING OFFICER OR DIRECTOR

4.13.96

941 627-5780